| QUARTERLY STATEMENT                     |     |
|---|-----|
| OF THE                                  |     |
| Citizens Property Insurance Corporation |     |
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|   | 201 |
|   | 4   |
|   |     |
| OF<br>Tallahassee                       |     |
| IN THE STATE OF                         |     |
| FLORIDA                                 |     |
| TO THE                                  |     |
| INSURANCE DEPARTMENT                    |     |
| OF THE                                  |     |
| STATE OF FLORIDA                        |     |
| AS OF                                   |     |
| JUNE 30, 2014                           |     |
|   |     |

PROPERTY AND CASUALTY

PROPERTY AND CASUALTY COMPANIES-ASSOCIATION EDITION

|                                     |  | <b>STATEMEN</b>   |  |
|-------------------------------------|--|---|--|
|                                     | AS OF JUN<br>OF THE CONDITION A                              | E 30, 2014  | -  |
|                                     | Citizens Property Ins  |   |  |
| NAIC Group Code 0000<br>(Current Po | 0 , 00000 NAIC Company                                       | y Code 10064 Employer   | s ID Number 59-3164851   |
|                                     | Florida  | State of Dominile or Port of Entry  | Florida  |
| Country of Domicile                 |  | United States   | Florida  |
| Incorporated/Organized              | 01/21/1993   |   | 01/01/1000   |
| Statutory Home Office               | 2212 Killogra Contos Diud                                    |   |  |
| Main Administrative Office          | (Street and Number)<br>2312 Killearn Center Blvd             | (City or Town   | e, FL, US 32309-3524<br>State, Country and Zip Code)   |
|                                     | (Street and Number)  | Tallahassee, FL, US 32309-352<br>(City or Town, State, Country and Zip Cod  | 4 850-513-3700<br>e) (Area Code) (Telephone Number   |
| Mail Address                        | 2312 Killearn Center Blvd<br>(Street and Number or P.O. Box) | Tallahassee, F  | L US 32309-3524  |
| Primary Location of Books and R     | ecords2312 Killearn Center Blvd                              | Tallahassee, FL, US 32309-  | Country and Zip Code)<br>3524 850-513-3892   |
| Internet Web Site Address           | (Street and Number)  | (City or Town, State, Country and Zip<br>www.citizensfla.com  | Code) (Area Code) (Telephone Numb  |
| Statutory Statement Contact         | Andrew Woodward CPA  |   | 50 512 2802  |
| andrew.woodw                        | (Name)<br>/ard@citizensfla.com                               | (Area Code) (T  | 50-513-3892<br>elephone Number) (Extension)  |
|                                     | lail Address)  |   |  |
|                                     | OFFIC  | ERS   |  |
| Name                                | Title  | Name  | Title  |
| Barry Gilway                        | President/CEO and Executive<br>Director                      | Daniel Sumner   | General Counsel and Chief Lega<br>Officer  |
| Jennifer Montero CPA                | , Chief Financial Officer                                    |   | Onicer   |
|                                     | OTHER OF   | FICERS  |  |
|                                     |  | oorini vooraniani   | James Holton   |
| Tom Lynch<br>Bette Brown #          | Freddie Schinz   | Gary Aubuchon<br>John Wortman   |  |
| Dollo DIOWN #                       |  |   | James Holton   |
|                                     |  | Sonn worknam  | James Holton   |
| State ofFLOF                        | RIDA   |   | James Holton   |
| State ofFLOF<br>County ofLEC        | RIDA   |   |  |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clain<br>contained, annexed or referred to, is a full<br>eriod stated above, and of its income and de<br>nd Accounting Practices and Procedures m<br>not related to accounting practices and pro-   | y, and that on the reporting period stat<br>ns thereon, except as herein stated, a<br>and true statement of all the assets a<br>ductions therefrom for the period end<br>anual except to the extent that: (1) sta<br>predures, according to the best of th   |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clain<br>contained, annexed or referred to, is a full<br>eriod stated above, and of its income and de<br>nd Accounting Practices and Procedures m<br>not related to accounting practices and pro-   | y, and that on the reporting period stat<br>ns thereon, except as herein stated, a<br>and true statement of all the essets a<br>iductions therefrom for the period ende<br>anual except to the extent that: (1) sta<br>pedures, according to the best of th  |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clair<br>pontained, annexed or referred to, is a full<br>enod stated above, and of its income and de<br>not related to accounting practices and pro-<br>by the described officers also includes the re-<br>electronic filing) of the enclosed statement.  | y, and that on the reporting period status<br>ns thereon, except as herein stated, as<br>and true statement of all the assets an<br>iductions therefrom for the period ende<br>anual except to the extent that: (1) sta<br>predures, according to the best of the<br>leated corresponding electronic filing with<br>the electronic filing may be requested to<br>the electronic filing may be requested to the electronic filing may be requested to<br>the electronic filing may be requested to the electronic filing may be requested to<br>the electronic filing may be requested to the electronic filing may be requeste |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clain<br>sontained, annexed or referred to, is a full<br>eriod stated above, and of its income and de<br>nd Accounting Practices and Procedures mu-<br>not related to accounting practices and pro-<br>by the described officers also includes the r<br>electronic filing) of the enclosed statement.   | y, and that on the reporting period state<br>ins thereon, except as herein stated, and<br>and true statement of all the assets and<br>iductions therefrom for the period ende<br>anual except to the extent that: (1) state<br>becedures, according to the best of the<br>elated corresponding electronic filing wi<br>The electronic filing may be requested to<br>the electronic filing may be requested to<br>Montero CPA<br>Chief Financial Officer  |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clair<br>pontained, annexed or referred to, is a full<br>enod stated above, and of its income and de<br>not related to accounting practices and pro-<br>by the described officers also includes the re-<br>electronic filing) of the enclosed statement.  | y, and that on the reporting period state<br>ins thereon, except as herein stated, ar<br>and true statement of all the assets ar<br>iductions therefrom for the period ende<br>anual except to the extent that: (1) state<br>breedures, according to the best of the<br>leated corresponding electronic filing with<br>the electronic filing may be requested to<br>the electronic filing may be requested to<br>Monte the the the the the the the the<br>Monte the the the the the the the the<br>Monte the the the the the the the the<br>Monte the the the the the the the the the<br>the the the the the the the the the the   |
| State of                            | RIDA   | the described officers of said reporting entity<br>ontained, annexed or referred to, is a full<br>prod stated above, and of its income and de<br>and Accounting Practices and Procedures man<br>to related to accounting practices and pro-<br>by the described officers also includes the me<br>electronic filing) of the enclosed statement.  | y, and that on the reporting period statums thereon, except as herein stated, as and true statement of all the assets and ductions therefrom for the period ende anual except to the extent that: (1) stated corresponding electronic filing with the electronic filing may be requested to the electronic filing may be requested t   |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clair<br>pontained, annexed or referred to, is a full of<br>enod stated above, and of its income and de<br>not related to accounting practices and pro-<br>by the described officers also includes the re-<br>electronic filing) of the enclosed statement.   | y, and that on the reporting period state<br>ms thereon, except as herein stated, ar<br>and true statement of all the essets ar<br>ductions therefrom for the period ende<br>anual except to the extent that: (1) sta<br>codures, according to the best of the<br>elated corresponding electronic filing wi<br>The electronic filing may be requested the<br>comparison of the period state<br>Dennifer Montero CPA<br>Chief Financial Officer<br>g? Yes [X] No [ ]<br>ent number  |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clais<br>contained, annexed or referred to, is a full i<br>priod stated above, and of its income and de<br>nd Accounting Practices and Procedures mu-<br>tor related to accounting practices and pro-<br>by the described officers also includes the m<br>electronic filing) of the enclosed statement. | y, and that on the reporting period state<br>ms thereon, except as herein stated, ar<br>and true statement of all the essets ar<br>ductions therefrom for the period ende<br>anual except to the extent that: (1) sta<br>codures, according to the best of the<br>elated corresponding electronic filing wi<br>The electronic filing may be requested the<br>comparison of the period state<br>Dennifer Montero CPA<br>Chief Financial Officer<br>g? Yes [X] No [ ]<br>ent number  |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clais<br>contained, annexed or referred to, is a full i<br>priod stated above, and of its income and de<br>nd Accounting Practices and Procedures mu-<br>tor related to accounting practices and pro-<br>by the described officers also includes the m<br>electronic filing) of the enclosed statement. | y, and that on the reporting period state<br>ms thereon, except as herein stated, ar<br>and true statement of all the essets ar<br>ductions therefrom for the period ende<br>anual except to the extent that: (1) sta<br>codures, according to the best of the<br>elated corresponding electronic filing wi<br>The electronic filing may be requested the<br>comparison of the period state<br>Dennifer Montero CPA<br>Chief Financial Officer<br>g? Yes [X] No [ ]<br>ent number  |
| State of                            | RIDA   | the described officers of said reporting entity<br>entity, free and clear from any liens or clais<br>contained, annexed or referred to, is a full i<br>priod stated above, and of its income and de<br>nd Accounting Practices and Procedures mu-<br>tor related to accounting practices and pro-<br>by the described officers also includes the m<br>electronic filing) of the enclosed statement. | y, and that on the reporting period state<br>ms thereon, except as herein stated, ar<br>and true statement of all the essets ar<br>ductions therefrom for the period ende<br>anual except to the extent that: (1) sta<br>codures, according to the best of the<br>elated corresponding electronic filing wi<br>The electronic filing may be requested the<br>comparison of the period state<br>Dennifer Montero CPA<br>Chief Financial Officer<br>g? Yes [X] No [ ]<br>ent number  |

| ASSETS |   |                |                        |                          |                               |  |
|--------|---|----------------|------------------------|--------------------------|-------------------------------|--|
|        |   |                | Current Statement Date | 9                        | 4                             |  |
|        |   | 1              | 2                      | 3<br>Net Admitted Assets | December 31<br>Prior Year Net |  |
| 4      | Dan Ja  | Assets         | Nonadmitted Assets     | (Cols. 1 - 2)            | Admitted Assets               |  |
|        | Bonds   |                |                        | 12,730,798,921.          |                               |  |
| ۷.     | 2.1 Preferred stocks  |                |                        |                          |                               |  |
|        | 2.2 Common stocks   |                |                        |                          |                               |  |
| 3      | Mortgage loans on real estate:  |                |                        |                          |                               |  |
| 0.     | 3.1 First liens   |                |                        |                          |                               |  |
|        | 3.2 Other than first liens  |                |                        |                          |                               |  |
| 4.     | Real estate:  |                |                        |                          |                               |  |
|        | 4.1 Properties occupied by the company (less                            |                |                        |                          |                               |  |
|        | \$ encumbrances)  |                |                        |                          |                               |  |
|        | 4.2 Properties held for the production of income                        |                |                        |                          |                               |  |
|        | (less \$encumbrances)   |                |                        |                          |                               |  |
|        | 4.3 Properties held for sale (less                                      |                |                        |                          |                               |  |
|        | \$s)  |                |                        |                          |                               |  |
| 5.     | Cash (\$  |                |                        |                          |                               |  |
|        | cash equivalents (\$  |                |                        |                          |                               |  |
|        | and short-term investments (\$1,551,689,376 )                           | 1,557,915,883  |                        | 1,514,614,527            |                               |  |
| 6.     | Contract loans (including \$  |                |                        |                          |                               |  |
|        | Derivatives   |                |                        |                          |                               |  |
| 8.     | Other invested assets   |                |                        |                          |                               |  |
|        | Receivables for securities  |                |                        | 40,396,075               |                               |  |
|        | Securities lending reinvested collateral assets                         |                |                        |                          |                               |  |
|        | Aggregate write-ins for invested assets                                 |                |                        |                          |                               |  |
|        | Subtotals, cash and invested assets (Lines 1 to 11)                     |                |                        |                          |                               |  |
|        | Title plants less \$ charged off (for Title insurers                    |                |                        |                          |                               |  |
|        | only)   |                |                        |                          |                               |  |
| 14.    | Investment income due and accrued                                       |                |                        |                          |                               |  |
|        | Premiums and considerations:  |                |                        |                          |                               |  |
|        | 15.1 Uncollected premiums and agents' balances in the course of         |                |                        |                          |                               |  |
|        | collection  | 135, 539, 353  | 2,770,383              |                          |                               |  |
|        | 15.2 Deferred premiums, agents' balances and installments booked but    |                |                        |                          |                               |  |
|        | deferred and not yet due (including \$earned                            |                |                        |                          |                               |  |
|        | but unbilled premiums)  |                |                        |                          |                               |  |
|        | 15.3 Accrued retrospective premiums                                     |                |                        |                          |                               |  |
| 16.    | Reinsurance:  |                |                        |                          |                               |  |
|        | 16.1 Amounts recoverable from reinsurers                                |                |                        |                          |                               |  |
|        | 16.2 Funds held by or deposited with reinsured companies                |                |                        |                          |                               |  |
|        | 16.3 Other amounts receivable under reinsurance contracts               |                | 6,601,984              |                          |                               |  |
| 17.    | Amounts receivable relating to uninsured plans                          |                |                        |                          |                               |  |
| 18.1   | Current federal and foreign income tax recoverable and interest thereon |                |                        |                          |                               |  |
| 18.2   | ? Net deferred tax asset  |                |                        |                          |                               |  |
|        | Guaranty funds receivable or on deposit                                 |                |                        |                          |                               |  |
| 20.    | Electronic data processing equipment and software                       |                |                        | 5,591,175                |                               |  |
| 21.    | Furniture and equipment, including health care delivery assets          |                |                        |                          |                               |  |
|        | (\$)  | 1,945,427      | 1,945,427              |                          |                               |  |
|        | Net adjustment in assets and liabilities due to foreign exchange rates  |                |                        |                          |                               |  |
| 23.    | Receivables from parent, subsidiaries and affiliates                    |                |                        |                          |                               |  |
|        | Health care (\$   |                |                        |                          |                               |  |
| 25.    | Aggregate write-ins for other-than-invested assets                      |                | 10,382,074             | 91,042,139               |                               |  |
| 26.    | Total assets excluding Separate Accounts, Segregated Accounts and       |                |                        |                          |                               |  |
|        | Protected Cell Accounts (Lines 12 to 25)                                | 14,679,796,113 | 69,137,324             | 14,610,658,790           | 14,766,606,957                |  |
| 27.    | From Separate Accounts, Segregated Accounts and Protected               |                |                        |                          |                               |  |
|        | Cell Accounts   |                |                        |                          |                               |  |
| 28.    | Total (Lines 26 and 27)   | 14,679,796,113 | 69,137,324             | 14,610,658,790           | 14,766,606,957                |  |
|        | DETAILS OF WRITE-INS  |                |                        |                          |                               |  |
|        |   |                |                        |                          |                               |  |
|        |   |                |                        |                          |                               |  |
|        |   |                |                        |                          |                               |  |
| 1198.  | Summary of remaining write-ins for Line 11 from overflow page           |                |                        |                          |                               |  |
|        | Totals (Lines 1101 through 1103 plus 1198) (Line 11 above)              |                |                        |                          |                               |  |
|        | ASSESSMENT RECEIVABLE   |                |                        |                          |                               |  |
|        | OTHER ASSETS  |                |                        |                          |                               |  |
|        | OTHER ASSETS NONADMITTED  |                | 2,101,839              |                          |                               |  |
|        | Summary of remaining write-ins for Line 25 from overflow page           |                |                        |                          |                               |  |
| 2599.  | Totals (Lines 2501 through 2503 plus 2598) (Line 25 above)              | 101,424,213    | 10,382,074             | 91,042,139               | 177,015,497                   |  |
|        |   |                |                        |                          |                               |  |

## ASSETS

## LIABILITIES, SURPLUS AND OTHER FUNDS

|       |  | 1<br>Current   | 2<br>December 31, |
|-------|--|----------------|-------------------|
|       |  | Statement Date | Prior Year        |
| 1.    | Losses (current accident year \$   |                |                   |
| 2.    | Reinsurance payable on paid losses and loss adjustment expenses                  |                |                   |
|       | Loss adjustment expenses   |                |                   |
| 4.    | Commissions payable, contingent commissions and other similar charges            |                | 15,756,058        |
| 5.    | Other expenses (excluding taxes, licenses and fees)                              |                |                   |
|       | Taxes, licenses and fees (excluding federal and foreign income taxes)            |                |                   |
|       | 1 Current federal and foreign income taxes (including \$                         |                |                   |
|       | 2 Net deferred tax liability   |                |                   |
|       | Borrowed money \$  | 4,402,324,907  |                   |
| 9.    | Unearned premiums (after deducting unearned premiums for ceded reinsurance of \$ |                |                   |
|       | including \$ for medical loss ratio rebate per the Public Health Service Act)    | 557 383 025    | 1 003 001 666     |
| 10    | Advance premium  |                |                   |
|       | Dividends declared and unpaid:   |                |                   |
|       | 11.1 Stockholders  |                |                   |
|       | 11.2 Policyholders   |                |                   |
| 12.   | Ceded reinsurance premiums payable (net of ceding commissions)                   |                |                   |
|       | Funds held by company under reinsurance treaties                                 |                |                   |
|       | Amounts withheld or retained by company for account of others                    |                | 7, 386, 756       |
|       | Remittances and items not allocated  |                | 5,266,555         |
| 16.   | Provision for reinsurance (including \$ certified)                               | 1,881,029      | 1,881,029         |
| 17.   | Net adjustments in assets and liabilities due to foreign exchange rates          |                |                   |
| 18.   | Drafts outstanding   |                |                   |
| 19.   | Payable to parent, subsidiaries and affiliates                                   |                |                   |
| 20.   | Derivatives  |                |                   |
| 21.   | Payable for securities   |                |                   |
| 22.   | Payable for securities lending   |                |                   |
| 23.   | Liability for amounts held under uninsured plans                                 |                |                   |
|       | Capital notes \$and interest thereon \$  |                |                   |
|       | Aggregate write-ins for liabilities  |                |                   |
|       | Total liabilities excluding protected cell liabilities (Lines 1 through 25)      |                |                   |
|       | Protected cell liabilities   |                |                   |
|       | Total liabilities (Lines 26 and 27)  |                |                   |
|       | Aggregate write-ins for special surplus funds                                    |                |                   |
|       | Common capital stock   |                |                   |
|       | Preferred capital stock  |                |                   |
|       | Surplus notes  |                |                   |
|       | Gross paid in and contributed surplus  |                |                   |
|       | Unassigned funds (surplus)   |                |                   |
|       | Less treasury stock, at cost:  |                |                   |
|       | 36.1   |                |                   |
|       | 36.2   |                |                   |
| 37.   | Surplus as regards policyholders (Lines 29 to 35, less 36)                       |                | 7,008,208,509     |
|       | Totals (Page 2, Line 28, Col. 3)   | 14,610,658,790 | 14,766,606,957    |
|       | DETAILS OF WRITE-INS   |                |                   |
| 2501. | ESCHEAT FUNDS  |                | 60,749,431        |
| 2502. | UNEARNED ASSESSMENT INCOME   |                | 43,601,585        |
| 2503. | RETROACTIVE REINSURANCE RESERVES   | (1,338,516)    | (1,626,175)       |
| 2598. | Summary of remaining write-ins for Line 25 from overflow page                    |                |                   |
| 2599. | Totals (Lines 2501 through 2503 plus 2598) (Line 25 above)                       | 87,363,790     | 102,724,841       |
| 2901. |  |                |                   |
| 2902. | FSLS0 RESTRICTED SURPLUS   | 10 , 141 ,768  |                   |
| 2903. |  |                |                   |
|       | Summary of remaining write-ins for Line 29 from overflow page                    |                |                   |
|       | Totals (Lines 2901 through 2903 plus 2998) (Line 29 above)                       | 10,141,768     | 15,339,386        |
|       | ACCUMULATED OTHER COMPREHENSIVE INCOME   |                |                   |
| 3202. |  |                |                   |
|       |  |                |                   |
|       | Summary of remaining write-ins for Line 32 from overflow page                    |                |                   |
| JZ99. | Totals (Lines 3201 through 3203 plus 3298) (Line 32 above)                       |                |                   |

## STATEMENT OF INCOME

|               |  | 1<br>Current Year<br>to Date | 2<br>Prior Year<br>to Date | 3<br>Prior Year Ended<br>December 31 |
|---------------|--|------------------------------|----------------------------|--------------------------------------|
|               | UNDERWRITING INCOME  |                              |                            | December 31                          |
|               | Premiums earned:   | 4 000 050 004                | 4 540 054 544              | 0.054.570.004                        |
|               | 1.1 Direct (written \$   |                              |                            |                                      |
|               | 1.3 Ceded (written \$  |                              |                            | 1,073,818,648                        |
|               | 1.4 Net (written \$407,146,099 )   |                              |                            |                                      |
| 2             | DEDUCTIONS:<br>Losses incurred (current accident year \$   |                              |                            |                                      |
|               | 2.1 Direct   | 183.573.909                  | 338.739.517                |                                      |
|               | 2.2 Assumed  |                              |                            |                                      |
|               | 2.3 Ceded  |                              |                            |                                      |
|               | 2.4 Net  |                              |                            |                                      |
|               | Other underwriting expenses incurred   |                              |                            |                                      |
| 5.            | Aggregate write-ins for underwriting deductions  |                              |                            |                                      |
|               | Total underwriting deductions (Lines 2 through 5)  |                              | 715,590,330                | 1,212,108,212                        |
|               | Net income of protected cells<br>Net underwriting gain (loss) (Line 1 minus Line 6 + Line 7)                                     |                              |                            |                                      |
| 0.            |  |                              |                            |                                      |
|               | INVESTMENT INCOME  |                              |                            |                                      |
|               | Net investment income earned   |                              |                            | ( , , ,                              |
|               | Net realized capital gains (losses) less capital gains tax of \$   |                              | 38,448,868                 | 52,832,600                           |
|               |  |                              |                            |                                      |
|               | OTHER INCOME   |                              |                            |                                      |
|               | Net gain or (loss) from agents' or premium balances charged off  | (55,000)                     | (100 7 15)                 | 10 011 010                           |
|               | (amount recovered \$   |                              | 1,110,001                  |                                      |
|               | Aggregate write-ins for miscellaneous income   |                              | 4,119,881                  | 12,195,566                           |
|               | Total other income (Lines 12 through 14)   |                              | 6,516,094                  | 16,131,874                           |
| 16.           | Net income before dividends to policyholders, after capital gains tax and before all other federal                               |                              |                            |                                      |
|               | and foreign income taxes (Lines 8 + 11 + 15)   |                              |                            |                                      |
|               | Dividends to policyholders<br>Net income, after dividends to policyholders, after capital gains tax and before all other federal | -                            |                            |                                      |
| 10.           | and foreign income taxes (Line 16 minus Line 17)   |                              |                            |                                      |
|               | Federal and foreign income taxes incurred  |                              |                            |                                      |
| 20.           | Net income (Line 18 minus Line 19)(to Line 22)   | . 491,494,865                | 520,539,991                | 665,346,488                          |
|               | CAPITAL AND SURPLUS ACCOUNT  |                              |                            |                                      |
| 21.           | Surplus as regards policyholders, December 31 prior year   | 7,008,208,509                |                            |                                      |
| 22.           | Net income (from Line 20)  |                              |                            |                                      |
|               | Net transfers (to) from Protected Cell accounts  |                              |                            |                                      |
|               | Change in net unrealized capital gains or (losses) less capital gains tax of   |                              |                            |                                      |
|               | Change in net unrealized foreign exchange capital gain (loss)  |                              |                            |                                      |
|               | Change in net deferred income tax  |                              |                            |                                      |
|               | Change in nonadmitted assets   |                              |                            |                                      |
|               | Change in provision for reinsurance  |                              |                            |                                      |
|               | Change in surplus notes  |                              |                            |                                      |
|               | Cumulative effect of changes in accounting principles  |                              |                            |                                      |
| 32.           | Capital changes:   |                              |                            |                                      |
|               | 32.1 Paid in   |                              |                            |                                      |
|               | 32.2 Transferred from surplus (Stock Dividend)         32.3 Transferred to surplus   |                              |                            |                                      |
|               | Surplus adjustments:   |                              |                            |                                      |
|               | 33.1 Paid in   |                              |                            |                                      |
|               | 33.2 Transferred to capital (Stock Dividend)   |                              |                            |                                      |
|               | 33.3 Transferred from capital<br>Net remittances from or (to) Home Office  |                              |                            |                                      |
|               | Dividends to stockholders  |                              |                            |                                      |
|               | Change in treasury stock   |                              |                            |                                      |
| 37.           | Aggregate write-ins for gains and losses in surplus  |                              |                            | 16,243,399                           |
|               | Change in surplus as regards policyholders (Lines 22 through 37)   |                              | 536,975,663                | 713,051,782                          |
|               | Surplus as regards policyholders, as of statement date (Lines 21 plus 38)  | 7,507,412,937                | 6,832,132,388              | 7,008,208,509                        |
|               | DETAILS OF WRITE-INS   |                              |                            |                                      |
|               |  |                              |                            |                                      |
|               |  |                              |                            |                                      |
|               | Summary of remaining write-ins for Line 5 from overflow page   | -                            |                            |                                      |
|               | TOTALS (Lines 0501 through 0503 plus 0598) (Line 5 above)<br>TAKE-OUT BONUS (DEPOPULATION)                                       | +                            |                            |                                      |
| 1402.         | BAD DEBT RECOVERY/(WRITE OFF) OTHER THAN PREMIUM   |                              |                            |                                      |
| 1403.         | LOC FEES AND NOTES ISSUED COSTS  |                              |                            |                                      |
| 1498.         | Summary of remaining write-ins for Line 14 from overflow page  |                              | 2,524,958                  |                                      |
| 1499.         | TOTALS (Lines 1401 through 1403 plus 1498) (Line 14 above)   | 10,417,363                   | 2,524,958                  | 12,195,566                           |
| 3701.<br>3702 | CHANGE IN EXCESS ADDITIONAL PENSION LIABILITY OVER UNRECOGNIZED PRIOR SERVICE COSTS  | (6 158 335)                  |                            | 1 , 138 , 153                        |
|               | Overfunded Plan Asset  |                              |                            |                                      |
|               | Summary of remaining write-ins for Line 37 from overflow page  |                              |                            |                                      |
| 3798.         | Summary of remaining write-ins for Line 57 norm overnow page   |                              |                            |                                      |

