

## Exposure Reduction Committee (EXRE) Meeting

Tuesday, July 12, 2022 • *Immediately following the A&U Committee Meeting*

**Location:** Alford Inn, 300 East New England Avenue, Winter Park, FL 32789

**Teleconference Number:** 786-635-1003; Code: 898 0124 2389

**Please visit our website to join via [Zoom Webinar](#)**

### Call Meeting to Order/Roll Call

---

<b>1. Approval of Prior Meeting's Minutes</b>	Chairman Telemaco
▲ March 22, 2022 [Action Item]	
<b>2. Exposure Reduction Dashboard</b>	Kelly Booten
▲ Exposure Reduction Dashboard Update	Christine Ashburn
<b>3. Legislative Update</b>	Christine Ashburn
▲ Special Session D Update	
<b>4. Clearinghouse Carrier Survey</b>	Kelly Booten
▲ Clearinghouse Survey	
<b>5. Depopulation Policyholder Survey</b>	Carl Rockman
▲ Depopulation Survey	
<b>6. Depopulation, Clearinghouse, &amp; FMAP</b>	Carl Rockman
▲ June Depopulation Results	
▲ Clearinghouse Update	
▲ FMAP Metrics	
<b>New Business</b>	Chairman Telemaco

---

**Adjourn**