

# AGENDA

Citizens Property Insurance Corporation

## Consumer Services Committee Meeting

March 19, 2020

Meeting: 10:00 am – 11:30 am (Eastern Time)

**Conference Call Dial-in: 1-866-361-7525, Code: 6487811621#**

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|----|--|-------------------|
|    | <b>Call Meeting to Order / Roll Call</b>   | Chairman Brown    |
| 1. | <b>Approval of Prior Meeting's Minutes</b><br>December 5, 2019 [Action Item]       | Chairman Brown    |
| 2. | <b>Consumer Complaint Data Update</b>  | Alden Mullins     |
| 3. | <b>Florida Public Radio Emergency Network (FPREN) Sponsorship</b><br>[Action Item] | Christine Ashburn |
| 4. | <b>New Business</b>  | Chairman Brown    |
| 5. | <b>Adjourn</b>   | Chairman Brown    |