## CASH FLOW

|     |  | 1                       | 2                                       | 3                                       |
|-----|--|-------------------------|---|---|
|     |  | Current Year<br>To Date | Prior Year<br>To Date                   | Prior Year Ended<br>December 31         |
|     | Orach from Oracretions   | TO Date                 | TO Dale                                 | December 31                             |
| 4   | Cash from Operations   |                         | 1,357,280,929                           |   |
|     | Premiums collected net of reinsurance.   |                         |   |   |
|     | Net investment income  | 8,651,712               | 1,564,264                               |   |
|     | Miscellaneous income   | 958,561,001             | 1,361,110,109                           | 1,751,990,629                           |
|     | Total (Lines 1 to 3)   | · · ·                   |   |   |
|     | Benefit and loss related payments  | I ' ' I                 |   |   |
|     | Net transfers to Separate Accounts, Segregated Accounts and Protected Cell Accounts<br>Commissions, expenses paid and aggregate write-ins for deductions |                         | .257,096,248                            | 695,408,745                             |
|     | Dividends paid to policyholders  |                         | 207,090,240                             |   |
|     | Federal and foreign income taxes paid (recovered) net of \$tax on capital  |                         |   |   |
| 9.  | gains (losses)   |                         |   |   |
| 10  |  | . 584,997,583           | 714,027,691                             | 1,384,832,319                           |
|     | Total (Lines 5 through 9)  | 373.563.418             | 647.082.418                             | 367.158.310                             |
|     | Net cash from operations (Line 4 minus Line 10)  | 373,303,410             | 047,002,410                             | 307,130,310                             |
| 40  | Cash from Investments  |                         |   |   |
| 12. | Proceeds from investments sold, matured or repaid:<br>12.1 Bonds   | 1 220 610 000           | 4 456 417 211                           | 7 501 110 221                           |
|     |  | 4,330,010,999           |   |   |
|     | 12.2 Stocks  |                         |   |   |
|     | 12.3 Mortgage loans  |                         |   |   |
|     | 12.4 Real estate   | 1                       |   |   |
|     | 12.6 Net gains or (losses) on cash, cash equivalents and short-term investments  |                         |   |   |
|     | 12.7 Miscellaneous proceeds  | (40,298,995)            | 35,222,630                              | 245,451                                 |
|     | 12.8 Total investment proceeds (Lines 12.1 to 12.7)  |                         | 4,530,156,325                           |   |
| 13  | Cost of investments acquired (long-term only):   | 4,010,000,072           |   |   |
| 15. | 13.1 Bonds   | 1 299 630 794           | / 181 571 12/                           | 7 345 634 874                           |
|     | 13.2 Stocks  |                         |   |   |
|     | 13.3 Mortgage loans  |                         |   |   |
|     | 13.4 Real estate   |                         |   |   |
|     | 13.5 Other invested assets   |                         |   |   |
|     | 13.6 Miscellaneous applications  |                         |   | 23,653,641                              |
|     | 13.7 Total investments acquired (Lines 13.1 to 13.6)   | 4,217,183,099           | 4,181,571,124                           | 7,369,288,515                           |
| 14. | Net increase (or decrease) in contract loans and premium notes   |                         | .,                                      | .,,                                     |
|     | Net cash from investments (Line 12.8 minus Line 13.7 and Line 14)  | . 93,382,573            | 348,585,201                             | 235,607,995                             |
| 10. | Cash from Financing and Miscellaneous Sources  |                         | 040,000,201                             | 200,007,000                             |
| 16  | Cash provided (applied):   |                         |   |   |
| 10. | 16.1 Surplus notes, capital notes  |                         |   |   |
|     | 16.2 Capital and paid in surplus, less treasury stock  |                         | (600,934)                               |   |
|     | 16.3 Borrowed funds  |                         | ( , )                                   | (871 530 000)                           |
|     | 16.4 Net deposits on deposit-type contracts and other insurance liabilities  |                         | (0, 1, 000, 000)                        | (071,000,000)                           |
|     | 16.5 Dividends to stockholders   |                         |   |   |
|     | 16.6 Other cash provided (applied)   | 88,088,701              | 93,265,002                              | 176,986,850                             |
| 17  | Net cash from financing and miscellaneous sources (Line 16.1 through Line 16.4 minus Line 16.5   |                         | 00,200,002                              |   |
|     | plus Line 16.6)  | (447, 186, 299)         | (778,865,932)                           | (694,543,150)                           |
|     | RECONCILIATION OF CASH, CASH EQUIVALENTS AND SHORT-TERM INVESTMENTS  |                         | , | , |
| 18. | Net change in cash, cash equivalents and short-term investments (Line 11, plus Lines 15 and 17)  |                         |   |   |
|     | Cash, cash equivalents and short-term investments:   |                         |   |   |
|     | 19.1 Beginning of year   | 1,494,854,835           | 1,586,631,680                           |   |
|     | 19.2 End of period (Line 18 plus Line 19.1)  | 1,514,614,527           | 1,803,433,367                           | 1,494,854,835                           |

### Note 1 - Summary of Significant Accounting Policies

### A. Accounting Practices

The accompanying financial statements of Citizens Property Insurance Corporation (Citizens or the Company) have been prepared in accordance with accounting practices prescribed or permitted by the Florida Office of Insurance Regulation (the Office).

Although Citizens does not have a certificate of authority, the accompanying financial statements have been prepared in accordance with the National Association of Insurance Commissioners' (NAIC) *Accounting Practices and Procedures Manual* subject to any deviations prescribed or permitted by the Office.

Differences between Florida prescribed practices and NAIC statutory accounting practices (NAIC SAP) which affect the Company are prescribed in F.S. 625.305. This statute provides limitations on the admission of invested assets with sub-par ratings issued by the Securities Valuation Office (SVO) as a percentage of total admitted assets, among other limitations not applicable to the Company. The effect of the prescribed practice on policyholders' surplus is provided below.

|    | Description                                       | State | 2014             | 2013             |
|----|---|-------|------------------|------------------|
| 1. | Net income, state basis                           | FL    | \$ 491,494,864   | \$ 665,346,488   |
| 2. | Effect of state prescribed practices              |       | -                | -                |
| 3. | Effect of state permitted practices               |       | -                | -                |
| 4. | Net income, NAIC SAP basis                        |       | \$ 491,494,864   | \$ 665,346,488   |
|    |   |       |                  |                  |
|    | Description                                       | State | 2014             | 2013             |
| 5. | Policyholders' surplus, state basis               | FL    | \$ 7,507,412,937 | \$ 7,008,208,509 |
| 6. | Effect of state prescribed practices              |       |                  |                  |
|    | F.S. 625.305(4)d. Non-Admitted Invested Assets    | FL    | (46,736,892)     | (61,252,766)     |
| 7. | Effect of state permitted practices               |       | -                | -                |
|    | Admitted Emergency Assessment Balances Receivable | FL    | -                | -                |
| 8. | Policyholders' surplus, NAIC SAP basis            |       | \$ 7,554,149,829 | \$ 7,069,461,275 |

#### B. Use of Estimates

No significant changes.

#### C. Accounting Policies

No significant changes.

### Note 2 - Accounting Changes and Correction of Errors

A. Accounting Changes Other than Codification and Correction of Errors

No significant changes.

#### Note 3 – Business Combinations and Goodwill

- A. Statutory Purchase Method Not applicable.
- B. Statutory Merger

No significant changes.

C. Writedowns for Impairment of Investments in Affiliates - Not applicable.

### Note 4 – Discontinued Operations

Not applicable.

#### Note 5 – Investments

- A. Mortgage Loans, including Mezzanine Real Estate Loans Not applicable.
- B. Troubled Debt Restructuring for Creditors Not applicable.
- C. Reverse Mortgages Not applicable.
- D. Loan Backed Securities

1. Prepayment assumptions for asset-backed securities were obtained from broker dealer survey values or internal estimates.

- 2. Not applicable.
- 3. Not applicable.

4. The following table summarizes unrealized losses on by the length of time that the securities have continuously been in unrealized loss positions as of June 30, 2014:

|                       | Less than 12 months |                      | 12 Months   | or Longer            | Total         |                      |  |
|-----------------------|---------------------|----------------------|-------------|----------------------|---------------|----------------------|--|
|                       | Fair Value          | Unrealized<br>Losses | Fair Value  | Unrealized<br>Losses | Fair Value    | Unrealized<br>Losses |  |
| U.S. Government       |                     |                      |             |                      |               |                      |  |
| Mortgage-Backed       |                     |                      |             |                      |               |                      |  |
| Securities            | \$ 51,387,383       | \$ (159,882)         | \$2,128,821 | \$ (3,069)           | \$ 53,516,204 | \$ (162,951)         |  |
| Loan Backed and       |                     |                      |             |                      |               |                      |  |
| Structured Securities | -                   | -                    | -           | -                    | -             | -                    |  |
| Total                 | \$ 51,387,383       | \$ (159,882)         | \$2,128,821 | \$ (3,069)           | \$ 53,516,204 | \$ (162,951)         |  |

 $\overline{\mathbf{5}}$ . Citizens undertook a thorough analysis of all loan-backed and structured securities in an unrealized loss position to determine if any other-than-temporary impairment should be recognized during the period ended June 30, 2014. Declines in market value of invested assets are continually evaluated to determine whether these declines are temporary or other-than-temporary in nature. In making this determination, the Company monitors external impairment indicators such as issuer credit ratings as well as the extent and duration of the related declines and internal impairment indicators such as the Company's intent and ability with respect to retention of the impaired securities. These indicators are obtained from both third-party valuation services and internal analyses performed by the Company. No such other-than-temporary declines in market value have been recognized in the second quarter of 2014 as these declines are primarily attributable to credit spread widening and increased liquidity discounts. It is possible that Citizens could recognize other-than-temporary impairments in the future on some of the securities, if future events, information and the passage of time cause it to conclude that declines in value are other-than temporary.

E. Repurchase Agreements and/or Securities Lending Transactions

No significant changes.

- F. Real Estate Not Applicable.
- G. Low Income Housing Tax Credits Not applicable.
- H. Restricted Assets

No significant changes.

#### Note 6 - Joint Ventures, Partnerships and Limited Liability Companies

A. Detail for Those Greater than 10% of Admitted Assets - Not applicable.

B. Writedowns for Impairment of Joint Ventures, Partnerships and LLCs - Not applicable.

### <u>Note 7 – Investment Income</u>

A. Accrued Investment Income

No significant changes.

B. Amounts Nonadmitted - Not applicable.

### Note 8 – Derivative Instruments

Not applicable.

#### Note 9 - Income Taxes

No significant changes.

### Note 10 - Information Concerning Parent, Subsidiaries, Affiliates and Other Related Parties

Not applicable.

#### Note 11 – Debt

A. Amount, Interest, Maturities, Collateral, Covenants

As of June 30, 2014, scheduled bond maturities at par value are as follows (in thousands):

|       | Series 2007A<br>Refunding<br>HRA Bonds | Series 2009A-1<br>through 2009A-2<br>HRA Bonds | Series 2010A-1<br>through 2010A-3<br>HRA Bonds | Series 2011A-1<br>through 20110A-3<br>Coastal Bonds | Series 2012A-1<br>through 2012A-3<br>PLA-CLA Bonds | Total              |
|-------|--|--|--|---|--|--------------------|
| 2014  | -                                      | -  | -  | -   | -  | -                  |
| 2015  | 123,225                                | -  | 410,000  | 80,000  | 275,000  | 888,225            |
| 2016  | 129,540                                | 403,085  | 305,000  | 90,000  | 125,000  | 1,052,625          |
| 2017  | 136,165                                | 343,500  | 525,000  | -   | 130,000  | 1,134,665          |
| After | -                                      | -  | -  | 475,000   | 770,000  | 1,245,000          |
|       | <u>\$ 388,930</u>                      | <u>\$ 746,585</u>                              | <u>\$1,240,000</u>                             | <u>\$    645,000</u>                                | <u>\$1,300,000</u>                                 | <u>\$4,320,515</u> |

B. Funding Agreements with Federal Home Loan Bank (FHLB) - Not applicable

### <u>Note 12 – Retirement Plans, Deferred Compensation, Postemployment Benefits and Compensated Absences and Other</u> <u>Postretirement Benefit Plans</u>

A. Defined Benefit Plans

No significant changes.

B-D. Description of Investment Policies, Fair Value of Plan Assets, and Rate of Return Assumptions

No significant changes.

#### E. Defined Contribution Plans

No significant changes.

- F. Multiemployer Plans Not applicable.
- G. Consolidated/Holding Company Plans Not applicable.
- H. Postemployment Benefits and Compensated Absences

No significant changes.

I. Impact of Medicare Modernization Act on Postretirement Benefits - Not applicable.

### Note 13 - Capital and Surplus, Shareholders' Dividend Restrictions and Quasi-Reorganizations

Not applicable.

### Note 14 – Contingencies

- A. Contingent Commitments Not applicable.
- B. Guaranty Fund and Other Assessments No significant changes.
- C. Gain Contingencies Not applicable.
- D. Extra Contractual Obligation and Bad Faith Losses Not applicable.
- E. Product Warranties Not applicable.
- F. All Other Contingencies

In September 2013, Citizens received a subpoena from the Securities and Exchange Commission (SEC) requesting information relating to catastrophe bonds issued by Everglades Re Ltd. in 2012 and 2013. Citizens is voluntarily cooperating with the SEC and is of the belief that any action by the SEC will not materially affect the financial condition of Citizens.

Citizens is involved in certain litigation and disputes incidental to its operations. In the opinion of management, after consultation with legal counsel, there are substantial defenses to such litigation and disputes and any ultimate liability, in excess of reserves resulting there from, will not have a material adverse effect on the financial condition or results of operations of Citizens. Citizens is also involved in other potentially significant litigation described below. Due to the preliminary nature of the following litigation, the potential loss, if any, is not determinable at this time.

A summary of potentially significant litigation follows:

<u>Schirmer v. Citizens</u>. This case was presented as a putative class action where the potential class members are Citizens' policyholders who made wind damage claims. At issue is whether Citizens appropriately calculated and paid overhead and profit policy benefits. On February 15, 2012 the trial court declined to certify a class in this matter. While the 30 day timeframe for the Plaintiff to pursue an interlocutory appeal of the court's decision has passed, the underlying claim of the named Plaintiff is pending. Should the Plaintiff choose to litigate his remaining claim, he could seek appellate review at the conclusion of the matter in its entirety.

<u>Davis & Hernandez v. Citizens</u>. This is a putative class action. The court has not certified the class. Potential class members are Citizens' policyholders who presented a claim for damage to their residential property from April 2006 to present. At issue is whether Citizens appropriately calculated and paid overhead and profit policy benefits. Citizens responded to Plaintiff's Third Amended Complaint on October 2, 2013 and litigation is moving forward.

<u>Citizens v. Perdido Sun.</u> Citizens is currently involved in a case before the Florida Supreme Court, Citizens v. Perdido Sun Condominium, which raises the issue of whether Citizens has immunity against a cause of action asserting statutory bad faith pursuant to Section 624.155 Florida Statute. An appellate court in Florida recently ruled that a statutory bad faith claim can be brought against Citizens. In 2010, another Florida appellate court had concluded that Citizens has immunity from such claims. The Florida Supreme Court has accepted jurisdiction of the Citizens v. Perdido Sun case to resolve this conflict among the lower Florida appellate courts. A decision which rules that Citizens was subject to bad faith claims could have a material adverse impact on Citizens.

### Note 15 - Leases

- A. Lessee Leasing Arrangements No significant changes.
- B. Lessor Leasing Arrangements Not applicable.

### <u>Note 16 – Information About Financial Instruments With Off-Balance Sheet Risk and Financial instruments with Concentrations of</u> <u>Credit Risk.</u>

- 1. Face or Contracts Amounts Not applicable.
- 2. Nature and Terms Not applicable.
- 3. Exposure to Credit-related Losses Not applicable.
- 4. Collateral Policy Not applicable.

### Note 17 - Sale, Transfer and Servicing of Financial Assets and Extinguishments of Liabilities

- A. Transfers of Receivables Reported as Sales Not applicable.
- B. Transfers and Servicing of Financial Assets Not applicable.
- C. Wash Sales Not applicable.

### Note 18 – Gain or Loss from Uninsured Plans and Uninsured Portion of Partially Insured Plans

- A. Administrative Services Only (ASO) Plans Not applicable.
- B. Administrative Services Contract (ASC) Plans Not applicable.
- C. Medicare or Similarly Structured Cost Based Reimbursement Contracts Not applicable.

### Note 19 - Direct Premium Written/Produced by Managing General Agents/Third Party Administrators

No significant changes.

### Note 20 - Fair Value Measurements

- A. Inputs Used for Assets and Liabilities Measured at Fair Value
  - 1. Fair Value Measurements by Levels 1, 2 and 3

The Company has categorized its assets and liabilities that are measured at fair value into the three-level fair value hierarchy as reflected in the table below. The three-level fair value hierarchy is based on the degree of subjectivity inherent in the valuation method by which fair value was determined. The three levels are defined as follows.

Level 1 – Quoted Prices in Active Markets for Identical Assets and Liabilities: The estimated fair value of these items were based on quoted prices in active markets and are thus classified as Level 1.

Level 2 – Significant Other Observable Inputs: This category, for items measured are fair value on a recurring basis, includes bonds which are not exchange-traded. The estimated fair values of these items were determined by independent pricing services using observable inputs.

Level 3 - Significant Unobservable Inputs: The Company has no assets or liabilities measured at fair value in this category.

| Description                             | Lev | vel 1 |    | Level 2     | Level 3 |    | Total       |
|---|-----|-------|----|-------------|---------|----|-------------|
| Assets at fair value                    |     |       |    |             |         |    |             |
| Bonds and asset backed securities       |     |       |    |             |         |    |             |
| US Treasury securities                  | \$  | -     | \$ | -           | \$<br>- | \$ | -           |
| Residential Mortgage Backed securities  |     |       |    |             |         |    |             |
| Industrial & Miscellaneous              |     | -     |    | 181,936,518 | -       |    | 181,936,518 |
| Loan Backed and Structured Securities   |     | -     | -  |             | -       | -  |             |
| Total Bonds and asset backed securities | \$  | -     | \$ | 181,936,518 | \$<br>- | \$ | 181,936,518 |

2. Rollforward of Level 3 Items

Citizens has no assets or liabilities measured at fair value in the Level 3 category.

3. Policy on Transfers Into and Out of Level 3

At the end of each reporting period, Citizens evaluates whether or not any event has occurred or circumstances have changed that would cause an instrument to be transferred into or out of Level 3. During the current year, no transfers into or out of Level 3 were required.

4. Inputs and Techniques Used for Level 2 and Level 3 Fair Values

Bonds carried at fair value categorized as Level 2 are valued using the market approach. The estimated fair values of some of these items were determined by independent pricing services and relevant market data observable inputs. Others were based on broker quotes from markets which were not considered actively traded. Some valuations were determined to be Level 2 valuations as quoted market prices for similar instruments in an active market were utilized. This was accomplished by the use of matrix pricing. Matrix pricing takes quoted prices of bonds with similar features and applies analytic methods to determine the fair value of bonds held. Features that are inputs into the analysis include duration, credit quality, tax status and call and sinking fund features.

Citizens has no assets or liabilities measured at fair value in the Level 3 category.

- 5. Derivative Fair Values Not applicable.
- B. Other Fair Value Disclosures Not applicable.

C. Fair Value for All Financial Instruments by Levels 1, 2, and 3

The exhibit below reflects the fair value and admitted values of all admitted assets that are financial instruments. The fair values are also categorized into the three-level fair value hierarchy. Citizens has no liability based financial instruments

| Type of Financial Instrument                             | Fair Value       | Admitted         | Level 1         | Level 2          | Level 3 |
|--|------------------|------------------|-----------------|------------------|---------|
| Financial Instruments - Assets                           |                  |                  |                 |                  |         |
| U.S. Treasury  | \$1,747,953,958  | \$1,746,180,905  | \$1,711,363,403 | \$36,590,555     | -       |
| All other government                                     | 31,695,462       | 31,568,291       | -               | 31,695,462       | -       |
| States, territories & possessions                        | 903,337,647      | 894,603,476      | -               | 903,337,647      | -       |
| Political subdivisions                                   | 949,521,288      | 941,057,634      | -               | 949,521,288      | -       |
| Special revenue  | 4,636,355,713    | 4,613,274,606    | 4,998,400       | 4,631,357,313    | -       |
| Industrial & Miscellaneous                               | 4,411,474,481    | 4,382,704,397    | 2,748,195       | 4,408,726,286    | -       |
| Cash, cash equivalents, and class one money market funds | 1,312,246,347    | 1,312,229,224    | 1,105,601,139   | 206,645,208      | -       |
| Asset backed securities:                                 |                  |                  |                 |                  |         |
| Residential & Commercial Mortgage<br>Backed              | 252,634,826      | 250,792,126      | _               | 252,634,826      | -       |
| Industrial & Miscellaneous<br>(Distressed)               | 181,936,518      | 73,002,789       | -               | 181,936,518      | -       |
| Other Loan Backed and Structured Securities              |                  | -                | -               |                  | _       |
| Total Cash and Invested Assets                           | \$14,427,156,240 | \$14,245,413,448 | \$2,824,711,137 | \$11,602,445,103 | _       |

D. Reasons Not Practical to Estimate Fair Values - Not applicable.

### Note 21 – Other Items

- A. Extraordinary items Not applicable.
- B. Troubled Debt Restructuring for Debtors Not applicable.
- C. Other Disclosures No significant changes.
- D. Business Interruption Insurance Recoveries Not applicable.
- E. State Transferable Tax Credits Not applicable.
- F. Subprime Mortgage Related Risk Exposure Not applicable.
- G. Offsetting and Netting of Assets and Liabilities Not applicable.
- H. Joint and Several Liabilities Not applicable.

#### Note 22 - Events Subsequent

Subsequent events have been considered through August 15, 2014, the date of issuance of these statutory financial statements. There were no events occurring subsequent to the end of the period that merited recognition or disclosure in these statements.

#### Note 23 – Reinsurance

- A. Unsecured Reinsurance Recoverables no significant changes.
- B. Reinsurance Recoverables in Dispute no significant changes.
- C. Reinsurance Assumed and Ceded and Protected Cells no significant changes.

- D. Uncollectible Reinsurance Not applicable.
- E. Commutation of Ceded Reinsurance Not applicable.
- F. Retroactive Reinsurance Not applicable.
- G. Reinsurance Accounted for as a Deposit Not applicable.
- H. Run-off Agreements Not applicable.
- I. Certified Reinsurer Rating Downgraded or Status Subject to Revocation Not applicable.

### Note 24 - Retrospectively Rated Contracts and Contracts Subject to Redetermination

- A. Method Used to Estimate Not applicable.
- B. Method Used to Record Not applicable.
- C. Amount and Percent of Net Retrospective Premiums Not applicable.
- D. Medical Loss Ratio Rebates Not applicable.
- E. Calculation of Nonadmitted Accrued Retrospective Premiums Not applicable.

