

**Citizens Property Insurance Corporation  
Finance and Investment Committee Agenda**

**Tuesday, June 19, 2018** • *To convene immediately following Audit committee*

**Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751**

**Teleconference Number: 888-942-8686 • Participant Code: 5743735657#**

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|----------------------------------------------------------------------------------------------------------------|------------------|
| <b>1. Approval of Prior Meeting's Minutes</b> <ul style="list-style-type: none"><li>• April 10, 2018</li></ul> | Chairman Gardner |
| <hr/>                                                                                                          |                  |
| <b>2. Market Update</b>                                                                                        | Kapil Bhatia     |
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| <b>3. Risk Transfer Update</b>                                                                                 | Jennifer Montero |
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| <b>4. Custodian Banking Services Renewal [CI]</b>                                                              | Jennifer Montero |
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| <b>5. Investment Portfolio Update</b>                                                                          | Jennifer Montero |
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| <b>6. Depopulation and Clearinghouse Update</b>                                                                | For Information  |
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Chris Gardner, Chairman, Orange County • Gary Aubuchon, Lee County • Bette Brown, Monroe County  
Blake Capps, Martin County • Marc Dunbar, Leon County • James Holton, Pinellas County  
John McKay, Manatee County • Freddie Schinz, Okaloosa County • John Wortman, St. Johns County  
Barry Gilway, President/CEO and Executive Director