### Note 25 - Changes in Incurred Losses and Loss Adjustment Expenses

A. The estimated cost of loss and loss adjustment expenses attributable to insured events of prior years increased by approximately \$26.5 million, net of reinsurance, during the period ended June 30, 2014. Increases or decreases of this nature occur as a result of claim settlements during the current year, and as additional information is received regarding individual claims, causing changes from the original estimates of the cost of these claims.

| (000's omitted)<br>Lines of Business | Current Calendar Year Losses and LAE Incurred |              |         | Current Loss<br>Year Losses and<br>LAE Incurred | Shortage<br>(Redundancy) |
|--------------------------------------|---|--------------|---------|---|--------------------------|
|                                      | Losses Incurred                               | LAE Incurred | Totals  |   |                          |
| Homeowners                           | 120,133                                       | 48,858       | 168,991 | 154,087   | 14,904                   |
| Fire and Allied Lines                | 64,907  | 29,651       | 94,558  | 82,943  | 11,615                   |
| Totals                               | 185,040                                       | 78,509       | 263,549 | 237,030   | 26,519                   |

### Note 26 – Intercompany Pooling Arrangements

Not applicable.

### Note 27 – Structured Settlements

Not applicable.

### Note 28 – Health Care Receivables

Not applicable.

### Note 29 – Participating Policies

Not applicable.

### Note 30 – Premium Deficiency Reserves

Not applicable.

### Note 31 – High Deductibles

Not applicable.

#### Note 32 – Discounting of Liabilities for Unpaid Losses or Unpaid Loss Adjustment Expenses

Not applicable.

### Note 33 – Asbestos and Environmental Reserves

Not applicable.

### Note 34 – Subscriber Savings Accounts

Not applicable.

### <u>Note 35 – Multiple Peril Crop Insurance</u>

Not applicable.

### Note 36 – Financial Guaranty Insurance

Not applicable.

## **GENERAL INTERROGATORIES**

### PART 1 - COMMON INTERROGATORIES GENERAL

| 1.1   | Did the reporting entity experience any material transactions requiring the filing of Disclosure of Material Transactions with the State of Domicile, as required by the Model Act?  | Ye        | es [ ] | N | o [X]  |
|---|--|-----------|--------|---|--------|
| 1.2   | If yes, has the report been filed with the domiciliary state?  | Ye        | es [ ] | N | 0[]    |
| 2.1   | Has any change been made during the year of this statement in the charter, by-laws, articles of incorporation, or deed of settlement of the reporting entity?  | Ye        | es [ ] | N | io [X] |
| 2.2   | If yes, date of change:  |           |        |   |        |
| 3.1   | Is the reporting entity a member of an Insurance Holding Company System consisting of two or more affiliated persons, one or more of which is an insurer?  | Ye        | es [ ] | N | io [X] |
|   | If yes, complete Schedule Y, Parts 1 and 1A.   |           |        |   |        |
| 3.2   | Have there been any substantial changes in the organizational chart since the prior quarter end?   | Ye        | es [ ] | N | o [X]  |
| 3.3   | If the response to 3.2 is yes, provide a brief description of those changes.   |           |        |   |        |
| 4.1   | Has the reporting entity been a party to a merger or consolidation during the period covered by this statement?  | Ye        | es [ ] | N | lo [X] |
| 4.2   | If yes, provide the name of entity, NAIC Company Code, and state of domicile (use two letter state abbreviation) for any entity that has ceased to exist as a result of the merger or consolidation.   |           |        |   |        |
|   | 1         2         3           Name of Entity         NAIC Company Code         State of Domicile   |           |        |   |        |
| <ul><li>6.1</li><li>6.2</li><li>6.3</li><li>6.4</li></ul> | State as of what date the latest financial examination of the reporting entity was made or is being made   |           |        |   |        |
| o -   |  |           |        |   |        |
| 0.5   | Have all financial statement adjustments within the latest financial examination report been accounted for in a subsequent financial statement filed with Departments?   | Yes [ ] M | No [ ] | N | A [X]  |
| 6.6   | Have all of the recommendations within the latest financial examination report been complied with?   | Yes [ ] M | No [ ] | N | A [X]  |
| 7.1   | Has this reporting entity had any Certificates of Authority, licenses or registrations (including corporate registration, if applicable) suspended or revoked by any governmental entity during the reporting period?  | Ye        | es [ ] | N | lo [X] |
| 7.2   | If yes, give full information:   |           |        |   |        |
| 8.1   | Is the company a subsidiary of a bank holding company regulated by the Federal Reserve Board?  | Ye        | es [ ] | N | lo [X] |
| 8.2   | If response to 8.1 is yes, please identify the name of the bank holding company.   |           |        |   |        |
| 8.3   | Is the company affiliated with one or more banks, thrifts or securities firms?   | Ye        | es [ ] | Ň | lo [X] |
| 8.4   | If response to 8.3 is yes, please provide below the names and location (city and state of the main office) of any affiliates regulated by a federal regulatory services agency [i.e. the Federal Reserve Board (FRB), the Office of the Comptroller of the Currency (OCC), the Federal Deposit Insurance Corporation (FDIC) and the Securities Exchange Commission (SEC)] and identify the affiliate's primary federal regulator.] |           |        |   |        |
|   | 1 2 3 4 5  | 6         |        |   |        |

| 1              | 2             | 3   | 4   | 5    | 6   |
|----------------|---------------|-----|-----|------|-----|
|                | Location      |     |     |      |     |
| Affiliate Name | (City, State) | FRB | OCC | FDIC | SEC |
|                |               |     |     |      |     |

## STATEMENT AS OF JUNE 30, 2014 OF THE Citizens Property Insurance Corporation

## **GENERAL INTERROGATORIES**

| 9.1  | Are the senior officers (principal executive officer, principal financial officer, principal accounting officer or controller, or persons performing similar functions) of the reporting entity subject to a code of ethics, which includes the following standards? | Yes [X] | No [ ] |
|------|--|---------|--------|
|      | (a) Honest and ethical conduct, including the ethical handling of actual or apparent conflicts of interest between personal and professional relationships;  |         |        |
|      | (b) Full, fair, accurate, timely and understandable disclosure in the periodic reports required to be filed by the reporting entity;   |         |        |
|      | (c) Compliance with applicable governmental laws, rules and regulations;   |         |        |
|      | (d) The prompt internal reporting of violations to an appropriate person or persons identified in the code; and  |         |        |
|      | (e) Accountability for adherence to the code.  |         |        |
| 9.11 | If the response to 9.1 is No, please explain:  |         |        |
| 9.2  | Has the code of ethics for senior managers been amended?   | Yes [ ] | No [X] |
| 9.21 | If the response to 9.2 is Yes, provide information related to amendment(s).  |         |        |
| 9.3  | Have any provisions of the code of ethics been waived for any of the specified officers?   | Yes [ ] | No [X] |
| 9.31 | If the response to 9.3 is Yes, provide the nature of any waiver(s).  |         |        |
|      | FINANCIAL  |         |        |
| 10.1 | Does the reporting entity report any amounts due from parent, subsidiaries or affiliates on Page 2 of this statement?  | Yes [X] | No [ ] |
| 10.2 | If yes, indicate any amounts receivable from parent included in the Page 2 amount:   |         |        |
|      | INVESTMENT   |         |        |
| 11.1 | Were any of the stocks, bonds, or other assets of the reporting entity loaned, placed under option agreement, or otherwise made available for use by another person? (Exclude securities under securities lending agreements.)                                       | Yes [ ] | No [X] |
| 11.2 | If yes, give full and complete information relating thereto:   |         |        |
| 12.  | Amount of real estate and mortgages held in other invested assets in Schedule BA:\$  |         |        |
| 13.  | Amount of real estate and mortgages held in short-term investments:  |         |        |
| 14.1 | Does the reporting entity have any investments in parent, subsidiaries and affiliates?   | Yes [ ] | No [X] |
| 14.2 | If yes, please complete the following:   |         |        |
|      | 1 2<br>Prior Year-End Current Quarter<br>Book/Adjusted Book/Adjusted<br>Carrying Value Carrying Value  |         |        |
|      | 14.21 Bonds \$   |         |        |
|      | 14.22 Freefet Stock  |         |        |
|      | 14.24 Short-Term Investments \$ \$   |         |        |
|      | 14.25 Mortgage Loans on Real Estate \$   |         |        |
|      | 14.26 All Other\$  |         |        |
|      | 14.27 Total Investment in Parent, Subsidiaries and Affiliates<br>(Subtotal Lines 14.21 to 14.26)       \$         14.28 Total Investment in Parent included in Lines 14.21 to 14.26       \$   |         |        |
|      | above  |         |        |

Yes [ ] No [X] 15.1 Has the reporting entity entered into any hedging transactions reported on Schedule DB? ..... 15.2 If yes, has a comprehensive description of the hedging program been made available to the domiciliary state? ..... Yes [ ] No [ ]

If no, attach a description with this statement.

## GENERAL INTERROGATORIES

- 16 For the reporting entity's security lending program, state the amount of the following as of the current statement date:
  - 16.1 Total fair value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2
  - Total book adjusted/carrying value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2 16.2
  - Total payable for securities lending reported on the liability page 16.3
- Excluding items in Schedule E Part 3 Special Deposits, real estate, mortgage loans and investments held physically in the reporting entity's offices, vaults or safety deposit boxes, were all stocks, bonds and other securities, owned throughout the current year held 17. pursuant to a custodial agreement with a qualified bank or trust company in accordance with Section 1, III – General Examination Considerations, F. Outsourcing of Critical Functions, Custodial or Safekeeping Agreements of the NAIC Financial Condition Examiners Handbook?
- 17.1 For all agreements that comply with the requirements of the NAIC Financial Condition Examiners Handbook, complete the following:

| 1                                     | 2   |
|---------------------------------------|---|
| Name of Custodian(s)                  | Custodian Address   |
|                                       | One Mellon Center, 500 Grant Street, Suite 1315<br>Pittsburgh, PA 15258 |
|                                       | 1801 Hermitage Boulevard, Suite 100 Tallahassee,                        |
| Florida State Board of Administration | FL 32399-0344   |
|                                       |   |

17.2 For all agreements that do not comply with the requirements of the NAIC Financial Condition Examiners Handbook, provide the name, location and a complete explanation:

| 1       | 2           | 3                       |
|---------|-------------|-------------------------|
| Name(s) | Location(s) | Complete Explanation(s) |
|         |             |                         |

17.3 Have there been any changes, including name changes, in the custodian(s) identified in 17.1 during the current quarter? ....

17.4 If yes, give full and complete information relating thereto:

| 1             | 2             | 3              | 4      |
|---------------|---------------|----------------|--------|
| Old Custodian | New Custodian | Date of Change | Reason |
|               |               |                |        |

17.5 Identify all investment advisors, broker/dealers or individuals acting on behalf of broker/dealers that have access to the investment accounts, handle securities and have authority to make investments on behalf of the reporting entity:

|                                 | 2                            | 3  |
|---------------------------------|------------------------------|--|
| Central Registration Depository | Name(s)                      | Address  |
|                                 |                              | One Mellon Center, 500 Grant Street,                                     |
|                                 |                              | Suite 1315 Pittsburgh, PA 15258  |
|                                 |                              | 525 Market Street, Tenth Floor San                                       |
|                                 |                              | Francisco, CA 94105  |
|                                 | US Bancorp Asset Management, |  |
|                                 |                              | 800 Nicollet Mall Minneapolis, MN 55402                                  |
|                                 | Cutwater Asset Management    |  |
|                                 |                              | 113 King Street Armonk, NY 10504   |
|                                 |                              | 51 West 52nd Street New York, NY 10019                                   |
|                                 |                              | 50 South Sixth Street, Suite 2350  |
|                                 |                              | Minneapolis, MN 55402  |
|                                 |                              | 75 State Street Boston, MA 02109   |
|                                 |                              | 40 East 52nd Street New York, NY 10022                                   |
|                                 |                              | Pond View Corporate Center 76 Batterson                                  |
|                                 |                              | Park Road Farmington, CT 06032<br>Federated Investors Tower 1001 Liberty |
|                                 |                              |  |
|                                 |                              | Avenue Pittsburgh, PA 15222<br>One Keystone Plaza Suite 300 North Front  |
|                                 |                              | & Market Streets Harrisburg, PA 17101                                    |
|                                 |                              | Two International Place Boston, MA 02110.                                |
|                                 |                              | 50 South LaSalle Street Chicago, IL                                      |
|                                 |                              | 60603  |
|                                 |                              |  |

18.1 Have all the filing requirements of the Purposes and Procedures Manual of the NAIC Securities Valuation Office been followed? ...... 18.2 If no, list exceptions:

Yes [X] No [ ]

\$

\$

Yes [X] No [ ]

Yes [ ] No [X]

### STATEMENT AS OF JUNE 30, 2014 OF THE Citizens Property Insurance Corporation

### **GENERAL INTERROGATORIES** PART 2 - PROPERTY & CASUALTY INTERROGATORIES

| 1.  | If the reporting entity is a member of a pooling arrangement, did the agreement or the reporting entity's participation change?   | Yes [ ] No [ ] NA [X] |
|-----|---|-----------------------|
|     | If yes, attach an explanation.  |                       |
|     |   |                       |
| 2.  | Has the reporting entity reinsured any risk with any other reporting entity and agreed to release such entity from liability, in whole or in part, from any loss that may occur on the risk, or portion thereof, reinsured? | Yes [ ] No [X]        |
|     | If yes, attach an explanation.  |                       |
|     |   |                       |
| 3.1 | Have any of the reporting entity's primary reinsurance contracts been canceled?   | Yes [ ] No [X]        |
| 3.2 | If yes, give full and complete information thereto.   |                       |
|     |   |                       |

4.1 Are any of the liabilities for unpaid losses and loss adjustment expenses other than certain workers' compensation tabular reserves (see Annual Statement Instructions pertaining to disclosure of discounting for definition of "tabular reserves,") discounted at a rate of interest greater than zero?

Yes [ ] No [X]

#### 4.2 If yes, complete the following schedule:

|                  |                     |                  |                  | TOTAL D       | ISCOUNT |       | DIS              | COUNT TAKEN   | N DURING PEF | RIOD  |
|------------------|---------------------|------------------|------------------|---------------|---------|-------|------------------|---------------|--------------|-------|
| 1                | 2                   | 3                | 4                | 5             | 6       | 7     | 8                | 9             | 10           | 11    |
| Line of Business | Maximum<br>Interest | Discount<br>Rate | Unpaid<br>Losses | Unpaid<br>LAE | IBNR    | TOTAL | Unpaid<br>Losses | Unpaid<br>LAE | IBNR         | TOTAL |
|                  |                     |                  |                  |               |         |       |                  |               |              |       |
|                  |                     |                  |                  |               |         |       |                  |               |              |       |
|                  |                     |                  |                  |               |         |       |                  |               |              |       |
|                  |                     |                  |                  |               |         |       |                  |               |              |       |
|                  |                     |                  |                  |               |         |       |                  |               |              |       |
|                  |                     |                  |                  |               |         |       |                  |               |              |       |
|                  |                     |                  |                  |               |         |       |                  |               |              |       |
|                  |                     | TOTAL            |                  |               |         |       |                  |               |              |       |

| 5.  | Operating Percentages:  |                |
|-----|---|----------------|
|     | 5.1 A&H loss percent  | %              |
|     | 5.2 A&H cost containment percent  | %              |
|     | 5.3 A&H expense percent excluding cost containment expenses                           | %              |
| 6.1 | Do you act as a custodian for health savings accounts?                                | Yes [ ] No [X] |
| 6.2 | If yes, please provide the amount of custodial funds held as of the reporting date    | §              |
| 6.3 | Do you act as an administrator for health savings accounts?                           | Yes [ ] No [X] |
| 6.4 | If yes, please provide the balance of the funds administered as of the reporting date | 6              |

### STATEMENT AS OF JUNE 30, 2014 OF THE Citizens Property Insurance Corporation

## **SCHEDULE F - CEDED REINSURANCE**

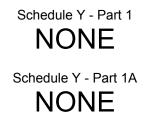
Showing All New Reinsurance Treaties - Current Year to Date

| 1<br>NAIC    | 2                   | 3  | 4                                      | 5                 | 6<br>Certified<br>Reinsurer Rating | 7<br>Effective Date<br>of Certified |
|--------------|---------------------|--|--|-------------------|------------------------------------|-------------------------------------|
| Company Code | ID Number           | Name of Reinsurer                          | Domiciliary Jurisdiction               | Type of Reinsurer | (1 through 6)                      | Reinsurer Rating                    |
|              |                     | PROPERTY/CASUALTY – AFFILIATES             |  |                   |                                    |                                     |
|              |                     | PROPERTY/CASUALTY - U.S. INSURERS          |  |                   |                                    |                                     |
|              | 46-3650687          | ELEMENTS PROPERTY INS CO                   | FL                                     | Authorized        |                                    |                                     |
| 10136        | 20-2380774          | SOUTHERN FIDELITY INS CO INC.              | FL                                     | Authorized        |                                    |                                     |
| 15341        | 46-3943172          | SAFEPOINT INS CO                           | FL                                     | Authorized        |                                    |                                     |
| 19445        | 25-0687550          | NATIONAL UNION FIRE INS CO OF PITTS        | PA                                     | Authorized        |                                    |                                     |
|              | 39-6040366          | AMERICAN STANDARD INS CO OF WI             | WI                                     | Authorized        |                                    |                                     |
|              | 22-2005057          | EVEREST REINS CO.                          | DE                                     | Authorized        |                                    |                                     |
|              | 13-4924125          | MUNICH REINS AMER INC                      | DE                                     | Authorized        |                                    |                                     |
|              | 47-0698507          | ODYSSEY REINS CO                           | CT                                     | Authorized        |                                    |                                     |
| 25364        | 13-1675535          | SWISS REINS AMER CORP.                     | NY                                     | Authorized        |                                    |                                     |
|              |                     | FLORIDA HURRICANE CATASTROPHE FUND.        | FI                                     | Authorized.       |                                    |                                     |
|              |                     | PROPERTY/CASUALTY - POOLS AND ASSOCIATIONS | ······································ |                   |                                    |                                     |
|              |                     | PROPERTY/CASUALTY - ALL OTHER INSURERS     |  |                   |                                    |                                     |
| 00000        |                     | Llovd's Syndicate Number 1910.             | GBR                                    | Authorized        |                                    |                                     |
| 00000        |                     | Aspen Bermuda Ltd                          | BR                                     | Certified         | ი                                  |                                     |
|              |                     | Aspen Bermuda Lto<br>Axis Specialty Ltd    | BMU                                    | Certified         | ນ<br>ົ                             | 05/23/2011                          |
|              |                     | Lloyd's Syndicate Number 2987              | GBR                                    | Authorized        | s                                  |                                     |
|              |                     | Hiscox Ins Co (Bermuda) Ltd                |  |                   | ი                                  | 11/04/2010                          |
|              | AA-31908/5          | HISCOX THS CO (Bermuda) Ltd                |  |                   |                                    |                                     |
|              | AA-3190686          | Partner Reins Co Ltd                       | BMU                                    | Certified         |                                    |                                     |
|              |                     | Platinum Underwriters Bermuda Ltd          | BMU                                    | Certified         |                                    |                                     |
|              |                     | RENAISSANCE REINS LTD.                     | BMU                                    | Certified         |                                    |                                     |
|              |                     | TOKIO MILLENIUM RE LTD                     | BMU                                    | Certified         |                                    |                                     |
|              |                     | Validus Reins Ltd                          | BMU                                    | Certified         |                                    |                                     |
|              | AA-3190757          | XL Re Ltd                                  | BMU                                    | Certified         |                                    | 06/17/2010                          |
|              | AA <b>-</b> 1340125 | HANNOVER RUECK SE                          | DEU                                    | Authorized        |                                    |                                     |
|              | AA <b>-</b> 1840000 | MAPFRE RE COMPANIA DE REASEGUROS SA        | ESP                                    | Unauthorized      |                                    |                                     |
|              | AA <b>-</b> 4530001 | Q Re LLC                                   | QAT                                    | Unauthor i zed    |                                    |                                     |
|              | AA <b>-</b> 1440076 | SIRIUS INTL INS CORP                       | SWE                                    | Unauthor i zed    |                                    |                                     |
|              | AA <b>-</b> 1120157 | LLOYD'S SYNDICATE NUMBER 1729              | GBR                                    | Authorized        |                                    |                                     |
|              |                     | LLOYD'S SYNDICATE NUMBER 2001              | GBR                                    | Authorized        |                                    |                                     |
| 00000        | AA <b>-</b> 1460019 | AMLIN AG                                   | CHE                                    | Unauthorized      |                                    |                                     |
|              | AA <b>-</b> 1120085 | Lloyd's Syndicate Number 1274              | GBR                                    | Authorized        |                                    |                                     |
|              | AA <b>-</b> 1127414 | Lloýd's Sýndicate Number 1414              | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1120084          | Lloyd's Syndicate Number 1955              | GBR                                    | Authorized        |                                    |                                     |
|              | AA <b>-</b> 1126958 | LLOÝD'S SÝNDICATE NUMBER 958               | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1126004          | LLOYD'S SYNDICATE NUMBER 4444              | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1127084          | LLOYD'S SYNDICATE NUMBER 1084              | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1126435          | LLOYD'S SYNDICATE NUMBER 435.              | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1126033          | LLOYD'S SYNDICATE NUMBER 33                | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1128791          | LLOYD'S SYNDICATE NUMBER 2791              | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1120102          | LLOYD'S SYNDICATE NUMBER 1458              | GBR                                    | Authorized        |                                    |                                     |
|              | AA-1127183          | LLOYD'S SYNDICATE NUMBER 1183              | GBR                                    | Authorized        |                                    |                                     |
|              | AA-3190906          | AEOLUS RE LTD                              | BMU                                    | Unauthorized      |                                    |                                     |
|              | AA-3190978          | ALPHACAT REINS LTD                         | BMU                                    | Unauthorized      |                                    |                                     |
|              | AA-3190936          | DE SHAW RE (BERMUDA) LTD                   | BMU                                    | Unauthorized      |                                    |                                     |
|              | AA-3194224          | POSEIDON RE LTD                            | BMU                                    | Unauthorized      |                                    |                                     |
|              | AA-8310000          | Secquaero Re Vinvard IC Ltd                |  | Unauthorized.     |                                    | <u> </u>                            |
|              | AA-8310005          | Seconaero Re Solaris IC Ltd                | GGY                                    | Unauthorized.     |                                    |                                     |
|              |                     | EVERGLADES RE                              | BMU                                    | Unauthorized.     |                                    |                                     |
|              |                     |  |  |                   |                                    | [                                   |
|              |                     |  |  |                   |                                    | [                                   |
|              |                     |  |  |                   |                                    |                                     |
|              |                     |  |  | ·····             |                                    | 1                                   |

## **SCHEDULE T - EXHIBIT OF PREMIUMS WRITTEN**

|          |  |                  |                         |                       | y States and Territo      |                          |                         |                       |
|----------|--|------------------|-------------------------|-----------------------|---------------------------|--------------------------|-------------------------|-----------------------|
|          |  | 1                | Direct Prem             | ums Written<br>3      | Direct Losses Paid (<br>4 | (Deducting Salvage)<br>5 | Direct Loss<br>6        | ses Unpaid<br>7       |
|          | States, etc.   | Active<br>Status | Current Year<br>To Date | Prior Year<br>To Date | Current Year<br>To Date   | Prior Year<br>To Date    | Current Year<br>To Date | Prior Year<br>To Date |
| 1.       | Alabama AL.  |                  |                         |                       |                           |                          |                         |                       |
|          | Alaska AK.   |                  |                         |                       |                           |                          |                         |                       |
|          | Arizona AZ.  |                  |                         |                       |                           |                          |                         |                       |
| 1        | Arkansas AR.<br>California CA.                               |                  |                         |                       |                           |                          |                         |                       |
|          | California CA.<br>Colorado CO.                               |                  |                         |                       |                           |                          |                         |                       |
|          | Connecticut CT.  |                  |                         |                       |                           |                          |                         |                       |
|          | Delaware DE.   |                  |                         |                       |                           |                          |                         |                       |
| 9.       | Dist. Columbia DC.   |                  |                         |                       |                           |                          |                         |                       |
| 10.      | Florida FL.  |                  | 1, 133, 114, 268        | 1,547,261,841         |                           |                          |                         | 1, 135, 510, 468      |
|          | Georgia GA   |                  |                         |                       |                           |                          |                         |                       |
|          | Hawaii HI  |                  |                         |                       |                           |                          |                         |                       |
|          | IdahoID  |                  |                         |                       |                           |                          |                         |                       |
|          | Illinois IL<br>Indiana IN                                    |                  |                         |                       |                           |                          |                         |                       |
| 1        | Iowa IA.   |                  |                         |                       |                           |                          |                         |                       |
|          | Kansas   |                  |                         |                       |                           |                          |                         |                       |
| 18.      | Kentucky KY.   |                  |                         |                       |                           |                          |                         |                       |
| 1        | Louisiana LA.  |                  |                         |                       |                           |                          |                         |                       |
|          | Maine ME   |                  |                         |                       |                           |                          |                         |                       |
|          | Maryland MD  |                  |                         |                       |                           |                          |                         |                       |
|          | Massachusetts MA   |                  |                         |                       |                           |                          |                         |                       |
|          | Michigan MI<br>Minnesota MN                                  |                  |                         |                       |                           |                          |                         |                       |
|          | Mississippi MS   |                  |                         |                       |                           |                          |                         |                       |
|          | Missouri MO  |                  |                         |                       |                           |                          |                         |                       |
| 27.      | Montana MT.  |                  |                         |                       |                           |                          |                         |                       |
| 28.      | Nebraska NE.   |                  |                         |                       |                           |                          |                         |                       |
|          | Nevada NV.   |                  |                         |                       |                           |                          |                         |                       |
|          | New Hampshire NH.  |                  |                         |                       |                           |                          |                         |                       |
|          | New Jersey NJ.   |                  |                         |                       |                           |                          |                         |                       |
|          | New Mexico NM<br>New York NY.                                |                  |                         |                       |                           |                          |                         |                       |
|          | No. Carolina NC.   |                  |                         |                       |                           |                          |                         |                       |
|          | No. Dakota ND.   |                  |                         |                       |                           |                          |                         |                       |
|          | Ohio OH  |                  |                         |                       |                           |                          |                         |                       |
| 37.      | Oklahoma OK.   |                  |                         |                       |                           |                          |                         |                       |
|          | Oregon OR  |                  |                         |                       |                           |                          |                         |                       |
|          | PennsylvaniaPA.  |                  |                         |                       |                           |                          |                         |                       |
|          | Rhode IslandRl.  |                  |                         |                       |                           |                          |                         |                       |
|          | So. Carolina SC.<br>So. Dakota SD.                           |                  |                         |                       |                           |                          |                         |                       |
|          | Tennessee TN.  |                  |                         |                       |                           |                          |                         |                       |
|          | Texas  |                  |                         |                       |                           |                          |                         |                       |
|          | Utah UT.   |                  |                         |                       |                           |                          |                         |                       |
|          | Vermont VT.  |                  |                         |                       |                           |                          |                         |                       |
|          | VirginiaVA.  |                  |                         |                       |                           |                          |                         |                       |
|          | Washington WA  |                  |                         |                       |                           |                          |                         |                       |
|          | West Virginia WV   |                  |                         |                       |                           |                          |                         |                       |
|          | Wisconsin WI.<br>Wyoming WY                                  |                  |                         |                       |                           |                          |                         |                       |
|          | American Samoa AS.   |                  |                         |                       |                           |                          |                         |                       |
| 53.      | Guam GU  |                  |                         |                       |                           |                          |                         |                       |
| 54.      | Puerto Rico PR.  |                  |                         |                       |                           |                          |                         |                       |
|          | U.S. Virgin IslandsVI  |                  |                         |                       |                           |                          |                         |                       |
|          | Northern Mariana Islands MP                                  |                  |                         |                       |                           |                          |                         |                       |
|          | Canada CAI<br>Aggregate Other Alien OT.                      |                  |                         |                       |                           |                          |                         |                       |
|          | Totals   | (a)              | 1,133,114,268           | 1,547,261,841         | 273,836,395               | 355, 150, 703            | 872,890,201             | 1,135,510,468         |
| <u> </u> | DETAILS OF WRITE-INS   |                  | ,,,                     | ,,201,011             |                           |                          | ,,                      | ,,,                   |
| 58001.   |  |                  |                         |                       |                           |                          |                         |                       |
|          |  | ХХХ              |                         |                       |                           |                          |                         |                       |
|          | Summary of romaining write                                   | ХХХ              |                         | l                     |                           |                          |                         |                       |
| 58998.   | Summary of remaining write-<br>ins for Line 58 from overflow |                  |                         |                       |                           |                          |                         |                       |
|          | page   | ХХХ              |                         |                       |                           |                          |                         |                       |
| 58999.   | TOTALS (Lines 58001 through<br>58003 plus 58998) (Line 58    | י [              |                         |                       |                           |                          |                         |                       |
|          | above)   | XXX              |                         |                       |                           |                          |                         |                       |
|          |  |                  |                         |                       |                           |                          |                         |                       |

(L) Licensed or Chartered - Licensed Insurance Carrier or Domiciled RRG; (R) Registered - Non-domiciled RRGs; (Q) Qualified - Qualified or Accredited Reinsurer; (E) Eligible - Reporting Entities eligible or approved to write Surplus Lines in the state; (N) None of the above - Not allowed to write business in the state. (a) Insert the number of L responses except for Canada and Other Alien.



## **PART 1 - LOSS EXPERIENCE**

|            |  |                                | 4                              |                                |   |
|------------|--|--------------------------------|--------------------------------|--------------------------------|---|
|            | Line of Business   | 1<br>Direct Premiums<br>Earned | 2<br>Direct Losses<br>Incurred | 3<br>Direct Loss<br>Percentage | Prior Year to<br>Date Direct Loss<br>Percentage |
| 1.         | Fire   |                                |                                |                                |   |
| 2.         | Allied lines   |                                | 48 368 572                     |                                | .2.0  |
| 3.         | Farmowners multiple peril                                |                                |                                |                                |   |
| 4.         | Homeowners multiple peril                                | 559 2/11 690                   | 119 236 677                    |                                |   |
| 5.         | Commercial multiple peril                                |                                |                                | Z1.0                           |   |
| 6.         | Mortgage guaranty  |                                |                                |                                |   |
| 8.         | Ocean marine   |                                |                                |                                |   |
| 9.         |  |                                |                                |                                |   |
| 10.        | Inland marine  |                                |                                |                                |   |
| 10.        | Financial guaranty                                       |                                |                                |                                |   |
|            | Medical professional liability -occurrence               |                                |                                |                                |   |
| 11.2       | Medical professional liability -claims made              |                                |                                |                                |   |
| 12.        | Earthquake   |                                |                                |                                |   |
| 13.        | Group accident and health                                |                                |                                |                                |   |
| 14.        | Credit accident and health                               |                                |                                |                                |   |
| 15.        | Other accident and health                                |                                |                                |                                |   |
| 16.        | Workers' compensation                                    |                                |                                |                                |   |
| 17.1       | Other liability occurrence                               |                                |                                |                                |   |
| 17.2       | Other liability-claims made                              |                                |                                |                                |   |
| 17.3       | Excess Workers' Compensation                             |                                |                                |                                |   |
| 18.1       | Products liability-occurrence                            |                                |                                |                                |   |
| 18.2       | Products liability-claims made                           |                                |                                |                                |   |
| 19.1,19.1  | 2 Private passenger auto liability                       |                                |                                |                                |   |
| 19.3,19.4  | 4 Commercial auto liability                              |                                |                                |                                |   |
| 21.        | Auto physical damage                                     |                                |                                |                                |   |
| 22.        | Aircraft (all perils)                                    |                                |                                |                                |   |
| 23.        | Fidelity   |                                |                                |                                |   |
| 24.        | Surety   |                                |                                |                                |   |
| 26.        | Burglary and theft                                       |                                |                                |                                |   |
| 27.        | Boiler and machinery                                     |                                |                                |                                |   |
| 28.        | Credit   |                                |                                |                                |   |
| 29.        | International  |                                |                                |                                |   |
| 30.        | Warranty   |                                |                                |                                |   |
| 31.        | Reinsurance - Nonproportional Assumed Property           | ΥXX                            | ΥΥΥ                            | YYY                            | ХХХ   |
| 32.        | Reinsurance - Nonproportional Assumed Froperty           |                                | <br>УУУ                        | XXX                            | XXX.  |
| 33.        | Reinsurance - Nonproportional Assumed Financial Lines    |                                |                                | ХХХ                            | XXX   |
| 33.<br>34. | Aggregate write ine for other lines of husiness          |                                |                                | ΛΛΛ                            | ΛΛΛ   |
| -          | Aggregate write-ins for other lines of business          | 1,263,950,864                  | 100 E70 000                    | 14 5                           | 00.0  |
| 35.        | TOTALS   | 1,203,950,804                  | 183,573,909                    | 14.5                           | 22.3  |
|            | TAILS OF WRITE-INS                                       |                                |                                |                                |   |
|            |  |                                |                                |                                |   |
|            |  |                                |                                |                                |   |
|            |  |                                |                                |                                |   |
|            | m. of remaining write-ins for Line 34 from overflow page |                                |                                |                                |   |
| 3499. Tota | als (Lines 3401 through 3403 plus 3498) (Line 34)        |                                |                                |                                |   |

## PART 2 - DIRECT PREMIUMS WRITTEN

|            | Line of Business  | 1<br>Current<br>Quarter | 2<br>Current<br>Year to Date | 3<br>Prior Year<br>Year to Date |
|------------|---|-------------------------|------------------------------|---------------------------------|
| 1.         | Fire  |                         | 61,748,973<br>663,689,004    |                                 |
| 2.         | Allied lines  |                         |                              |                                 |
| 3.         | Farmowners multiple peril                               |                         |                              |                                 |
| 4.         | Homeowners multiple peril                               |                         |                              |                                 |
| 5.         | Commercial multiple peril                               |                         |                              |                                 |
| 6.         | Mortgage guaranty                                       |                         |                              |                                 |
| 8.         | Ocean marine  |                         |                              |                                 |
| 9.         | Inland marine   |                         |                              |                                 |
| 10.        | Financial guaranty                                      |                         |                              |                                 |
| 11.1       | Medical professional liability-occurrence               |                         |                              |                                 |
| 11.2       | Medical professional liability-claims made              |                         |                              |                                 |
| 12.        | Earthquake  |                         |                              |                                 |
| 13.        | Group accident and health                               |                         |                              |                                 |
| 14.        | Credit accident and health                              |                         |                              |                                 |
| 15.        | Other accident and health                               |                         |                              |                                 |
| 16.        | Workers' compensation                                   |                         |                              |                                 |
| 17.1       | Other liability occurrence                              |                         |                              |                                 |
| 17.2       | Other liability-claims made                             |                         |                              |                                 |
| 17.3       | Excess Workers' Compensation                            |                         |                              |                                 |
| 18.1       | Products liability-occurrence                           |                         |                              |                                 |
| 18.2       | Products liability-claims made                          |                         |                              |                                 |
| 19.1,19.2  | Private passenger auto liability                        |                         |                              |                                 |
| 19.3,19.4  | Commercial auto liability                               |                         |                              |                                 |
| 21.        | Auto physical damage                                    |                         |                              |                                 |
| 22.        | Aircraft (all perils)                                   |                         |                              |                                 |
| 23.        | Fidelity  |                         |                              |                                 |
| 24.        | Surety  |                         |                              |                                 |
| 26.        | Burglary and theft                                      |                         |                              |                                 |
| 27.        | Boiler and machinery                                    |                         |                              |                                 |
| 28.        | Credit  |                         |                              |                                 |
| 29.        | International   |                         |                              |                                 |
| 30.        | Warranty  |                         |                              |                                 |
| 31.        | Reinsurance - Nonproportional Assumed Property          | ХХХ                     | ХХХ                          | XXX                             |
| 32.        | Reinsurance - Nonproportional Assumed Liability         |                         | XXX                          | XXX                             |
| 33.        | Reinsurance - Nonproportional Assumed Financial Lines   | XXX                     | ХХХ                          | XXX                             |
| 34.        | Aggregate write-ins for other lines of business         |                         |                              |                                 |
| 35.        | TOTALS  | 653,602,996             | 1,133,114,268                | 1,547,261,841                   |
|            | AILS OF WRITE-INS                                       |                         |                              |                                 |
| 3401       |   |                         |                              |                                 |
|            |   |                         |                              |                                 |
|            |   |                         |                              |                                 |
|            | . of remaining write-ins for Line 34 from overflow page |                         |                              |                                 |
| 3499. Tota | Is (Lines 3401 through 3403 plus 3498) (Line 34)        |                         |                              |                                 |

## PART 3 (000 omitted)

### LOSS AND LOSS ADJUSTMENT EXPENSE RESERVES SCHEDULE

|   | 1   | 2  | 3  | 4  | 5   | 6   | 7  | 8  | 9  | 10   | 11  | 12  | 13  |
|---|---|--|--|--|---|---|--|--|--|--|---|---|---|
| Years in Which<br>Losses Occurred                             | Prior Year-End<br>Known Case Loss<br>and LAE Reserves | Prior Year-End<br>IBNR<br>Loss and LAE<br>Reserves | Total Prior<br>Year-End Loss<br>and LAE<br>Reserves<br>(Cols. 1 + 2) | 2014 Loss and<br>LAE Payments on<br>Claims Reported<br>as of Prior<br>Year-End | 2014 Loss and<br>LAE Payments on<br>Claims<br>Unreported<br>as of Prior<br>Year-End | Total 2014 Loss<br>and LAE<br>Payments<br>(Cols. 4 + 5) | Q.S. Date Known<br>Case Loss and<br>LAE Reserves on<br>Claims Reported<br>and Open as of<br>Prior Year End | Q.S. Date Known<br>Case Loss and<br>LAE Reserves on<br>Claims Reported<br>or Reopened<br>Subsequent to<br>Prior Year End | Q.S. Date IBNR<br>Loss and LAE<br>Reserves | Total Q.S. Loss<br>and LAE<br>Reserves<br>(Cols.7 + 8 + 9) | Prior Year-End<br>Known Case Loss<br>and LAE Reserves<br>Developed<br>(Savings)/<br>Deficiency<br>(Cols. 4 + 7<br>minus Col. 1) | Prior Year-End<br>IBNR Loss and<br>LAE Reserves<br>Developed<br>(Savings)/<br>Deficiency<br>(Cols. 5 + 8 + 9<br>minus Col. 2) | Prior Year-End<br>Total Loss and<br>LAE Reserve<br>Developed<br>(Savings)/<br>Deficiency<br>(Cols. 11 + 12) |
| 1. 2011 + Prior   |   |  |  | 118,883  |   |   |  |  |  |  |   | (64,382)  | 13,005  |
| 2. 2012   |   | 171,467  |  |  |   |   | 85,498   |  |  | 231,388  |   | (25,577)  | 8,471   |
| 3. Subtotals 2012 + prior                                     |   | 437,826  |  |  |   | 178,420   | 419,746  |  |  |  | 111,435   |   | 21,476  |
| 4. 2013   |   |  |  |  |   |   | 104 , 160  |  |  | 236 , 459  |   | (95,948)  | 5,043   |
| 5. Subtotals 2013 + prior                                     |   |  | 1,256,772  | 279,219  |   | 279,219   |  |  |  | 1,004,072  | 212,426   | (185,907)   |   |
| 6. 2014   | xxx   | XXX  | xxx  | xxx  |   |   | XXX  |  |  |  | xxx   | XXX   | XXX   |
| 7. Totals   | . 590,699   | 666,073  | 1,256,772  | 279,219  | 97,484  | 376,703   | 523,907  | 48,092   | 571,620                                    | 1,143,618  | 212,426   | (185,907)   | 26,519  |
| Prior Year-End<br>8. Surplus As<br>Regards Policy-<br>holders | 7,008,209   |  |  |  |   |   |  |  |  |  | Col. 11, Line 7<br>As % of Col. 1,<br>Line 7  | Col. 12, Line 7<br>As % of Col. 2,<br>Line 7  | Col. 13, Line 7<br>As % of Col. 3,<br>Line 7  |
|   |   |  |  |  |   |   |  |  |  |  | 1. 36.0   | 2. (27.9)   |   |
|   |   |  |  |  |   |   |  |  |  |  |   |   | Col. 13, Line 7<br>Line 8   |
|   |   |  |  |  |   |   |  |  |  |  |   |   | 4. 0.4  |

## SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of **NO** to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter **SEE EXPLANATION** and provide an explanation following the interrogatory questions.

|    |   | Response |
|----|---|----------|
| 1. | Will the Trusteed Surplus Statement be filed with the state of domicile and the NAIC with this statement?                         | NO       |
| 2. | Will Supplement A to Schedule T (Medical Professional Liability Supplement) be filed with this statement?                         | NO       |
| 3. | Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC with this statement?                | NO       |
| 4. | Will the Director and Officer Insurance Coverage Supplement be filed with the state of domicile and the NAIC with this statement? | NO       |

### Explanation:

- 1.
- 2.
- 3.
- 4.

### Bar Code:

## **OVERFLOW PAGE FOR WRITE-INS**

PQ004 Additional Aggregate Lines for Page 04 Line 14. \*STMTINCOME

|  | 1<br>Current Year<br>to Date | 2<br>Prior Year<br>to Date | 3<br>Prior Year Ended<br>December 31 |
|--|------------------------------|----------------------------|--------------------------------------|
| 1404. OTHER INCOME/(EXPENSE)   |                              | (345,465)                  |                                      |
| 1405. ASSESSMENT INCOME  |                              |                            |                                      |
| 1406. RETROACTIVE REINSURANCE GAIN/LOSS                              | (270,775)                    | (10,648,726)               | (12,987,709)                         |
| 1497. Summary of remaining write-ins for Line 14 from Page 04        | 10,417,363                   | 2,524,958                  | 12,195,566                           |
| PQ004 Additional Aggregate Lines for Page 04 Line 37.<br>*STMTINCOME |                              |                            |                                      |

|   | 1            | 2          | 3                |
|---|--------------|------------|------------------|
|   | Current Year | Prior Year | Prior Year Ended |
|   | to Date      | to Date    | December 31      |
| 3704. Adj to Unearn Assessment Income                         |              |            |                  |
| 3797. Summary of remaining write-ins for Line 37 from Page 04 |              |            | 15,283,286       |

## **SCHEDULE A – VERIFICATION**

Real Estate

|   | 1<br>Year To Date | 2<br>Prior Year Ended<br>December 31 |
|---|-------------------|--------------------------------------|
| 1. Book/adjusted carrying value, December 31 of prior year                              |                   |                                      |
| 2. Cost of acquired:  |                   |                                      |
| 2.1 Actual cost at time of acquisition  |                   |                                      |
| 2.2 Additional investment made after acquisition  |                   |                                      |
| 2.2 Additional investment made after acquisition 3. Current year change in encumbrances |                   |                                      |
| 4. Total gain (loss) on disposals   |                   |                                      |
| 5. Deduct amounts received on disposals   |                   |                                      |
| 6. Total foreign exchange change in book/adjusted carrying value                        |                   |                                      |
| 7. Deduct current year's other-than-temporary impairment recognized                     |                   |                                      |
| 8. Deduct current year's depreciation   |                   |                                      |
| 9. Book/adjusted carrying value at the end of current period (Lines 1+2+3+4-5+6-7-8)    |                   |                                      |
| 10. Deduct total nonadmitted amounts  |                   |                                      |
| 11. Statement value at end of current period (Line 9 minus Line 10)                     |                   |                                      |

# SCHEDULE B – VERIFICATION

|     | Moltgage Loans   |              |                  |
|-----|--|--------------|------------------|
|     |  | 1            | 2                |
|     |  |              | Prior Year Ended |
|     |  | Year To Date | December 31      |
| 1   | Book value/recorded investment excluding accrued interest, December 31 of prior year   |              |                  |
|     |  |              |                  |
| Z.  | Cost of acquired:  |              |                  |
|     | 2.1 Actual cost at time of acquisition   |              |                  |
|     | 2.2 Additional investment made after acquisition   |              |                  |
| 3.  | Capitalized deferred interest and other  |              |                  |
| 4.  | Accrual of discount  |              |                  |
| 5.  | Accrual of discount.<br>Unrealized valuation increase (decrease)<br>Total gain (loss) on disposals.<br>Deduct amounts received on disposals. |              |                  |
| 6.  | Total gain (loss) on disposals   |              |                  |
| 7.  | Deduct amounts received on disposals.  |              |                  |
| 8.  | Deduct amortization of premium and mortgage interest points and commitment fees  |              |                  |
| 9.  | Total foreign exchange change in book value/recorded investment excluding accrued interest   |              |                  |
| 10. | Deduct current year's other-than-temporary impairment recognized.  |              |                  |
| 11. | Book value/recorded investment excluding accrued interest at end of current period (Lines 1+2+3+4+5+6-7-                                     |              |                  |
|     | 8+9-10)  |              |                  |
| 12. | Total valuation allowance  |              |                  |
| 13. | Subtotal (Line 11 plus Line 12)  |              |                  |
| 14. | Deduct total nonadmitted amounts   |              |                  |
| 15. | Statement value at end of current period (Line 13 minus Line 14)   |              |                  |

## **SCHEDULE BA – VERIFICATION**

Other Long-Term Invested Assets

|   |     |  | 1            | 2                |
|---|-----|--|--------------|------------------|
|   |     |  |              | Prior Year Ended |
| ļ |     |  | Year To Date | December 31      |
|   | 1.  | Book/adjusted carrying value, December 31 of prior year                            |              |                  |
|   | 2.  | Cost of acquired:  |              |                  |
|   |     | 2.1 Actual cost at time of acquisition   |              |                  |
|   |     | 2.2 Additional investment made after acquisition                                   |              |                  |
|   | 3.  | Capitalized deferred interest and other  |              |                  |
|   | 4.  | Capitalized deferred interest and other  |              |                  |
|   | 5.  | Uproplized valuation increase (decrease)   |              |                  |
|   | 6.  | Total gain (loss) on disposals   |              |                  |
|   | 7.  | Deduct amounts received on disposals   |              |                  |
|   | 8.  | Deduct amortization of premium and depreciation                                    |              |                  |
|   | 9.  | Total foreign exchange change in book/adjusted carrying value                      |              |                  |
|   | 10. | Deduct current year's other-than-temporary impairment recognized                   |              |                  |
|   | 11. | Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5+6-7-8+9-10) |              |                  |
|   | 12. | Deduct total nonadmitted amounts   |              |                  |
|   | 13. | Statement value at end of current period (Line 11 minus Line 12)                   |              |                  |

## **SCHEDULE D – VERIFICATION**

Bonds and Stocks

|  | 1              | 2                |
|--|----------------|------------------|
|  |                | Prior Year Ended |
|  | Year To Date   | December 31      |
| 1. Book/adjusted carrying value of bonds and stocks, December 31 of prior year   | 12,833,033,566 |                  |
| 2. Cost of bonds and stocks acquired   | 4.299.630.794  |                  |
| 3. Accrual of discount   |                |                  |
| 4. Unrealized valuation increase (decrease)  |                |                  |
| 5. Total gain (loss) on disposals  |                |                  |
| 6. Deduct consideration for bonds and stocks disposed of   | 4,338,618,983  |                  |
| 7. Deduct amortization of premium  |                |                  |
| 8. Total foreign exchange change in book/adjusted carrying value   |                |                  |
| <ol><li>Deduct current year's other-than-temporary impairment recognized.</li></ol>  |                |                  |
| <ol> <li>9. Deduct current year's other-than-temporary impairment recognized</li> <li>10. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9)</li> </ol> |                |                  |
| 11. Deduct total nonadmitted amounts   |                | 4 ,044 ,713      |
| 12. Statement value at end of current period (Line 10 minus Line 11)   | 12,730,798,921 | 12,828,988,853   |

STATEMENT AS OF JUNE 30, 2014 OF THE Citizens Property Insurance Corporation

## **SCHEDULE D - PART 1B**

#### Showing the Acquisitions, Dispositions and Non-Trading Activity During the Current Quarter for all Bonds and Preferred Stock by NAIC Designation

|                                   |                                      |                   |                   | erred Stock by NAIC Desig    |                                      |                                      |                                      |                                      |
|-----------------------------------|--------------------------------------|-------------------|-------------------|------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
|                                   | 1<br>Book/Adjusted<br>Carrying Value | 2<br>Acquisitions | 3<br>Dispositions | 4<br>Non-Trading<br>Activity | 5<br>Book/Adjusted<br>Carrying Value | 6<br>Book/Adjusted<br>Carrying Value | 7<br>Book/Adjusted<br>Carrying Value | 8<br>Book/Adjusted<br>Carrying Value |
|                                   | Beginning of                         | During            | During            | During                       | End of                               | End of                               | End of                               | December 31                          |
| NAIC Designation                  | Current Quarter                      | Current Quarter   | Current Quarter   | Current Quarter              | First Quarter                        | Second Quarter                       | Third Quarter                        | Prior Year                           |
| BONDS                             |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 1. NAIC 1 (a)                     |                                      | 5,576,647,602     | 5,701,998,057     | (28,124,050).                | 14,193,693,101                       |                                      |                                      |                                      |
| 2. NAIC 2 (a)                     |                                      |                   |                   | (15,091,840)                 | 159,471,943                          |                                      |                                      |                                      |
| 3. NAIC 3 (a)                     |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 4. NAIC 4 (a)                     |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 5. NAIC 5 (a)                     |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 6. NAIC 6 (a)                     |                                      |                   | 5,973,020         | (5,167,724)                  | 130,880,204                          | 119,739,460                          |                                      | 125,684,905                          |
| 7. Total Bonds                    | 14,484,045,248                       | 5,633,648,367     | 5,741,405,960     | (39,880,560)                 | 14,484,045,248                       | 14,336,407,093                       |                                      | 14,443,683,707                       |
| PREFERRED STOCK                   |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 8. NAIC 1                         |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 9. NAIC 2                         |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 10. NAIC 3                        |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 11. NAIC 4                        |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 12. NAIC 5                        |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 13. NAIC 6                        |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 14. Total Preferred Stock         |                                      |                   |                   |                              |                                      |                                      |                                      |                                      |
| 15. Total Bonds & Preferred Stock | 14,484,045,248                       | 5,633,648,367     | 5,741,405,960     | (39,880,560)                 | 14,484,045,248                       | 14,336,407,093                       |                                      | 14,443,683,707                       |

## **SCHEDULE DA - PART 1**

Short-Term Investments

|         | 1              | 2         | 3             | 4                  | 5                |
|---------|----------------|-----------|---------------|--------------------|------------------|
|         |                |           |               |                    | Paid for Accrued |
|         | Book/Adjusted  |           |               | Interest Collected | Interest         |
|         | Carrying Value | Par Value | Actual Cost   | Year To Date       | Year To Date     |
| 9199999 | 1,594,990,732  | xxx       | 1,595,399,534 | 595,783            | 157,289          |

## **SCHEDULE DA - VERIFICATION**

Short-Term Investments

|   | 1            | 2                               |
|---|--------------|---------------------------------|
|   | Year To Date | Prior Year<br>Ended December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year                          |              | 1,693,510,202                   |
| 2. Cost of short-term investments acquired  |              |                                 |
| 3. Accrual of discount  |              |                                 |
| 4. Unrealized valuation increase (decrease)   |              |                                 |
| 5. Total gain (loss) on disposals   |              |                                 |
| 6. Deduct consideration received on disposals                                       |              |                                 |
| 7. Deduct amortization of premium   |              |                                 |
| 8. Total foreign exchange change in book/adjusted carrying value                    |              |                                 |
| 9. Deduct current year's other-than-temporary impairment recognized                 |              |                                 |
| 10. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9) |              |                                 |
| 11. Deduct total nonadmitted amounts  |              |                                 |
| 12. Statement value at end of current period (Line 10 minus Line 11)                |              | 1,550,442,260                   |

Schedule DB - Part A - Verification

# NONE

Schedule DB - Part B - Verification

Schedule DB - Part C - Section 1

Schedule DB - Part C - Section 2

Schedule DB - Verification

# NONE

## **SCHEDULE E - VERIFICATION**

(Cash Equivalents)

|     |   | 1<br>Year To<br>Date | 2<br>Prior Year<br>Ended December 31 |
|-----|---|----------------------|--------------------------------------|
| 1.  | Book/adjusted carrying value, December 31 of prior year                         | 2,999,828            | 4 ,229 ,737                          |
| 2.  | Cost of cash equivalents acquired   |                      |                                      |
| 3.  | Accrual of discount   |                      |                                      |
| 4.  | Unrealized valuation increase (decrease)  |                      |                                      |
| 5.  | Total gain (loss) on disposals  |                      |                                      |
| 6.  | Deduct consideration received on disposals                                      |                      |                                      |
| 7.  | Deduct amortization of premium  |                      | 8                                    |
| 8.  | Total foreign exchange change in book/adjusted carrying value                   |                      |                                      |
|     | Deduct current year's other than temporary impairment recognized                |                      |                                      |
| 10. | Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9) |                      | 2,999,827                            |
| 11. | Deduct total nonadmitted amounts  |                      |                                      |
| 12. | Statement value at end of current period (Line 10 minus Line 11)                | 7,181,904            | 2,999,827                            |

Schedule A - Part 2

# NONE

Schedule A - Part 3

Schedule B - Part 2

Schedule B - Part 3

Schedule BA - Part 2

Schedule BA - Part 3

### STATEMENT AS OF JUNE 30, 2014 OF THE Citizens Property Insurance Corporation

## **SCHEDULE D - PART 3**

|                     |                                    | J                        | iow All Long-Term Bonds and Stock Acquired During the Curre |   |             |             |                        |                |
|---------------------|------------------------------------|--------------------------|---|---|-------------|-------------|------------------------|----------------|
| 1                   | 2                                  | 3 4                      | 5   | 6                                       | 7           | 8           | 9                      | 10             |
|                     |                                    |                          |   |   |             |             |                        | NAIC           |
|                     |                                    |                          |   |   |             |             |                        |                |
|                     |                                    |                          |   |   |             |             |                        | Designation or |
| CUSIP               |                                    |                          |   | Number of                               | Actual      |             | Paid for Accrued       | Market         |
|                     | Description                        | Foreign Data Assuir      | d Nome of Vander  |   |             | DerVelue    |                        |                |
| Identification      | Description                        | Foreign Date Acquire     | d Name of Vendor  | Shares of Stock                         | Cost        | Par Value   | Interest and Dividends | Indicator (a)  |
| Bonds - U.S. Gove   | ernments                           |                          |   |   |             |             |                        |                |
|                     | PRIVATE EXPORT FUNDING CORP.       |                          | HSBC SECS INC. NEW Y  |   | 8.043.672   |             |                        | 1              |
|                     | LINUTED OTATED TREADURY NOTE (DOND |                          |   |   | 0,043,072   |             |                        |                |
|                     | UNITED STATES TREASURY NOTE/BOND.  |                          | MERRILL LYNCH GILTS   |   |             |             |                        |                |
| 912828-B7-4         | UNITED STATES TREASURY NOTE/BOND   |                          | BARCLAYS CAPITAL INC  |   |             |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          | VARIOUS   |   |             |             |                        |                |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          |   |   |             |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE (DOND  |                          |   |   |             |             |                        |                |
| 912828-NK-2         | UNITED STATES TREASURY NOTE/BOND   |                          | SCOTIA CAPITAL (USA)  |   |             |             |                        |                |
| 912828-NR-7         | UNITED STATES TREASURY NOTE/BOND.  |                          | BARCLAYS CAPITAL INC.                                       |   |             |             |                        | 1              |
| 912828-NZ-9         | UNITED STATES TREASURY NOTE/BOND   |                          | HARRIS NESBITT CORP.  |   | 5,074,609   |             | 512                    |                |
| 912828-PE-4         | UNITED STATES TREASURY NOTE/BOND   |                          | MERRILL LYNCH PIERCE  |   | 2,589,146   | 2,550,000   | 1,819                  | 1              |
|                     |                                    |                          |   |   | 2,000,140   |             |                        |                |
| 912828-PM-6         | UNITED STATES TREASURY NOTE/BOND   |                          | GOLDMAN SACHS & CO,   |   |             |             |                        |                |
|                     | UNITED STATES TREASURY NOTE/BOND   | 04/28/2014               | MERRILL LYNCH PIERĆE  |   |             |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND   | 04/22/2014               | JEFFERIES & CO INC.   |   | 3,404,285   |             |                        |                |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          | MORGAN STANLEY & CO   |   | 2,521,191   |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/DOND   |                          | GOLDMAN SACHS & CO.   |   |             |             |                        | 1              |
| 912828-RJ-1         | UNITED STATES TREASURY NOTE/BOND   |                          | UULDWAIN SAUTIS & UU,                                       |   |             |             |                        |                |
| 912828-RT-9         | UNITED STATES TREASURY NOTE/BOND   | 04/30/2014               | BARCLAYS CAPITAL INC.                                       |   |             |             |                        | J1             |
|                     | UNITED STATES TREASURY NOTE/BOND   | 06/30/2014               | MORGAN STANLEY & CO   |   | 4,943,555   |             |                        | I1I            |
|                     | UNITED STATES TREASURY NOTE/BOND.  |                          | MERRILL LYNCH PIERCE  |   | .2.697.785  |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          |   |   |             |             |                        |                |
| 912828-SU-5         | UNITED STATES IKEASUKT INUTE/BUND  | 04/15/2014               | NON-BROKER TRADE, BO  | ·· [                                    |             |             |                        |                |
| 912828-SY-7         | UNITED STATES TREASURY NOTE/BOND.  |                          | GOLDMAN SACHS & CO,   |   |             |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND   | 06/04/2014               | VARIOUS   |   |             | 50,000,000  |                        |                |
| 912828-UC-2         | UNITED STATES TREASURY NOTE/BOND   |                          | NON-BROKER TRADE, BO  |   | 999,766     |             | 1,236                  | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          |   |   |             |             |                        |                |
|                     | UNITED STATES TREASURY NUTE/BUND   |                          | CITIGROUP GBL MKTS/S  |   |             |             |                        | 1              |
| 912828-UJ-7         | UNITED STATES TREASURY NOTE/BOND   |                          | CITIGROUP GBL MKTS/S  |   |             |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          | GOLDMAN SACHS & CO,   |   | 2,002,734   |             | 1.264                  |                |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          |   |   | .24,428,832 |             | 2.015                  | 1              |
|                     | UNITED STATES TREASURY NOTE (DOND  |                          | VARIOUS   |   |             |             |                        |                |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          | VARTUUS   |   |             |             |                        | ······         |
| 912828-WA-4         | UNITED STATES TREASURY NOTE/BOND   |                          | CITIGROUP GBL MKTS/S  |   |             |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND.  | 04/30/2014<br>06/18/2014 | MORGAN STANLEY & CO.  |   |             |             |                        |                |
|                     | UNITED STATES TREASURY NOTE/BOND   | 06/18/2014               | NON-BROKER TRADE. BO  |   |             | 25,000,000  |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/DOND   |                          |   |   |             |             |                        |                |
| 912828-WL-0         | UNITED STATES TREASURY NOTE/BOND   |                          | VARIOUS   |   |             |             |                        | 1              |
| 912828-WM-8         | UNITED STATES TREASURY NOTE/BOND   |                          | VAR I OUS.  |   |             |             |                        | 1              |
|                     | UNITED STATES TREASURY NOTE/BOND   |                          | VARIOUS   |   |             |             | 2,003                  |                |
| 912828-WS-5         | UNITED STATES TREASURY NOTE/BOND   | 06/30/2014               | MORGAN STANLEY & CO   |   | 4,999,414   |             |                        | 1              |
|                     |                                    |                          | MORGAN STANLET & CO.  |   |             |             |                        |                |
| 0599999 - Bon       | nds - U.S. Governments             |                          |   |   | 421,264,870 | 421,500,000 | 538,304                | XXX            |
| Bonds - All Other O | Covernments                        |                          |   | · · · · · · · · · · · · · · · · · · ·   | , , ,       | , ,         | ,                      |                |
|                     |                                    |                          |   |   |             |             |                        |                |
| 903/24-AK-8         | UKRAINE GOVERNMENT AID BONDS       | L05/14/2014              | JPMORGAN SECURITIES   |   |             |             |                        | 1FE            |
| 1099999 - Bon       | nds - All Other Governments        | · · · · · ·              |   |   | 1,600,000   | 1,600,000   |                        | ХХХ            |
|                     |                                    |                          |   |   | 1,000,000   | 1,000,000   | 1                      | ΛΛΛ            |
| Bonds - U.S. State  | es, Territories and Possessions    |                          |   |   |             |             |                        |                |
|                     | STATE OF CALLEORNIA                |                          | WACHOVIA CAP MKTS/WA  |   |             |             |                        | 1FE            |
| 20772   TC 6        | STATE OF CONNECTICUT               |                          | MORGAN STANLEY & CO.  |   |             |             |                        | 1FE            |
| 20772J-TC-6<br>     | STATE OF CONNECTICUT               |                          | MUNUARIN JIANNELT & UU                                      |   |             |             |                        |                |
|                     | STATE OF GEURGIA                   |                          | CITIGROUP GBL MKTS I  |   |             |             |                        | 1FE            |
|                     | STATE OF GEORGIA                   |                          | WACHOVIA CAP MKTS/WA  |   |             |             |                        | 1FE            |
|                     | STATE OF ILLINOIS.                 |                          |   |   |             |             |                        | 1FE            |
|                     | STATE OF ILLINOIS                  |                          |   | - [ [-                                  |             |             |                        | 1FE            |
| 450450 VI 5         |                                    |                          | WARDOVLA OAD MICTO UNA                                      |   |             |             | ,000 פֿ                |                |
| 452152-XJ-5         | STATE OF ILLINOIS                  |                          | WACHOVIA CAP MKTS/WA  | ··[                                     |             |             |                        | 1FE            |
| 452152-XK-2         | STATE OF ILLINOIS.                 |                          | WACHOVIA CAP MKTS/WA  |   |             |             |                        | 1FE            |
| 452152-XL-0         | STATE OF ILLINOIS.                 |                          | WACHOVIA CAP MKTS/WA  |   | 1,110,300   |             |                        | 1              |
|                     | STATE OF NORTH CAROLINA            |                          | RBC CAPITAL MARKETS.  | · [ · · · · · · · · · · · · · · · · · · |             | 4,830,000   |                        | 1FE            |
|                     | OTATE OF NURTH CARULINA            |                          | NDU UAFIIAL WARKEID   |   |             |             |                        |                |
| 68608U-AB-2         | STATE OF OREGON                    |                          | J.P. MORGAN SECURITI  |   |             |             |                        | 1FE            |
| 68608U-AG-1         | STATE OF OREGON                    |                          | J.P. MORGAN SECURITI  |   |             |             |                        | 1FE            |
| 70914P-RN-4         | COMMONWEALTH OF PENNSYLVANIA.      |                          |   | 1                                       | 2,548,418   |             |                        | 1FE            |
|                     |                                    |                          |   | ·· [ [-                                 |             |             |                        |                |
| 70914P-UK-6         | COMMONWEALTH OF PENNSYLVANIA       |                          | JPMORGAN SECURITIES   |   |             |             |                        | 1FE            |
| 76222R-PT-3         | STATE OF RHODE ISLAND              |                          |   |   |             |             |                        | 1FE            |
|                     | STATE OF TEXAS.                    |                          | MERRILL LYNCH PIERCE  |   |             |             | 1                      | 1FE            |
|                     | STATE OF WASHINGTON                |                          | MERRILL LYNCH PIERCE  |   | 1.760.340   |             | [                      | 1FE            |
|                     | STATE OF WASHINGTON                |                          |   |   |             |             |                        |                |
| 93974D-GP-7         |                                    |                          |   | J                                       |             |             |                        | 1FE            |
| 97705L-3W-5         | STATE OF WISCONSIN                 |                          | RBC CAPITAL MARKETS   |   |             |             |                        | 1FE            |
| 97705L - 5F - 0     | STATE OF WISCONSIN.                |                          |   |   | 3,378,750   |             | 13,750                 | 1FE            |
|                     |                                    |                          |   |   |             |             |                        |                |

### STATEMENT AS OF JUNE 30, 2014 OF THE Citizens Property Insurance Corporation

## SCHEDULE D - PART 3

|                                    |   |             | 0110W                    | All Long-Term Bonds and Stock Acquired During the Curre | nit Guarter                             |            |                                      |                        |                |
|------------------------------------|---|-------------|--------------------------|---|---|------------|--------------------------------------|------------------------|----------------|
| 1                                  | 2   | 3           | 4                        | 5   | 6                                       | 7          | 8                                    | 9                      | 10             |
|                                    |   | -           |                          |   |   |            |                                      | -                      | NAIC           |
|                                    |   |             |                          |   |   |            |                                      |                        |                |
|                                    |   |             |                          |   |   |            |                                      |                        | Designation or |
| CUSIP                              |   |             |                          |   | Number of                               | Actual     |                                      | Paid for Accrued       | Market         |
| Identification                     | Description   | Foreign     | Date Acquired            | Name of Vendor  | Shares of Stock                         | Cost       | Par Value                            | Interest and Dividends | Indicator (a)  |
|                                    | ds - U.S. States, Territories and Possessions   | . orongin   | Baterioquirou            |   |   | 86,646,779 | 79.500.000                           | 342.974                | XXX            |
|                                    |   |             |                          |   |   | 00,040,779 | 79,500,000                           | 342,974                | <u>^^</u>      |
| Bonds - U.S. Politica              | al Subdivisions of States, Territories and Possessions  |             |                          |   |   |            |                                      |                        |                |
| 01728V-RB-8                        | COUNTY OF ALLEGHENY PA  |             | 06/25/2014               | PNC SECS CORP, PITTS                                    |   |            | 1,500,000                            |                        | 1FE            |
| 01728V-RC-6                        | COUNTY OF ALLEGHENY PA  |             |                          | PNC SECS CORP, PITTS.                                   |   | 2,016,473  |                                      |                        | 1FE            |
|                                    | CITY OF CINCINNATI OH   |             | 04/17/2014               | RBC CAPITAL MARKETS                                     |   |            |                                      |                        | 1FE            |
|                                    | CITY OF CINCINNATI OH.  |             | 04/17/2014               | RBC CAPITAL MARKETS                                     |   | 1,166,620  |                                      |                        | 1FE            |
|                                    | CLARK COUNTY SCHOOL DISTRICT.   |             | 04/17/2014               | MORGAN STANLEY & CO                                     |   |            |                                      |                        |                |
|                                    | CLARK COUNTY SCHOOL DISTRICT  |             | 04/08/2014               |   | ••••••••••••••••••••••••••••••••••••••• |            |                                      |                        | 1FE            |
| 23225P-AB-1                        | . COUNTY OF CUYAHOGA OH.  |             |                          | STIFEL NICOLAUS   |   | 1,164,740  |                                      |                        | 1FE            |
| 235219-DE-9                        | CITY OF DALLAS TX.<br>CITY OF DOVER NH.   |             |                          | GOLDMAN SACHS & CO,                                     |   |            |                                      |                        | 1FE            |
| 260183-XY-9                        | CITY OF DOVER NH  |             |                          | WACHOVIA CAP MKTS/WA                                    |   |            |                                      |                        | 1FE            |
| 544646-M7-4                        | LOS ANGELES UNIFIED SCHOOL DISTRICT/CA.   |             | 06/13/2014               | JPMORGAN SECURITIES.                                    | I                                       |            |                                      |                        | 1FE            |
| 544646-N8-1                        | LOS ANGELES UNIFIED SCHOOL DISTRICT/CA  |             | 06/13/2014               | JPMORGAN SECURITIES                                     |   |            |                                      |                        | 1FE            |
|                                    | MARICOPA COUNTY HIGH SCHOOL DISTRICT NO.  |             | 06/06/2014               | CITIGROUP GBL MKTS I                                    |   | .518,595   | .500,000                             |                        | 1FE            |
| 567505-MJ-8                        | MARICOPA COUNTY HIGH SCHOOL DISTRICT NO.  |             | 06/06/2014               | CITIGROUP GBL MKTS I                                    |   | 1,116,320  | .1,000,000                           |                        | 1FE            |
| 590760-DF-8                        | MESQUITE INDEPENDENT SCHOOL DISTRICT  |             | 04/24/2014               | RAYMOND JAMES/FI.SAI                                    | ·                                       |            |                                      |                        | 1FE            |
|                                    | METRO/OR.   |             | 06/03/2014               | CLEARVIEW CORRESPOND.                                   | • |            |                                      | 1.271                  | 1FE            |
|                                    | NETRU/UK  |             |                          | MORGAN STANLEY & CO.                                    | •                                       | 2,297,480  |                                      |                        |                |
| 64966L - ML - 2                    | CITY OF NEW YORK NY.  |             | 06/13/2014               | MURGAN STANLEY & CU.                                    |   |            |                                      |                        | 1FE            |
| 64966L-MW-8                        | CITY OF NEW YORK NY   |             | 06/13/2014               | JPMORGAN SECURITIES                                     |   |            |                                      |                        | 1FE            |
| 797355-Y4-0                        | SAN DIEGO UNIFIED SCHOOL DISTRICT/CA.   |             | 04/02/2014               | GOLDMAN SACHS & CO,                                     |   |            |                                      |                        | 1FE            |
|                                    | COUNTY OF SUFFOLK NY.   |             |                          | MERRILL LYNCH PIERCE.                                   |   |            |                                      |                        | 1FE            |
|                                    | COUNTY OF WAKE NC   |             | 05/27/2014               | JPMORGAN SECURITIES                                     |   |            |                                      | 61.806                 | 1FE            |
| 940157-WK-2                        | WASHINGTON SUBURBAN SANITARY COMMISSION   |             |                          | CITIGROUP GBL MKTS I                                    |   | 4,653,400  | 4 000 000                            | ,                      | 1FE            |
|                                    | ds - U.S. Political Subdivisions of States, Territories and   | Decessions  |                          | •···•   |   | 69,533,868 | 63,110,000                           | 75,942                 | XXX            |
|                                    |   | Possessions |                          |   |   | 09,333,000 | 03,110,000                           | 75,942                 | AAA            |
| Bonds - U.S. Specia                | al Revenue  |             |                          |   |   |            |                                      |                        |                |
|                                    | STATE OF CALIFORNIA DEPARTMENT OF WATER.<br>CHICAGO MIDWAY INTERNATIONAL AIRPORT.<br>COUNTY OF CLARK NV |             |                          | WEDBUSH MORGAN SECS.                                    |   |            |                                      |                        | 1FE            |
| 167562-JW-8<br>181006-FZ-5         | CHICAGO MIDWAY INTERNATIONAL AIRPORT  |             | 06/18/2014               | STATE ST BK & TR CO/                                    |   | 17 400 000 | 17 400 000                           |                        | 1FE            |
| 181006-E7-5                        | COUNTY OF CLARK NV  |             |                          | BANK OF NEW YORK, NE                                    |   | 11 500 000 | 11 500 000                           | 2.552                  | 1FE            |
| 231266-MD-6                        | UNIVERSITY OF MISSOURI  |             | 05/14/2014               | MORGAN STANLEY & CO.                                    |   | 1,168,600  | 1,000,000                            |                        | 1FE            |
|                                    | AST BATON ROUGE PARISH INDUSTRIAL DEVEL   |             |                          | MERRILL LYNCH PIERCE                                    |   |            |                                      | 215                    | 1FE            |
|                                    |   |             |                          |   | •                                       |            | 8,700,000                            |                        |                |
| 29270C-A8-8                        | ENERGY NORTHWEST  |             | 05/14/2014               | EXCHANGE OFFER  |   | 4,108,266  |                                      |                        | 1FE            |
| 29270C-B3-8                        | ENERGY NORTHWEST  |             | 05/14/2014               | EXCHANGE OFFER  |   |            |                                      |                        | 1FE            |
|                                    | ENERGY NORTHWEST  |             | 05/14/2014<br>04/10/2014 | JPMORGAN SECURITIES                                     |   |            |                                      |                        | 1FE            |
|                                    | ENERGY NORTHWEST  |             | 04/11/2014               | DIMORGAN SECURITIES.<br>CITIGROUP GBL MKTS I            |   |            | 4,655,000<br>2,000,000<br>10,000,000 |                        | 1FE            |
|                                    | COUNTY OF ESCAMBIA FL.  |             | 04/10/2014<br>06/10/2014 | SUNTRUST ROBINSON HU                                    |   |            | 1 000 000                            |                        | 1FE            |
|                                    | FEDERAL HOME LOAN BANKS   |             | 06/10/2014               | WELLS FARGO SECURITI                                    |   | 4,989,036  |                                      |                        | 1              |
|                                    | FEDERAL HOME LOAN BANKS   |             |                          | BARCLAYS CAP/FIXED I                                    |   |            | 3,275,000                            | 2,293                  | 1              |
|                                    | FEDERAL HOME LOAN BANKS   |             | 04/15/2014               | VARIOUS   |   | 4 837 221  | 4.835.000                            | 1.294                  | 1              |
|                                    | EEDEDAL HOME LOAN DANKS.  |             | 04/15/2014<br>04/02/2014 | GOLDMAN SACHS & CO.                                     |   |            | 2 150 000                            |                        | 1              |
|                                    | FEDERAL HOME LOAN BANKS   |             | 04/02/2014               | PNC BANK, NATIONAL AS                                   | •                                       |            |                                      |                        |                |
|                                    | FEDERAL TUNE LUAN DANKO   |             | 04/07/2014               | TING DAINT, INATIUNAL AS.                               | · [ [                                   |            |                                      |                        | +              |
|                                    | FEDERAL HOME LOAN BANKS   |             | 04/10/2014               | NON-BROKER TRADE, BO                                    |   |            |                                      |                        | ļ              |
| 3130A1-WZ-7                        | . FEDERAL HOME LOAN BANKS   |             | 06/09/2014               | NON-BROKER TRADE, BO                                    |   |            |                                      |                        | ·····          |
|                                    | FEDERAL HOME LOAN BANKS   |             | 05/28/2014               | JPMORGAN SECURITIES                                     | .[                                      |            |                                      |                        | J1             |
|                                    | . FEDERAL HOME LOAN BANKS   |             | 06/13/2014               | MORGAN STANLEY & CO                                     |   |            |                                      |                        | 1              |
| 3130A2 - 2P - 0<br>313373 - SZ - 6 | FEDERAL HOME LOAN BANKS   |             | 06/13/2014<br>06/13/2014 | ROYAL BANK OF SCOTLA.                                   | <u> </u>                                |            |                                      |                        | 1              |
|                                    | FEDERAL HOME LOAN BANKS   |             |                          | ROYAL BANK OF SCOTLA                                    |   | 7,576,500  | 7,500,000                            |                        | 1              |
|                                    | FEDERAL FARM CREDIT BANKS   |             | 06/16/2014               | NOMURA SECS NEW YOR                                     | 1                                       | 2,501,422  | 2 500 000                            |                        | 1              |
|                                    | FEDERAL FARM CREDIT BANKS   |             |                          | NON-BROKER TRADE, BO.                                   |   |            |                                      |                        | 1              |
|                                    | FEDERAL FARM CREDIT BANKS   |             | 04/11/2014               | GREENWICH CAP INC, L.                                   | •                                       |            |                                      |                        | 1              |
|                                    |   |             | 06/26/2014               | J.P. MORGAN SECURITI                                    | • [ +                                   |            | 2 500 000                            |                        | 1              |
|                                    | FEDERAL FARM UKEUTI DANKO   |             | 06/26/2014<br>04/08/2014 |   | • |            |                                      |                        |                |
|                                    | FEDERAL FARM CREDIT BANKS   |             |                          | CITIGROUP GBL MKTS/S<br>G X CLARKE & CO, JER            | • |            |                                      |                        | +j             |
|                                    | FEDERAL FARM CREDIT BANKS   |             | 05/15/2014               | G X CLARKE & CU, JEK                                    | .                                       |            |                                      |                        | J              |
| 3133ED-MX-7                        | LEEDERAL EARM CREDIT BANKS  |             | 06/11/2014               | VARIOUS.  |   |            | 45 000 000                           |                        | J1             |
|                                    | FEDERAL FARM CREDIT BANKS   |             | 06/16/2014               | BARCLAYS CAPITAL INC.                                   |   |            |                                      |                        | 1              |
|                                    | FEDERAL HOME LOAN BANKS   |             | 06/11/2014               | BMO HARRIS BANK NA,                                     | <u> </u>                                | 7.664.370  | 7.000.000                            |                        | 1              |
| 3134G3-BV-1                        | FEDERAL HOME LOAN MORTGAGE CORP   |             | 06/16/2014               | VARIOUS   |   | 1.962.067  |                                      |                        | 1 1            |
|                                    | FEDERAL HOME LOAN MORTGAGE CORP.  |             | 06/16/2014<br>04/22/2014 | NON-BROKER TRADE, BO                                    |   |            | 6 200 000                            |                        | 1              |
|                                    | FEDERAL HOME LOAN MORTGAGE CORP.  |             |                          | VARIOUS   | · [                                     |            | 13,120,000                           |                        | 1              |
|                                    |   |             | 06/09/2014               | NON-BROKER TRADE, BO                                    | · [· · · · · · · · · · · · · · · · · ·  |            |                                      |                        | 1              |
|                                    | . FEDERAL HOME LOAN MORTGAGE CORP   |             |                          | NUN-BRUKER TRADE, BU                                    | • |            |                                      |                        |                |
|                                    | FEDERAL TUWE LUAN WUKIGAGE UUKP   |             |                          |   | • |            |                                      | 40.074                 | +              |
| 3135G0-CM-3                        | FEDERAL NATIONAL MORTGAGE ASSOCIATION   |             | 06/10/2014               | MORGAN STANLEY & CO                                     | · [· · · · · · · · · · · · · · · · · ·  |            |                                      |                        |                |
| 3135G0-PQ-0                        | . FEDERAL NATIONAL MORTGAGE ASSOCIATION   |             | 06/10/2014               | WELLS FARGO SECURITI                                    |   |            |                                      |                        | J1             |
|                                    |   |             |                          |   |   |            |                                      |                        |                |

## **SCHEDULE D - PART 3**

| 1                                | 2   | 3       | 4                         | 5   | 6                                     | 7         | 8          | 9                      | 10  |
|----------------------------------|---|---------|---------------------------|---|---------------------------------------|-----------|------------|------------------------|---|
|                                  |   |         |                           |   | -                                     |           | -          |                        | NAIC  |
|                                  |   |         |                           |   |                                       |           |            |                        | Designation or  |
| CUSIP                            |   |         |                           |   | Number of                             | Actual    |            | Paid for Accrued       | Market  |
| Identification                   | Description   | Foreign | Date Acquired             | Name of Vendor                                | Shares of Stock                       | Cost      | Par Value  | Interest and Dividends | Indicator (a)   |
|                                  | FEDERAL NATIONAL MORTGAGE ASSOCIATION   |         | 06/26/2014                | NON-BROKER TRADE, BO                          |                                       |           |            |                        | 1   |
| 3135G0-SB-0<br>3135G0-TG-8       | FEDERAL NATIONAL MORTGAGE ASSOCIATION   |         | 06/11/2014<br>06/10/2014  | MORGAN STANLEY & CO                           |                                       |           |            |                        | 1   |
|                                  | FEDERAL NATIONAL MORTGAGE ASSOCIATION.<br>FEDERAL NATIONAL MORTGAGE ASSOCIATION.<br>FEDERAL NATIONAL MORTGAGE ASSOCIATION.  |         | 06/26/2014                | VARIOUS                                       |                                       |           | 12 500 000 |                        | 1   |
|                                  | FEDERAL NATIONAL MORTGAGE ASSOCIATION   |         |                           | BARCLAYS CAP/FIXED I                          |                                       |           |            | 4,740                  | 1   |
|                                  | JFANNIE MAE-ACES  |         |                           | VARIOUS                                       |                                       |           | 6.750.000  |                        | 1   |
| 3136AJ-6Z-4                      | FANNIE MAE-ACES   |         | 05/09/2014                | VARIOUS                                       |                                       |           |            |                        | 1   |
|                                  | FEDERAL NATIONAL MORTGAGE ASSOCIATION   |         | 05/15/2014                | NON-BROKER TRADE, BO                          |                                       |           |            |                        | 1   |
| 3137AH-6Q-6<br>3137AQ-SZ-2       | FHLMC MULTIFAMILY STRUCTURED PASS THROUG.   |         | 05/19/2014<br>05/28/2014  | VARIOUS                                       |                                       |           |            |                        | 1   |
|                                  | FILMC MULTIFAMILY STRUCTURED PASS THROUG  |         | 05/28/2014                | RBS SECURITIES INC                            |                                       |           |            |                        | 1   |
|                                  | FEDERAL HOME LOAN MORTGAGE CORP.<br>FEDERAL HOME LOAN MORTGAGE CORP.<br>FEDERAL HOME LOAN MORTGAGE CORP.  |         | 06/11/2014                | CITIGROUP GRUNKTS/S                           |                                       | 7 533 000 |            |                        | 1   |
| 3137EA -DJ -5                    | FEDERAL HOME LOAN MORTGAGE CORP.  |         | 06/11/2014<br>06/10/2014  | CITIGROUP GBL MKTS/S.<br>MORGAN STANLEY & CO. |                                       |           |            |                        | 1   |
| 31381P-BX-5                      | FANNIE MAE POOL   |         | 04/08/2014                | JEFFERIES & CO. INC.                          |                                       | 1 523 542 |            |                        | 1   |
| 31381S-3B-6                      | FANNIE MAE POOL.  |         | 05/28/2014                | CANTOR FITZGERALD &                           |                                       |           |            |                        | 1   |
|                                  | FANNIE MAE POOL   |         |                           | DUNCAN WILLIAMS INC,                          |                                       |           | 1,200,000  |                        | 1   |
| 31398A-4M-1<br>                  | FEDERAL NATIONAL MORTGAGE ASSOCIATION   |         | 04/15/2014                | NON-BROKER TRADE, BO<br>CREDIT SUISSE, NEW Y  |                                       |           |            |                        | 1   |
|                                  | FANNIE MAE REMICS   |         | 03/27/2014                | OPPENHEIMER & CO INC.                         |                                       |           |            |                        | 1   |
|                                  | HARRIS COUNTY CULTURAL EDUCATION FACILIT.<br>HARRIS COUNTY CULTURAL EDUCATION FACILIT.<br>HARRIS COUNTY CULTURAL EDUCATION FACILIT.   |         | 05/29/2014                | VARIOUS                                       |                                       | 2 233 451 | 1.955.000  |                        | 1FE   |
| 414009-HQ-6                      | HARRIS COUNTY CULTURAL EDUCATION FACILIT  |         |                           | JPMORGAN SECURITIES                           |                                       |           | 1,000,000  |                        | 1FE   |
| 414010-AC-2                      | HARRIS COUNTY CULTURAL EDUCATION FACILIT  |         | 05/08/2014                | J.P. MORGAN SECURITI                          |                                       |           |            |                        | 1FE   |
| 435182-FU-9                      | CITY OF HOLLAND MI  |         | 03/20/2014                | PERSHING LLC, JERSEY                          |                                       |           | 1,555,000  |                        | 1FE   |
|                                  | CITY OF HOUSTON TX UTILITY SYSTEM REVENU  |         | 06/13/2014<br>            | GOLDMAN SACHS & CO                            |                                       |           |            |                        |   |
|                                  |   |         | 05/22/2014                | CITIGROUP GBL MKTS I                          |                                       |           |            |                        | 1FE   |
|                                  | CITY OF LAREDO TX INTERNATIONAL TOLL BRI  |         | 05/22/2014                | CITIGROUP GBL MKTS I                          |                                       |           |            |                        | 1FE   |
|                                  | CITY OF LAREDO TX INTERNATIONAL TOLL BRI<br>CITY OF LAREDO TX INTERNATIONAL TOLL BRI<br>LOUISIANA PUBLIC FACILITIES AUTHORITY<br>LOUISVILLE & JEFFERSON COUNTY VISITORS A   |         |                           | J.P. MORGAN SECURITI                          |                                       | 4,800,000 | 4,800,000  |                        | 1FE   |
| 546604 - EX - 3                  | LOUISVILLE & JEFFERSON COUNTY VISITORS A  |         | 06/03/2014                | J.P. MORGAN SECURITI                          |                                       |           |            | 8                      | 1FE   |
| 546850-BR-8                      | LOUISVILLE REGIONAL AIRPORT AUTHORITY   |         | 06/11/2014                | MORGAN STANLEY & CO                           |                                       |           |            |                        | 1FE   |
|                                  | MASSACHUSETTS HEALTH & EDUCATIONAL FACIL  |         | 04/28/2014                | JPMORGAN SECURITIES                           |                                       |           |            |                        | 1FE   |
| 57586N-US-8<br>576000-NS-8       | MASSACHUSETTS HOUSING FINANCE AGENCY.<br>MASSACHUSETTS SCHOOL BUILDING AUTHORITY.   |         | 06/12/2014<br>.06/04/2014 | LOOP CAPITAL MARKETS                          |                                       |           | 1,230,000  |                        | 1FE |
|                                  |   |         |                           | RAYMOND JAMES/FI.SAI                          |                                       |           |            |                        | 1FE   |
|                                  | MICHIGAN STATE HOSPITAL FINANCE AUTHORIT  |         | 06/26/2014                | MORGAN STANLEY & CO.                          | · · · · · · · · · · · · · · · · · · · |           |            |                        | 1FE   |
|                                  | MICHIGAN STATE HOSPITAL FINANCE AUTHORIT.<br>MISSISSIPPI BUSINESS FINANCE CORP.   |         |                           | WACHOVIA CAP MKTS/WA                          |                                       |           |            |                        | 1FE   |
| 60534T-WH-4                      | MISSISSIPPI DEVELOPMENT BANK  |         | 06/13/2014                | RAYMOND JAMES/FI,SAI                          |                                       |           |            |                        | 1FE   |
| 60636W-RD-9                      | MISSOURI HIGHWAY & TRANSPORTATION COMMIS  |         | 05/21/2014                | MERRILL LYNCH PIERCE                          |                                       |           |            |                        | 1FE   |
| 606901-4N-3<br>610530-FJ-1       | HEALTH & EDUCATIONAL FACILITIES AUTHORIT  |         | 05/22/2014<br>            | J.P. MORGAN SECURITI                          |                                       |           |            |                        | 1FE<br>1FE  |
|                                  | CITY OF MURRAY UT   |         | 05/08/2014                | J.P. MORGAN SECURITI.                         |                                       |           |            |                        | 1FE   |
|                                  | NEBRASKA PUBLIC POWER DISTRICT.   |         |                           | CLEARVIEW CORRESPOND.                         |                                       |           |            |                        |   |
| 641489-AD-1                      | STATE OF NEVADA   |         | 04/03/2014                | JPMORGAN SECURITIES                           |                                       | 2,414,632 |            |                        | 1FE   |
| 64465P-YU-6                      | NEW HAMPSHIRE MUNICIPAL BOND BANK   |         | 06/13/2014                | CITIGROUP GBL MKTS I                          |                                       | 2,257,460 |            |                        | 1FE   |
|                                  | COUNTY OF NEW HANOVER NC  |         |                           | STATE ST BK & TR CO/                          |                                       |           |            |                        | 1FE   |
|                                  | COUNTY OF NEW HANOVER NC  |         | 05/08/2014                | STATE ST BK & TR CO/                          |                                       |           |            |                        | 1FE   |
| 645918-6P-3<br>645918-6Q-1       | NEW JERSEY ECONOMIC DEVELOPMENT AUTHORIT  |         | 04/24/2014<br>.04/24/2014 | MERRILL LYNCH PIERGE                          |                                       |           |            |                        | 1FE   |
|                                  | NEW JERSEY ECONOMIC DEVELOPMENT AUTHORIT.<br>NEW JERSEY ECONOMIC DEVELOPMENT AUTHORIT.<br>NEW JERSEY ECONOMIC DEVELOPMENT AUTHORIT.<br>NEW JERSEY ECONOMIC DEVELOPMENT AUTHORIT.<br>NEW JERSEY EDUCATIONAL FACILITIES AUTHOR. |         | 04/24/2014                | EXCHANGE OFFER                                |                                       |           |            |                        | 1FE   |
|                                  | NEW JERSEY ECONOMIC DEVELOPMENT AUTHORIT  |         |                           | EXCHANGE OFFER                                |                                       |           |            |                        | 1FE   |
| 646066-BW-9                      | NEW JERSEY EDUCATIONAL FACILITIES AUTHOR  |         | 04/17/2014                | RAYMOND JAMES/FI,SAI.                         |                                       | 6.886.861 | 6,245,000  |                        | 1FE   |
|                                  | NEW JERSEY STATE TURNPIKE AUTHORITY   |         |                           | GOLDMAN SACHS & CO.                           |                                       |           |            |                        | 1FE<br>1FE  |
|                                  | NEW YORK STATE DORMITORY AUTHORITY  |         |                           | JEFFERIES & COMPANY,                          |                                       |           |            |                        | 1FE   |
| 64990E -NR - 4<br>64990E -PA - 9 | NEW YORK STATE DORMITORY AUTHORITY  |         | 05/08/2014<br>05/08/2014  | EXCHANGE OFFER                                |                                       |           |            |                        | 1FE   |
|                                  | NEW YORK STATE DORMITORY AUTHORITY.   |         | 05/08/2014                | EXCHANGE OFFER                                |                                       |           |            |                        | 1FE<br>1FE  |
|                                  | NEW YORK STATE DORMITORY AUTHORITY  |         | 06/26/2014                | JPMORGAN SECURITIES.                          |                                       |           |            |                        | 1FE   |
|                                  | NEW YORK STATE DORMITORY AUTHORITY.<br>NEW YORK STATE URBAN DEVELOPMENT CORP.   |         | 05/28/2014                | GOLDMAN SACHS & CO,                           |                                       | 4,605,800 |            |                        | 1FE   |
|                                  | OREGON STATE LOTTERY.   |         | 04/30/2014                | RBC CAPITAL MARKETS                           |                                       |           |            |                        | 1FE   |
| 709224-EB-1                      | PENNSYLVANIA TURNPIKE COMMISSION  |         | 05/14/2014                | CITIGROUP GBL MKTS I                          | ······                                |           |            |                        | 1FE   |
|                                  | PENNSYLVANIA TURNPIKE COMMISSION.   |         | 05/14/2014                | CITIGROUP GBL MKTS I                          |                                       | 2,000,000 |            |                        |   |
| 780486-GG-5                      | ROYAL OAK HOSPITAL FINANCE AUTHORITY  |         | 04/30/2014                | MORGAN STANLEY & CO                           |                                       |           |            |                        | 1FE   |

## SCHEDULE D - PART 3

| 1         2         3         4         5         6         7         8           CUSIP<br>Identification         Description         Foreign         Date Acquired         Name of Vendor         Shares of Stock         Actual<br>Cost         Par V           79304N-GB-6.         ST PAUL PORT AUTHORITY         05/06/2014.         US BANCORP INVESTMEN.         1.607,572         1.607,572          796253-R4-6.         CITY PUBLIC SERVICE BOARD OF SAN ANTONIO.   | <b>′alue</b><br>1,450,000 | 9<br>Paid for Accrued<br>Interest and Dividends | 10<br>NAIC<br>Designation or<br>Market |
|---|---------------------------|---|--|
| Identification         Description         Foreign         Date Acquired         Name of Vendor         Shares of Stock         Cost         Par V           .79304N-08-6         ST PAUL PORT AUTHORITY         .05/06/2014.         US BACORP INVESTMEN.         .1,607,572         .1,607,572  | 1,450,000                 |   | I Market                               |
|   |                           |   | Indicator (a)                          |
|   |                           |   |  |
|   | 3.730.000                 | 75,636  | 1FE                                    |
|   | 1,990,000                 | n I   | 1FE                                    |
| 837542-CX-5. SOUTH DAKOTA BOARD OF REGENTS  | 1,990,000                 | ,   |  |
| 880461-CR-7   |                           |   |  |
| 880461-CR-7   | 1,895,000                 |   | 1FE                                    |
|   |                           |   |  |
| 882756-2F-5 TEXAS PUBLIC FINANCE AUTHORITY. 04/25/2014 MERRILL LYNCH PIERCE 8.773,440   |                           |   | 1FE                                    |
| 88273-21-3 TEAAS PUBLIC FINANCE AUTION IT 04/22/2014 MERRILL LINKI FILACE 104/23/2014 16/2014 | 0,000,000                 | · · · · · · · · · · · · · · · · · · ·           |  |
|   | 1,500,000                 |   | 1FE                                    |
| 914119-YW-6. UNIVERSITY OF CINCINNATI   | 4,285,000                 |   |  |
| 91412G-EZ-4UNIVERSITY OF CALIFORNIA04/10/2014VARIOUS22,360,000  |                           |   | 1FE                                    |
|   |                           |   |  |
| 917637-VH-1 UTAH STATE BUILDING OWNERSHIP AUTHOR ITY 05/06/2014 PIPER JAFFRAY & CO 125 00 00000000000000000000000000000000  |                           |   | 455                                    |
|   | 1,000,000                 |   | 1FE                                    |
| 927781-4T-8. VIRGINIA COLLEGE BUILDING AUTHORITY  | 11,995,000                | ) [   | 1FE                                    |
| 928175-X3-7. VIRGINIA PUBLIC SCHOOL AUTHORITY   | 1,910,000                 |   |  |
| 982674-JD-6. WYANDOTTE COUNTY-KANSAS CITY UNIFIED GOV 06/12/2014. BONY MELLON/BWO CAP 553,310   |                           |   | 1FE                                    |
|   |                           |   |  |
|   |                           |   |  |
| 3199999 - Bonds - U.S. Special Revenue and Special Assessment and all Non-Guaranteed Obligations of Agencies and Authorities of Governments and Their Political Subdivisions 636,893,317  | 613,445,110               | 1.525.060                                       | XXX                                    |
| Bonds - Industrial and Miscellaneous (Unaffiliated)   | ,                         | 1,020,000                                       |  |
|   |                           |   |  |
|   |                           |   |  |
| 02580E-BY-8. AMERICAN EXPRESS BANK FSB  |                           | 277   | 1FE                                    |
| 02580E-CC-5. AMERICAN EXPRESS BANK FSB. 04/29/2014. NOMURA SECS. NEW YOR. 6.320.380   |                           |   | 1FE                                    |
| 0258M0-0G-1 AMERICAN EXPRESS CREDIT CORP. 06/25/2014 BMV CAPTRAL MARKETS 1.290,447  |                           |   |  |
| 00/22/2014. DNT CATTAL WARKETS  | 1,279,000                 | 0,9/4   |  |
| 0258M0-DH-9. AMERICAN EXPRESS CREDIT CORP   | 1,500,000                 |   | 1FE                                    |
| 0258M0-DL-0AMERICAN EXPRESS CREDIT CORP06/06/2014CITIGROUP GBL MKTS/S06/06/2014CITIGROUP GBL MKTS/S06/06/201401/00/00/00/00/00/00/00/00/00/00/00/00/0   |                           |   | 1FE                                    |
| 0258M0-DM-8. AMERICAN EXPRESS CREDIT CORP   |                           | )   | 1FE                                    |
| 02065W - AC - 5. AMERICAN HONDA FINANCE CORP. 06/04/2014. FIRST TENNESSEE SEC   | 3,430,000                 | 11.945  |  |
| 02665W-AC-5. AMERICAN HONDA FINANCE CORP  |                           |   |  |
| 03523T-BN-7   | 11,599,000                |   | 1FE                                    |
| 03/833-AJ-9 TAPPLE INC 04/29/2014 VARIOUS 04/29/2014 VARIOUS  | 9.000.000                 | ) 44.750  | 1FE                                    |
| 037833-AM-2 APPLE INC. 04/29/2014 VARIOUS 11.004.165  | 11,010,000                | 1   | 1FE                                    |
|   | 1,000,000                 |   | 1FE                                    |
| 03/833-AN-0APPLE INC  |                           |   |  |
| 037833-AP-5   | 24,850,000                |   | 1FE                                    |
| 037833-A0-3. APPLE INC  |                           | )   |  |
| 06366R-MT-9 RANK OF MONTREAL A 06/03/2014 RRC CAPITAL MARKETS 2.015.540   |                           | 2,580   |  |
| 06406H-CE-7. BANK OF NEW YORK MELLON CORP/THE   |                           | 7,367   |  |
|   |                           | , 30/   |  |
|   |                           | , <b>.</b>                                      | 1FE                                    |
| 064159-EX-0. BANK OF NOVA SCOTIA  |                           | )   | 1FE                                    |
| 07330N-AF-2 BRANCH BANKING & TRUST CO. 05/19/2014 NON-BROKER TRADE, BO. 3,513,940   |                           | 4.974   | 1FE                                    |
| 07330N-AG-0 BRANCH BANKING & TRUST CO. 06/10/2014. INON-BROKER TRADE BO. 501.540  |                           |   |  |
|   |                           | 11.740  |  |
| 110122-AS-7BRISTOL-WYERS SQUIBB CO  | 3,500,000                 |   |  |
| 12189T - AY - 0. BURLINGTON NORTHERN SANTA FE LLC. 05/08/2014. GOLDMAN SACHS & CO. 1,867,916  | 1,650,000                 |   | 2FE                                    |
| 12189T-BA-1. BURLINGTON NORTHERN SANTA FE LLC. 05/21/2014. JEFFERIES & C0 INC. 4, 606,960   | 4,000,000                 |   |  |
| 12591D-AA-9 CNOOC NEXEN FINANCE 2014 ULCB04/23/2014. CITIGROUP GBL MKTS/S2988,480   |                           |   | 1FE                                    |
|   |                           |   | 2FE                                    |
|   | 5,500,000                 |   |  |
|   | 3,230,000<br>3,550,000    |   |  |
| 136385-AK-7 CANADIAN NATURAL RESOURCES LTD  |                           |   |  |
| 144141-CX-4 DUKE ENERGY PROGRESS INC 06/23/2014 NON-BROKER TRADE, B0. 1.495.956   | 1,400,000                 | 2,246   |  |
| 14911-04-4 Dollar Hilds 1 100-2012 110 00/2014 Holds 1 100-2012 110 00/2014 100-2014 100-20000000000000000000000000000000000           |                           | 40,000  |  |
|   |                           |   |  |
| 14912L-6B-2 CATERPILLAR FINANCIAL SERVICES CORP   | 12,400,000                | ۱ <u> </u>                                      | 1FE                                    |
|   |                           |   | 1FE                                    |
| 17775R-40-5 CISCO SYSTEMS INC 06/12/2014 DEUTSCHE BANC ALEX B 2.036.233   |                           |   |  |
| 19/2/6-AK-6. COCA-COLTRE 06/72/2014. BC CAPITAL MARKETS 2.2.50,675  |                           | 7.802   |  |
| 191216-AK-6. COCA-COLA CO/THE   | 2,500,000                 | ,802  |  |
| 20030N-AP-6   |                           |   |  |
| 200340-AP-2 COMERICA INC. 2,395.000   |                           | )   | 1FE                                    |
| 20826F-AB-2 CONOCOPHILLIPS CO. 05/07/2014. WELLS FARGO SECURITI. 991.080  | 1,000,000                 | 4,288   | 1FE                                    |
| 22160/-AE-5 CONCOMINELISALE CORP 05/20/2014 WELESALE CORP 05/20/2014 000-BROKER TRADE B0.   |                           | ,   |  |
|   | 2,000,000                 |   | 1FE                                    |
|   | 2,500,000                 |   |  |
| 24422E-SF-7 JOHN DEERE CAPITAL CORP   | 2.000.000                 | 18,742  | 1FE                                    |
| 24422E-SN-0 JOHN DEERE CAPITAL CORP. 06/09/2014 VARIOUS 18.481.310  |                           | 1   | 1FE                                    |
|   | 10,490,000                | <pre></pre>                                     |  |
|   | 2,000,000                 |   | 1FE                                    |
|   | 11,270,000                |   | 1FE                                    |
| 25468P-DA-1. WALT DISNEY CO/THE   | 5,000,000                 |   | 1FE                                    |
|   |                           | · ·····   |  |

# SCHEDULE D - PART 3

Show All Long-Term Bonds and Stock Acquired During the Current Quarter

| 4               | 2  | 3       | 4                        | All Long-Term Bonds and Stock Acquired During the Curren                | 0                 | 7                      | 8                      | 9                                      | 10             |
|-----------------|--|---------|--------------------------|---|-------------------|------------------------|------------------------|--|----------------|
| 1               | 2  | 3       | 4                        | C   | 0                 | 1                      | 8                      | 9                                      | 10             |
|                 |  |         |                          |   |                   |                        |                        |  | NAIC           |
|                 |  |         |                          |   |                   |                        |                        |  | Designation or |
| CUSIP           |  |         |                          |   | Number of         | Actual                 |                        | Paid for Accrued                       | Market         |
| Identification  | Description  | Foreign | Data Acquired            | Name of Vendor  | Shares of Stock   | Cost                   | Par Value              | Interest and Dividends                 | Indicator (a)  |
|                 |  | Foreign | Date Acquired            |   | Shares of Stock   |                        |                        |  |                |
| 25468P-DC-7     | WALT DISNEY CO/THE   |         |                          | VARIOUS   |                   |                        |                        |  | 1FE            |
|                 | ENBRIDGE INC   | A       |                          | VARIOUS   |                   |                        |                        |  | 1FE            |
|                 | FIFTH THIRD BANK/CINCINNATI OH.<br>FIFTH THIRD BANK/CINCINNATI OH.<br>GENERAL ELECTRIC CAPITAL CORP.<br>GENERAL ELECTRIC CAPITAL CORP.                                     |         | 04/22/2014               | MORGAN STANLEY & CO.  | ll.               | 4,747,815              | 4,750,000              |  | 1FE            |
|                 | FIFTH THIRD BANK/CINCINNATI OH   |         | 04/22/2014               | MORGAN STANLEY & CO   |                   | 10,942,773             | 10,950,000<br>         |  | 1FE            |
| 36962G-6K-5     | GENERAL ELECTRIC CAPITAL CORP  |         | 06/13/2014               | MIZUHO SECURITIES US  |                   | 2,514,975              | 2 500 000              | 3.111                                  | 1FE            |
|                 | GENERAL ELECTRIC CAPITAL CORP  |         |                          | CITIGROUP GBL MKTS/S  |                   | 8,928,661              |                        |  | 1FE            |
| 370334-BN-3     | GENERAL MILLS INC  |         |                          | VEVDANC CADITAL MADY  |                   | 2,010,140              |                        | 6.368                                  |                |
|                 | GENERAL MILLS INC.<br>GILEAD SCIENCES INC.   |         |                          | KEYBANC CAPITAL MARK<br>NON-BROKER TRADE, BO                            |                   |                        | 2,000,000<br>2,755,000 |  | 2FE            |
|                 | GILEAD SCIENCES INC.   |         | 05/15/2014               | NUN-BRUKER TRADE, BU  |                   |                        |                        |  | 1FE            |
| 40434C-AA-3     | HSBC USA INC   |         | 06/16/2014               | VARIOUS   |                   |                        |                        |  | 1FE            |
| 40434C-AC-9     | HSBC USA INC.<br>HEWLETT-PACKARD CO.   |         |                          | HSBC SECS INC, NEW Y  |                   | 1,546,280              |                        |  | 1FE            |
|                 | HEWLETT-PACKARD CO   |         |                          | VARIOUS.  |                   | 4,284,320              |                        |  | 2FE            |
| 437076-BE-1     | HOME DEPOT INC/THE   |         |                          | VARIOUS   |                   |                        | 26,600,000             |  | 1FE            |
|                 | . HOME DEPOT INC/THE<br>INTERNATIONAL BUSINESS MACHINES CORP<br>INTERNATIONAL BUSINESS MACHINES CORP   |         | 05/00/0044               | VARIOUS   |                   |                        |                        | 109.796                                | 1FE            |
|                 | INTERNATIONAL BUSINESS MACHINES CORP   |         |                          | VARIOUS.<br>WELLS FARGO SECURITI.<br>NON-BROKER TRADE, BO.              |                   |                        |                        |  | 1FE            |
|                 | JPMORGAN CHASE & CO.   |         | 04/07/2014               |   |                   | 2 005 960              | 2,000,000              |  | 1FE            |
|                 |  |         | 04/07/2014<br>           | VARIOUS   | ·-                | 2,005,860<br>4,059,070 |                        |  |                |
|                 | JENNORUAN UTAJE & UU   |         |                          | VAN IVUJ  | <u>├</u>          |                        |                        | , 569 מ                                | 1FE            |
|                 | LEHMAN BRIH HLD ESC  |         | 04/03/2014               | NON-BROKER TRADE, BO  | ·-                |                        | 1                      |  | 6FE            |
| 525ESC-1J-8     | INTERNATIONAL BUSINESS WACHTNES CUKP.<br>JPMORGAN CHASE & CO.<br>JPMORGAN CHASE & CO.<br>LEHMAN BRTH HLD ESC.  |         | 04/03/2014               | NON-BROKER TRADE, BO  | ļ                 |                        | 1                      |  | 6FE            |
|                 | LEHMAN BRIH HLD ESC  |         | 04/03/2014               | NON-BROKER TRADE, BO  | <u> </u> <u> </u> |                        | 1                      | <u> </u>                               | 6FE            |
| 525ESC - 1Y - 5 | LEHMAN BRTH HLD ESC  |         |                          | NON-BROKER TRADE, BO  | L                 |                        | 1                      |  | 6FE            |
|                 | MANUEACTUREDO & TRAREDO TRUCT CO   |         | 04/03/2014               | NON-BROKER TRADE BO   |                   |                        |                        |  | 1FE            |
|                 | MATTEL INC.<br>MATTEL INC.<br>MERCK & CO INC.<br>MONSANTO CO.  |         | 05/01/2014               | MERRILL LYNCH PIERCE  |                   | 4 996 250              | 5 000 000              |  | 2FE            |
|                 | MEDOL & CO INC   |         |                          |   | <b> </b> -        |                        |                        |  |                |
|                 | MONGANITO CO   |         | 00/12/2014               |   |                   |                        |                        |  | 1FE            |
|                 | MUNSANTU LU.   |         |                          | BNY/ITC-DEALER CLEAR.<br>J.P. MORGAN SECURITI.<br>J.P. MORGAN SECURITI. |                   |                        | 1,300,000<br>1,710,000 |  | IFE            |
| 61166W-AS-0     | MONSANIO CO  |         |                          | J.P. MORGAN SECURITI  |                   |                        |                        |  | 1FE            |
| 63743H-EK-4     | NAITONAL RURAL UTILITIES COOPERATIVE FIN   |         | I 05/06/2014             | RBC CAPITAL MARKETS   |                   |                        |                        |  | 1FE            |
| 63873E-2A-8<br> | NATIXIS/NEW YORK NY  |         | 04/10/2014<br>           | NON-BROKER TRADE, BO.   | ll.               | 1,000,000              | 1,000,000              |  | 1FE            |
| 63946B-AC-4     | NBCUNIVERSAL MEDIA LLC   |         | 06/06/2014               | J.P. MORGAN SECURITI  |                   | 2,294,567              |                        | 12.327                                 | 1FE            |
|                 | ORACLE CORP  |         |                          | VARIOUS   |                   |                        | 12 250 000             |  | 1FE            |
|                 | PNC BANK NA.   |         |                          | MORGAN STANLEY & CO   |                   |                        | 7 500 000              |  | 1FE            |
|                 | PNC BANK NA<br>PACCAR FINANCIAL CORP   |         |                          | VARIOUS   |                   |                        |                        |  |                |
|                 | PAULAR FINANCIAL UURP  |         |                          |   |                   |                        |                        | 40.054                                 | 1FE            |
| 713448-CB-2     | PEPSICO INC.   |         | 06/13/2014               | J.P. MORGAN SECURITI  |                   |                        |                        |  | 1FE            |
| 717081-DJ-9     | PFIZER INC   |         | 05/12/2014<br>05/12/2014 | J.P. MORGAN SECURITI  |                   |                        | 1,000,000<br>5,500,000 |  | 1FE            |
| 717081-DL-4     | PFIZER INC.<br>PHILIP MORRIS INTERNATIONAL INC.  |         | 05/12/2014               | MERRILL LYNCH PIERCE  |                   |                        |                        |  | 1FE            |
| 718172-AS-8     | PHILIP MORRIS INTERNATIONAL INC.   |         | 06/05/2014               | BNY CAPITAL MARKETS   |                   | 1,541,385              | 1 545 000              |  | 1FE            |
| 74005P - AP - 9 | DDAVALD INC  |         | 05/20/2014<br>           | WELLS FARGO SECUTITI.<br>RBC CAPITAL MARKETS                            |                   | 5,523,903              | 4,950,000<br>8,440,000 | 48.620                                 | 1FE            |
|                 | ROYAL BANK OF CANADA   | A       | 06/10/2014               | RBC CAPITAL MARKETS   |                   | 8 436 793              | 8 440 000              | ······································ | 1FE            |
|                 | SIMON PROPERTY GROUP IP  |         |                          | CANTOR FITZGERALD &   |                   | 877 206                |                        |  | 1FE            |
| 842400 CR 2     | ROYAL BANK OF CANADA.<br>SIMON PROPERTY GROUP LP.<br>SOUTHERN CALIFORNIA EDISON CO.  |         | 06/27/2014               | VARIOUS   |                   |                        | 10 140 000             |  | 1FE            |
|                 |  |         |                          | VARIOUS   |                   |                        |                        |  |                |
| 0/01/2E-AS-0    | TARGET CORP  |         | 00/20/2014               | VANIVUJ   |                   |                        |                        |  | 1FE            |
| 87612E-BB-1     |  |         | 06/17/2014               | CITIGROUP GBL MKTS/S  |                   |                        |                        |  | 1FE            |
|                 |  |         | 06/03/2014               | J.P. MORGAN SECURITI.<br>MORGAN STANLEY & CO                            |                   | 2,038,020              |                        |  | 1FE            |
|                 | 3M CO  |         | 05/29/2014               | MORGAN STANLEY & CO   |                   | 4,971,700              |                        |  | 1FE            |
|                 | TODONITO DOMINICON DANK/THE  | A       | 06/26/2014               | SCOTIA CAPITAL (USA)  |                   | 2,541,925              |                        |  | 1FE            |
|                 | TORONTO-DOWINION BANK/THE<br>TORONTO-DOWINION BANK/THE<br>TOYOTA MOTOR CREDIT CORP.<br>TOYOTA MOTOR CREDIT CORP.<br>TOYOTA MOTOR CREDIT CORP.<br>US BANK NA/CINCINNATI OH. | A       | 04/28/2014<br>06/25/2014 | WELLS FARGO SECURITI.<br>HSBC SECS INC, NEW Y.                          |                   | 4 585 004              |                        |  | 1FE            |
|                 | TOYOTA MOTOR CREDIT CORP   |         | 06/25/2014               | HSBC SECS INC. NEW Y  |                   |                        |                        |  | 1FE            |
|                 | TOYOTA MOTOR CREDIT CORP.  |         | 05/13/2014               | NON-BROKER TRADE, BO.   |                   | 2,000,000              |                        |  |                |
|                 |  |         | 05/13/2014<br>05/13/2014 | VARIOUS   |                   |                        |                        |  | 1FE            |
| 092301-BH-/     | TOYOTA MOTOR CREDIT CORP   |         |                          |   |                   |                        |                        |  | +              |
| 90331H-MF-7     | US BANK NA/CINCINNATI OH   |         |                          | US BANCORP INVESTMEN  |                   |                        |                        |  | 1FE            |
| 90520E-AF-8     | UNION BANK NA  |         | 05/01/2014               | MORGAN STANLEY & CO   |                   |                        |                        |  | 1FE            |
| 90521A-PG-7     | UNION BANK NA.   |         | 04/03/2014               | NON-BROKER TRADE, BO  |                   |                        |                        |  | 1FE            |
| 91159H-HD-5     | US BANCORP/MN  |         |                          | BNY CAPITAL MARKETS   |                   | 1,822,824              |                        |  | 1FE            |
| 91159H-HF-0     | US BANCORP/MN  |         | 06/26/2014               | US BANCORP INVESTMEN  |                   | 1.005.630              | 1.000.000              |  | 1FE            |
|                 | US BANCORP/MN  |         |                          | US BANCORP INVESTMEN  |                   |                        |                        |  | 1FE            |
|                 | US BANCORP/MN  |         |                          | US BANCORP INVESTMEN  | [                 | 2,000,000              |                        |  | 1FE            |
|                 | VERIZON COMMUNICATIONS INC.  |         |                          | VARIOUS   | ·                 | 8,264,768              |                        | 6,577                                  | 2FE            |
|                 | VEDIZON COMMUNICATIONS INC.  |         |                          |   | <u>├</u>          |                        |                        |  |                |
| 92343V -BN - 3  | VERIZON COMMUNICATIONS INC.<br>VERIZON COMMUNICATIONS INC.   |         |                          | HSBC SECS INC, NEW Y  |                   | 159,962                |                        | <u>1</u> ,001                          | 2FE            |
| 92343V - BP - 8 | VERIZON COMMUNICATIONS INC   |         | 06/11/2014               | NUMURA SECS, NEW YOR  | ļļ.               |                        |                        |  | 2FE            |
| 92343V-CE-2     | VERIZON COMMUNICATIONS INC.  |         |                          | VARIOUS   |                   |                        |                        |  | 2FE            |
|                 | WACHOVIA CORP.   |         |                          | J.P. MORGAN SECURITI  |                   | 1,289,158              |                        |  | 1FE            |
|                 | WAL-MART STORES INC.   |         |                          | VARIOUS   |                   |                        |                        |  | 1FE            |
|                 | WELLS FARGO & CO.  |         |                          | JANNEY MONTGOMERY SC.   | []                |                        |                        |  | 1FE            |
|                 |  |         |                          |   | I                 |                        |                        |  |                |

## **SCHEDULE D - PART 3**

Show All Long-Term Bonds and Stock Acquired During the Current Quarter

|                    | <u>^</u>   | ^                     | 1             |                                 |   | -             | â                      | â                      | 40             |
|--------------------|--|-----------------------|---------------|---------------------------------|---|---------------|------------------------|------------------------|----------------|
| 1                  | 2  | 3                     | 4             | 5                               | 6                                       | 7             | 8                      | 9                      | 10             |
|                    |  |                       |               |                                 |   |               |                        |                        | NAIC           |
|                    |  |                       |               |                                 |   |               |                        |                        | Designation or |
| CUSIP              |  |                       |               |                                 | Number of                               | Actual        |                        | Paid for Accrued       | Market         |
| Identification     | Description  | Foreign               | Date Acquired | Name of Vendor                  | Shares of Stock                         | Cost          | Par Value              | Interest and Dividends | Indicator (a)  |
| 94974B-FU-9        | WELLS FARGO & CO   | - i oreign            | 04/14/2014    | WELLS FARGO SECURITI            | Charles of Otock                        | 13,800,680    | 13.830.000             | Interest and Dividends | 1FE            |
|                    | WELLS FARGO & CO   |                       |               | JPMORGAN CHASE BK, D.           |   |               |                        |                        | 1FE            |
|                    | WELLS FARGO & CO   |                       |               | WELLS FARGO SECURITI            |   | 4,244,645     | 4 . 250 . 000          |                        |                |
|                    |  |                       |               |                                 | ·                                       |               |                        |                        |                |
|                    | WELLS FARGO & CO   |                       |               | VARIOUS<br>NON-BROKER TRADE, BO | ·[                                      |               |                        |                        |                |
|                    | WELLS FARGU BANK NA  |                       |               |                                 | · [ [                                   |               |                        |                        |                |
| 96121T-WF-1        | WESTPAC BANKING CORP/NY  |                       |               | VARIOUS                         |   |               |                        |                        |                |
| U36964-DL-2        | GENERAL ELECTRIC CAPITAL CORP  |                       |               | CANTOR FITZGERALD &             |   | 4,883,100     |                        |                        | 1FE            |
| 046353-AB-4        | ASTRAZENECA PLC  | t                     | 06/17/2014    | VARIOUS                         |   |               |                        |                        | 1FE            |
| 05253J-AD-3        |  | R                     |               | BNY CAPITAL MARKETS             |   |               |                        |                        | 1FE            |
| 05253J-AF-8        | AUSTRALIA & NEW ZEALAND BANKING GROUP LT                                 | R                     |               | WELLS FARGO SECURITI            |   |               |                        |                        |                |
| 05253J-AG-6        | AUSTRALIA & NEW ZEALAND BANKING GROUP LT<br>BHP BILLITON FINANCE USA LTD | R                     |               | WELLS FARGO SECURITI            |   | 2,996,040     |                        |                        | 1FE            |
| 055451-AF-5        | BHP BILLITON FINANCE USA LTD   | F                     |               | CITIGROUP GBL MKTS/S            |   | 2,657,340     |                        |                        | 1FE            |
|                    | BP CAPITAL MARKETS PLC   | F                     |               | WELLS FARGO SECURITI            |   |               | 1,261,000              |                        | 1FE            |
| 05574L-PT-9        | BNP PARIBAS SA   | F                     |               | CITIGROUP GBL MKTS/S            | 1                                       |               | 2,600,000              |                        | 1FE            |
|                    | BAIDU INC  | F                     |               | GOLDMAN SACHS & CO.             |   | 5,934,370     | .5,975,000             | 1,020                  | 1FE            |
|                    | BARCLAYS BANK PLC  | F                     |               | RBC CAPITAL MARKETS             | T                                       |               |                        |                        | 1FE            |
|                    | CARNIVAL CORP.   | R                     |               | NON-BROKER TRADE, BO            | 1                                       | 2,923,345     | 2,900,000              |                        |                |
|                    | CREDIT SUISSE/NEW YORK NY.   | D                     |               | VARIOUS                         |   |               |                        |                        |                |
| 22546Q-AM-9        | CREDIT SUISSE/NEW YORK NY  | R                     |               | CREDIT SUISSE, NEW Y            |   | 1,500,000     |                        |                        | 1FE            |
|                    | CREDIT SUISSE/NEW YORK NY  | b.                    |               | CREDIT SUISSE, NEW Y            | · [ [                                   | 1,117,693     |                        |                        | 1FE            |
|                    | UKEDIT SUISSE/NEW TURK NT.   | ·····                 |               | UREDITI SUTSSE, INEW 1          | • |               |                        |                        |                |
|                    | DEUTSCHE BANK AG/LONDON  | Ē                     |               | NON-BROKER TRADE, BO            |   |               |                        |                        |                |
| 25152R-WY-5        | DEUTSCHE BANK AG/LONDON  | <u>t</u>              |               | DEUTSCHE BK SECS INC            |   | 2,299,195     |                        |                        | 1FE            |
| 25152R-WZ-2        | DEUTSCHE BANK AG/LONDON  | <u>F</u>              |               | VAR I OUS                       |   |               |                        |                        | 1FE            |
| 377373-AC-9        | GLAXOSMITHKLINE CAPITAL PLC  | F                     |               | VARIOUS                         |   |               |                        |                        | 1FE            |
| 539473-AG-3        | LLOYDS BANK PLC  | F                     | 06/06/2014    | GOLDMAN SACHS & CO,             |   |               |                        |                        | 1FE            |
| 63254A-AB-4        | NATIONAL AUSTRALIA BANK LTD/NEW YORK                                     | R                     | 06/04/2014    | PERSHING LLC, JERSEY            |   |               |                        |                        | 1FE            |
|                    | SHELL INTERNATIONAL FINANCE BV   | F                     |               | PERSHING LLC. JERSEY            |   |               |                        |                        | 1FE            |
| 822582-AZ-5        | SHELL INTERNATIONAL FINANCE BV   | F                     |               | JEFEFRIES & COLINC              |   | 1,715,062     | 1,710,000              | 1,924                  | 1FE            |
|                    | STATOIL ASA  | F                     |               | JEFFERIES & CO INC,             |   | 2 653 025     | 2 500 000              | 24,523                 | 1FE            |
|                    | STATOIL ASA  | F                     |               | BNY/ITC-DEALER CLEAR            |   | 2,339,558     | 2,320,000<br>5,580,000 | 1.765                  | 1FE            |
|                    | SVENSKA HANDELSBANKEN AB   | F                     |               | J.P. MORGAN SECURITI            |   | 5,574,476     | 5 580 000              |                        | 1FE            |
| 86960B-AH-5        | SVENSKA HANDELSBANKEN AB   | F                     | 06/10/2014    | VARIOUS                         |   | 5,000,000     |                        |                        | 1FE            |
|                    | TOTAL CAPITAL SA   |                       | 05/14/2014    | NOMURA SECS INTL. LO.           | 1                                       | 3,060,480     |                        |                        | 1FE            |
|                    | TOTAL CAPITAL SA   | ·····                 |               | VARIOUS                         |   |               |                        |                        |                |
|                    | TOTAL CAPITAL INTERNATIONAL SA   | Г<br>F                | 06/10/2014    |                                 | · [ [                                   | 10,041,409    | 4 000 000              |                        |                |
|                    | TOTAL CAPITAL INTERNATIONAL SA   | tt                    |               | GOLDMAN SACHS & CO,             | ·[                                      |               |                        |                        | 1FE            |
|                    | TOTAL CAPITAL INTERNATIONAL SA   | t                     |               | CITIGROUP GBL MKTS/S            | • |               |                        |                        |                |
|                    | TOTAL CAPITAL INTERNATIONAL SA   | ·····                 | 06/16/2014    | CITIGROUP GBL MKTS/S            | • |               | 4,500,000              |                        |                |
| 961214-CG-6        | WESTPAC BANKING CORP.  | Ē                     |               | J.P. MORGAN SECURITI.           | •                                       |               |                        |                        |                |
| 961214-CH-4        | WESTPAC BANKING CORP   |                       |               | VARIOUS                         |   |               |                        |                        | 1FE            |
| 3899999 - Bon      | ds - Industrial and Miscellaneous (Unaffiliated)                         |                       |               |                                 |   | 754,403,897   | 743,776,004            | 1,798,291              | XXX            |
| Bonds - Hybrid Sec | curities   |                       |               |                                 |   |               | . ,                    |                        |                |
|                    | Ibsidiaries and Affiliates   |                       |               |                                 |   |               |                        |                        |                |
| ,                  |  |                       |               |                                 |   |               |                        |                        |                |
|                    | totals - Bonds - Part 3  |                       |               |                                 |   | 1,970,342,731 | 1,922,931,114          | 4,280,571              |                |
| 8399999 - Sub      | totals - Bonds   |                       |               |                                 |   | 1,970,342,731 | 1,922,931,114          | 4,280,571              | XXX            |
| Preferred Stocks - | Industrial and Miscellaneous (Unaffiliated)                              |                       |               |                                 |   |               |                        | •                      |                |
|                    | Parent, Subsidiaries and Affiliates                                      |                       |               |                                 |   |               |                        |                        |                |
|                    |  |                       |               |                                 |   |               |                        |                        |                |
| Common Stocks -    | Industrial and Miscellaneous   |                       |               |                                 |   |               |                        |                        |                |
| Common Stocks -    | Parent, Subsidiaries and Affiliates                                      |                       |               |                                 |   |               |                        |                        |                |
| Common Stocks -    |  |                       |               |                                 |   |               |                        |                        |                |
|                    |  |                       |               |                                 |   |               |                        |                        |                |
|                    | Money Market Mutual Funds  |                       |               |                                 |   |               |                        |                        |                |
| 9999999 Totals     |  |                       |               |                                 |   | 1,970,342,731 | XXX                    | 4,280,571              | XXX            |
| (a) For all common | stock bearing the NAIC market indicator "U" provide:                     | the number of such is | SUPS          |                                 |   |               |                        |                        |                |

(a) For all common stock bearing the NAIC market indicator "U" provide: the number of such issues .....

## **SCHEDULE D - PART 4**

| 1                          | 2                                    | 3 4                | 5                    | 6                  | 7             | 8              | 9              | 10                |                         | d or Otherwis<br>Change in B | ook/Adjusted Ca              |                         |                        | 16                  | 17                    | 18                    | 19                    | 20                      | 21                       | 22               |
|----------------------------|--------------------------------------|--------------------|----------------------|--------------------|---------------|----------------|----------------|-------------------|-------------------------|------------------------------|------------------------------|-------------------------|------------------------|---------------------|-----------------------|-----------------------|-----------------------|-------------------------|--------------------------|------------------|
|                            | 2                                    |                    | 5                    | Ū                  | , í           | U              | 5              | 10                |                         |                              |                              |                         |                        |                     |                       | 10                    | 15                    | 20                      | 21                       |                  |
|                            | F                                    | =                  |                      |                    |               |                |                |                   | 11                      | 12                           | 13                           | 14                      | 15                     |                     |                       |                       |                       |                         |                          | NAIC<br>Desig-   |
|                            | 1                                    | r                  |                      |                    |               |                |                | Prior Year        | Unrealized              |                              | Current Year's<br>Other Than |                         | Total Foreign          | Book/<br>Adjusted   | Foreign               |                       |                       | Bond<br>Interest/Stock  | Stated                   | nation           |
| CUSIP                      | l                                    | i                  |                      | Number of          |               |                |                | Book/Adjusted     | Valuation               | Current Year's               | Temporary                    | Total Change in         | Exchange               |                     | Exchange Gain         | Realized Gain         | Total Gain            | Dividends               | Contractual              | Market           |
| Identi-<br>fication        | Description                          | g Disposal<br>Date | Name of Purchaser    | Shares of<br>Stock | Consideration | Par Value      | Actual Cost    | Carrying<br>Value | Increase/<br>(Decrease) | (Amortization)/<br>Accretion | Impairment<br>Recognized     | B./A.C.V.<br>(11+12-13) | Change in<br>B./A.C.V. | at<br>Disposal Date | (Loss) on<br>Disposal | (Loss) on<br>Disposal | (Loss) on<br>Disposal | Received<br>During Year | Maturity<br>Date         | Indicator<br>(a) |
|                            | Governments                          | Date               | Name of Furchaser    | SLUCK              | Consideration | Fai value      | Actual Cost    | value             | (Decrease)              | Accretion                    | Recognized                   | (11+12-13)              | B./A.C.V.              | Disposal Date       | Disposal              | Disposal              | Disposal              | During real             | Date                     | (a)              |
| 36200Q-TQ-7                | GINNIE MAE I POOL                    |                    | PAYDOWN              |                    |               |                |                |                   |                         |                              |                              |                         |                        |                     |                       |                       |                       |                         | 01/01/2017               |                  |
| 36200Q-U3-6<br>36200S-A7-5 | GINNIE MAE I POOL                    |                    | PAYDOWN<br>PAYDOWN   |                    |               |                |                |                   |                         | (254)<br>(508)               |                              | (254)<br>(508)          |                        |                     |                       |                       |                       |                         | 01/01/2017<br>01/01/2017 | 1                |
| 36213E-FA-9<br>36213E-TZ-9 | GINNIE MAE I POOL                    |                    | PAYDOWN<br>Paydown   |                    |               |                |                |                   |                         |                              |                              |                         |                        | 24,835<br>12,634    |                       |                       |                       |                         | 01/01/2017<br>02/01/2017 | ·                |
|                            | UNITED STATES TREASURY               |                    |                      |                    |               |                |                | 13,020            |                         | · · /                        |                              | l í                     |                        |                     |                       |                       |                       |                         |                          |                  |
| 912828-B8-2                | NOTE/BOND                            | 06/13/2014         | HARRIS NESBITT CORP  |                    | 2,994,951     |                | 2,990,166      |                   |                         | 1,108                        |                              | 1,108                   |                        | 2,991,274           |                       |                       |                       | 2,201                   | 02/29/2016               | 1                |
| 912828-C2-4                | NOTE/BOND                            | 04/16/2014         | MORGAN STANLEY & CO  |                    | 24,881,211    | 25 , 000 , 000 | 24,796,875     |                   |                         | 2,912                        |                              | 2,912                   |                        |                     |                       |                       |                       |                         | 02/28/2019               |                  |
| 912828-C3-2                | NOTE/BOND                            |                    | DEUTSCHE BK SECS INC |                    | 24,951,172    | 25 , 000 , 000 | 24,919,922     |                   |                         |                              |                              |                         |                        |                     |                       |                       |                       |                         | 03/15/2017               | 1                |
| 912828-KN-9                | UNITED STATES TREASURY<br>NOTE/BOND  |                    | MATUR I TY           |                    | 5,000,000     | 5,000,000      | 5,112,695      | 5,027,063         |                         | (27,063)                     |                              | (27,063)                |                        | 5,000,000           |                       |                       |                       | 46,875                  | 04/30/2014               | 1                |
|                            | UNITED STATES TREASURY<br>NOTE/BOND  | .05/30/2014        | NON-BROKER TRADE, BO |                    | 10,108,691    |                |                | 10,171,834        |                         | (72,542)                     |                              | (72,542)                |                        | 10,099,292          |                       | 9,399                 | .9,399                | 100,558                 |                          | 1                |
|                            | UNITED STATES TREASURY               |                    |                      |                    |               |                |                |                   |                         |                              |                              |                         |                        |                     |                       |                       |                       |                         |                          | l                |
| 912828-MR-8                | NOTE/BOND                            | 06/13/2014         | VARIOUS              | +                  | 11,491,773    | 11,300,000     | 11,786,492     | 11,575,142        |                         |                              |                              |                         |                        | 11,476,589          |                       | 15 , 184              | 15 , 184              |                         | 02/28/2015               | 1                |
| 912828-MW-7                | NOTE/BOND                            |                    | VARIOUS              |                    | 4,645,145     |                | 4,757,416      | 4,677,601         |                         |                              |                              | (38,326)                |                        | 4,639,275           |                       | 5,869                 |                       |                         | 03/31/2015               | 1                |
| 912828-MZ-0                | UNITED STATES TREASURY<br>NOTE/BOND  |                    | MORGAN STANLEY & CO  |                    | 7,679,590     | 7,500,000      | 7,722,656      |                   |                         |                              |                              |                         |                        | 7,671,435           |                       | 8,155                 |                       |                         | 04/30/2015               | 1                |
| 912828-NF-3                | UNITED STATES TREASURY<br>NOTE/BOND. |                    | HARRIS NESBITT CORP  |                    | 10,194,043    | 10,000,000     | 10,262,500     |                   |                         | (77,757)                     |                              | (77,757)                |                        |                     |                       |                       |                       |                         | 05/31/2015               | 1                |
|                            | UNITED STATES TREASURY<br>NOTE/BOND  |                    |                      |                    |               |                |                |                   |                         | ,                            |                              |                         |                        |                     |                       |                       |                       |                         |                          |                  |
|                            | UNITED STATES TREASURY               | 04/01/2014         | WELLS FARGO SECURITI |                    | 15,950,928    | 15,625,000     | 16 , 255 , 493 | 15,900,522        |                         | (53,873)                     |                              | (53,873)                |                        | 15,912,649          |                       |                       |                       |                         | 07/31/2015               | <sup>1</sup>     |
| 912828-NV-8                | NOTE/BOND                            | 06/30/2014         | RBC CAPITAL MARKETS  |                    | 7,596,680     | 7,500,000      | 7,617,773      |                   |                         |                              |                              |                         |                        | 7,592,223           |                       | 4,457                 | 4,457                 |                         | 08/31/2015               |                  |
| 912828-PE-4                | NOTE/BOND                            | 06/13/2014         | BNP PARIBAS SECS CP/ |                    | 9,885,172     | 9,750,000      | 9,890,189      | 9,814,740         |                         |                              |                              |                         |                        | 9,798,678           |                       |                       |                       |                         | 10/31/2015               | 1                |
| 912828-PM-6                | UNITED STATES TREASURY<br>NOTE/BOND  |                    | MERRILL LYNCH PIERCE |                    | 1,234,266     |                | 1,240,641      |                   |                         |                              |                              | (8,784)                 |                        | 1,231,857           |                       | 2,409                 |                       |                         | 12/31/2015               | 1                |
| 912828-QC-7                | UNITED STATES TREASURY<br>NOTE/BOND  |                    | MATUR I TY.          |                    | 3,150,000     | 3,150,000      |                | 3, 158, 250       |                         |                              |                              |                         |                        |                     |                       |                       |                       |                         | 04/15/2014               |                  |
|                            | UNITED STATES TREASURY<br>NOTE/BOND  |                    | MATUR I TY.          |                    | 4,350,000     | 4,350,000      | 4,403,865      | 4,361,968         |                         | (11.968)                     |                              | (11.968)                |                        | 4,350,000           |                       |                       |                       |                         |                          | 1                |
|                            | UNITED STATES TREASURY               |                    |                      |                    |               | ,,             |                | ,                 |                         | ( ,,                         |                              | [,                      |                        |                     |                       |                       |                       | ,                       | 05/15/2014               | ······           |
| 912828-QP-8                | NOTE/BOND                            | 06/13/2014         | VARIOUS              |                    | 5, 385, 898   |                | 5,336,963      | 5, 322, 890       |                         | (11,312)                     |                              | (11,312)                |                        | 5,311,578           |                       |                       |                       |                         | 05/31/2016               | 1                |
| 912828-QQ-6                | NOTE/BOND                            |                    | MORGAN STANLEY & CO  |                    | 2,080,234     | 2,000,000      | 2,077,031      |                   |                         | (5,571)                      |                              | (5,571)                 |                        | 2,071,461           |                       | 8,774                 | 8,774                 |                         | 05/31/2018               | 1                |
| 912828-QR-4                | UNITED STATES TREASURY<br>NOTE/BOND  |                    | MERRILL LYNCH PIERCE |                    |               |                |                |                   |                         |                              |                              | (457)                   |                        |                     |                       | (22)                  | (22)                  |                         | 06/30/2016               | 1                |
| 912828-QS-2                | UNITED STATES TREASURY<br>NOTE/BOND  |                    | MATURITY             |                    | 5,000,000     | 5,000,000      | 5,038,477      | 5,011,879         |                         | (11,879)                     |                              | (11,879)                |                        | 5.000.000           |                       |                       |                       | .18,750                 |                          | 1                |
|                            | UNITED STATES TREASURY<br>NOTE/BOND  | .04/14/2014        | NON-BROKER TRADE, BO |                    | 3,004,482     | 3,000,000      | 3,016,875      | 3,007,292         |                         | (3,701)                      |                              | (3,701)                 |                        | 3,003,591           |                       | 891                   | 891                   | .13,868                 | .07/15/2014              | 1                |
|                            | UNITED STATES TREASURY               |                    |                      |                    |               |                |                |                   |                         |                              |                              |                         |                        |                     |                       |                       |                       |                         |                          |                  |
| 912828-RL-6                | NOTE/BOND                            | 06/23/2014         | NON-BROKER TRADE, BO |                    | 4,406,570     | 4 , 400 , 000  | 4,417,531      | 4,407,034         |                         | (4,058)                      |                              | (4,058)                 |                        | 4,402,976           |                       | 3,595                 |                       | 14,691                  | 10/15/2014               | 1                |
| 912828-RT-9                | NOTE/BOND.                           | 05/02/2014         | MORGAN STANLEY & CO  |                    | 1,489,395     |                | 1, 487, 988    |                   |                         |                              |                              |                         |                        |                     |                       | 1,364                 | 1,364                 |                         | 11/30/2018               |                  |
| 912828-RV-4                | NOTE/BOND                            |                    | NON-BROKER TRADE, BO |                    | 1,501,371     | 1 , 500 , 000  | 1,501,172      | 1,500,713         |                         |                              |                              | (359)                   |                        |                     |                       | 1,018                 | 1,018                 | 1,980                   | 12/15/2014               | 1                |
| 912828-RX-0                | UNITED STATES TREASURY<br>NOTE/BOND  | 04/11/2014         | BARCLAYS CAPITAL INC |                    |               | 5,600,000      | 5,634,800      | 5,633,361         |                         |                              |                              | (3, 140)                |                        |                     |                       | (1,146)               | (1,146)               |                         | 12/31/2016               | 1                |
|                            | UNITED STATES TREASURY               |                    | VARIOUS              |                    |               |                |                |                   |                         | ,                            |                              | .5,443                  |                        |                     |                       | , , , ,               |                       |                         |                          |                  |
|                            | NOTE/BOND.<br>UNITED STATES TREASURY | 06/13/2014         |                      |                    | 14,917,831    | 14,900,000     | 14,851,778     | 14,882,820        |                         | 5,443                        |                              |                         |                        | 14,888,262          |                       |                       |                       |                         | 01/15/2015               | <sup>1</sup>     |
| 912828-SE-1                | NOTE/BOND                            | 06/13/2014         | NON-BROKER TRADE, BO |                    | 10,010,123    | 10,000,000     | 9,946,518      | 9,979,427         |                         | 8,358                        |                              | 8,358                   |                        | 9,987,785           |                       |                       |                       |                         | 02/15/2015               |                  |
| 912828-SM-3                | NOTE/BOND.                           | 06/16/2014         | VARIOUS              |                    | 22,093,872    |                | 22,048,785     |                   |                         | (3,031)                      |                              | (3,031)                 |                        |                     |                       |                       |                       |                         | 03/31/2017               | 1                |
| 912828-TB-6                | NOTE/BOND                            |                    | GOLDMAN SACHS & CO,  |                    | 2,485,742     | 2,500,000      | 2,501,758      | 2,501,273         |                         |                              |                              | (161)                   |                        |                     |                       | (15,370)              | (15,370)              |                         | 06/30/2017               | 1                |
| 912828-TK-6                | UNITED STATES TREASURY<br>NOTE/BOND  |                    | VARIOUS              |                    | 1,001,064     |                |                |                   |                         | .306                         |                              |                         |                        |                     |                       | .2,518                | .2,518                | .1,709                  | 08/15/2015               | 1                |
|                            | UNITED STATES TREASURY               |                    |                      |                    |               |                |                |                   |                         |                              |                              |                         |                        |                     |                       |                       |                       |                         |                          | 4                |
| 912828-TL-4                | NOTE/BOND                            |                    | VARIOUS              |                    | 2,951,977     | 2,950,000      | 2,952,881      | 2,951,791         |                         |                              |                              | (847)                   |                        | 2,950,944           |                       | 1,033                 | 1,033                 |                         | 08/31/2014               | J                |

# **SCHEDULE D - PART 4**

| Link         Link <thlink< th="">         Link         Link         <thl< th=""><th></th><th></th><th></th><th></th><th>-</th><th></th><th>5110</th><th>w All Long-</th><th>erm Bonus</th><th></th><th>bia, Redeeme</th><th>ed or Otherwis</th><th></th><th></th><th>urrent Quarte</th><th>1</th><th></th><th></th><th></th><th></th><th></th><th></th></thl<></thlink<>  |               |                        |       |             | -                     |           | 5110           | w All Long- | erm Bonus      |                | bia, Redeeme | ed or Otherwis |                  |                      | urrent Quarte | 1             |         |               |            |           |             |      |
|--|---------------|------------------------|-------|-------------|-----------------------|-----------|----------------|-------------|----------------|----------------|--------------|----------------|------------------|----------------------|---------------|---------------|---------|---------------|------------|-----------|-------------|------|
| LUB         Part II         Part III         Part IIII         Part IIII         Part IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 1             | 2                      | 3     | 4           | 5                     | 6         | 7              | 8           | 9              | 10             |              | Change in E    | look/Adjusted Ca | rrying Value         |               | 16            | 17      | 18            | 19         | 20        | 21          | 22   |
| LUB         Part II         Part III         Part IIII         Part IIII         Part IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |               |                        |       |             |                       |           |                |             |                |                | 44           | 10             | 10               | 14                   | 15            |               |         |               |            |           |             |      |
| Image: Process in the sector of the                        |               |                        | -     |             |                       |           |                |             |                |                | 11           | 12             | 13               | 14                   | 15            |               |         |               |            |           |             |      |
| Logar         Logar <thlogar< th="">         Logar         <thl< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thl<></thlogar<>  |               |                        |       |             |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| Desc         Part of all or all o                                 |               |                        | r     |             |                       |           |                |             |                |                |              |                | Current Vear's   |                      |               | Book/         |         |               |            | Bond      |             |      |
| LDD         Decomposition         Ambane         Number of Market Source Sourc   |               |                        | e     |             |                       |           |                |             |                | Prior Year     | Unrealized   |                |                  |                      | Total Foreign |               | Foreign |               |            |           | Stated      |      |
| bits         bits <td>CUSIP</td> <td></td> <td>i</td> <td></td> <td></td> <td>Number of</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>Current Year's</td> <td></td> <td>Total Change in</td> <td></td> <td></td> <td></td> <td>Realized Gain</td> <td>Total Gain</td> <td></td> <td></td> <td>•••</td>  | CUSIP         |                        | i     |             |                       | Number of |                |             |                |                |              | Current Year's |                  | Total Change in      |               |               |         | Realized Gain | Total Gain |           |             | •••  |
| Intern         Description         Description <thdescripion< th=""> <thdescription< th=""> <thde< td=""><td></td><td></td><td>a</td><td>Disposal</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thde<></thdescription<></thdescripion<>  |               |                        | a     | Disposal    |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| Non-Net         Table Net         Non-Net  | fication      | Description            | n     |             | Name of Purchaser     |           | Consideration  | Par Value   | Actual Cost    |                |              |                |                  |                      |               | Disposal Date |         |               |            |           |             |      |
| NUM BY 10 Weight Weight         Num BY 10 Weight W  |               |                        |       |             |                       |           |                |             |                |                |              |                | -                |                      |               |               |         |               |            | -         |             |      |
|  | 912828-TM-2   |                        |       | 06/04/2014. | GOLDMAN SACHS & CO,   |           | 19,729,297     | 20,000,000  | 19,922,656     | 19,942,589     |              |                |                  | 5,349                |               | 19,947,938    |         | (218,641)     | (218,641)  |           | 08/31/2017  | 1    |
| NUMBER         NUMBER<  | 040000 TO 0   |                        |       | 04/45/2014  | NON PROVED TRADE DO   |           | 2 002 570      | 2 000 000   | 2 002 047      | 2 001 772      |              | (606)          |                  | (606)                |               | 2 001 007     |         | 1 401         | 1 401      | 4 070     | 00/20/2014  |      |
| Departure         Departure <thdeparture< th=""> <thdeparture< th=""> <thd< td=""><td>912020-10-3</td><td></td><td></td><td>04/15/2014.</td><td>NUN-BRUKER IKADE, BU</td><td></td><td>3/00, 200, 2</td><td>000,000 م</td><td>,003,047 م</td><td>,</td><td></td><td></td><td></td><td>(000)</td><td></td><td></td><td></td><td></td><td></td><td>4,0/0</td><td>09/30/2014</td><td></td></thd<></thdeparture<></thdeparture<>  | 912020-10-3   |                        |       | 04/15/2014. | NUN-BRUKER IKADE, BU  |           | 3/00, 200, 2   | 000,000 م   | ,003,047 م     | ,              |              |                |                  | (000)                |               |               |         |               |            | 4,0/0     | 09/30/2014  |      |
| Partial Ministry         Ministry         Address  | 912828-TT-7   |                        |       | 06/24/2014  | DEUTSCHE BANC ALEX B  |           |                |             |                |                |              |                |                  |                      |               |               |         | 1.514         |            |           | 10/15/2015  | 11   |
| Number 2008  |               | UNITED STATES TREASURY |       |             |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| (m)         (m) <td>912828-UD-0</td> <td></td> <td></td> <td>04/15/2014</td> <td> NON-BROKER TRADE, BO</td> <td></td> <td>5,001,758</td> <td></td> <td></td> <td>4,993,244</td> <td></td> <td></td> <td></td> <td>1,964</td> <td></td> <td></td> <td></td> <td>6,550</td> <td>6,550</td> <td>1,830</td> <td>12/31/2014</td> <td>1</td>   | 912828-UD-0   |                        |       | 04/15/2014  | NON-BROKER TRADE, BO  |           | 5,001,758      |             |                | 4,993,244      |              |                |                  | 1,964                |               |               |         | 6,550         | 6,550      | 1,830     | 12/31/2014  | 1    |
| Norma         Norma         Organ         A. Sono         A. S   | 010000 110 0  |                        |       | 06/12/2014  | VARIOUS               |           | 12 275 071     | 12 250 000  | 12 255 022     | 2 150 564      |              | (026)          |                  | (026)                |               | 12 255 120    |         | 20.042        | 20 042     | 22 154    | 01/15/2016  |      |
| 1/202-W4  | 312020-00-3   |                        |       | 00/13/2014  | VARTOOO               |           | 13,273,371     | 13,230,000  | 10,200,000     |                |              | (030)          |                  | (050)                |               | 13,233,120    |         | 20,043        |            |           | 01/13/2010  |      |
| Northold  | 912828-UM-0   |                        |       | 06/04/2014  | GOLDMAN SACHS & CO.   |           |                |             | 14,992,433     |                |              |                |                  |                      |               | 14,993,062    |         | 29,749        |            |           | 02/15/2016  | 1    |
| Image: Note: State         Image: Note:   |               |                        |       |             |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| 1/102-01-0.         1/102-01-0.         0/102-01-0.         1/102-0.         1/102-0. <th< td=""><td>912828-UW-8</td><td></td><td></td><td>06/06/2014</td><td>VARIOUS</td><td></td><td>24 , 951 , 886</td><td>25,000,000</td><td>24,915,419</td><td>4,982,480</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>04/15/2016</td><td>1</td></th<>  | 912828-UW-8   |                        |       | 06/06/2014  | VARIOUS               |           | 24 , 951 , 886 | 25,000,000  | 24,915,419     | 4,982,480      |              |                |                  |                      |               |               |         |               |            |           | 04/15/2016  | 1    |
| mint function         mint fun   | 012828 117 4  | NOTE / ROND            |       | 06/13/2014  | CITICPOUR CRI MKTS/S  |           | 7 651 105      | 7 650 000   | 7 632 070      | 7 637 678      |              | 1 228          |                  | 4 228                |               | 7 641 007     |         | 0.280         | 0 280      | 6 003     | 04/30/2015  |      |
| 1900 1.         Mittage.         9.07 (M)   | 312020-01-4   |                        |       | 00/13/2014  | CITIONOU ODE MINIS/S  |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            | 0,003     | 04/30/2013  |      |
| pp200-42         int model         pp200-42  | 912828-VC-1   | NOTE/BOND              |       | 06/20/2014  | VARIOUS               |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           | 05/15/2016  | 1    |
| Integrate         Integrate <t< td=""><td></td><td>UNITED STATES TREASURY</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |               | UNITED STATES TREASURY |       |             |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| 10/28-44.       UT (290.       35/2       9.00.00  | 912828-VG-2   |                        |       | 05/01/2014  | DEUTSCHE BK SECS INC  |           | 25,017,578     | 25,000,000  | 24 , 868 , 164 | 24 , 889 , 708 |              |                |                  |                      |               |               |         |               |            |           | 06/15/2016  | 1    |
| UNDER SHOE NORMARY         MUTTARE         JAND AND CONTRACT         JA  | 012828 VH 0   |                        |       | 05/20/2014  | COLDMAN SACHS & CO    |           | 20,056,836     | 20,000,000  | 10 008 438     | 10 008 737     |              | 342            |                  | 342                  |               | 10,000,078    |         | 57 757        | 57 757     | 30 632    | 06/30/2015  |      |
| 9590-77         1000 000         04/000 000         4.280.00         4.280.00         4.280.00         4.280.00         4.280.00         4.280.00         4.280.00         4.280.00         4.280.00         5.41.00         9.420.70         2.076         2.0  | 312020-111-0  |                        | -1    | 03/23/2014  | GOLDWAN SACIS & CO,   |           |                |             | 13, 330, 430   | 15,550,757     |              |                |                  |                      |               | 13,333,010    |         |               |            |           | 00/30/2013  |      |
| prozent-Liv         bit 100 to 100 to 100 to 200 to 400 to 40                                 | 912828-VN-7   |                        |       | 04/01/2014  | BARCLAYS CAPITAL INC  |           | 4,253,818      | 4,250,000   | 4,244,854      | 4.245.928      |              |                |                  |                      |               | 4,246,570     |         | 7,248         |            |           | 07/31/2015  | 1    |
| H128.H4L         M118 SUBS BESAR         6 620.00L         28150 E B SES IV         3.00.00         3.00.30         3.0  |               | UNITED STATES TREASURY |       |             |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| 19/22-844         0/12/30/L         Edition (A)         0/03/2014         Edition (A)         0/03/2014         Edition (A)         0/03/2014         (A)         0/03   | 912828-VU-1   |                        |       | 06/24/2014  | JP MORGAN CHASE BANK  |           | 9,871,932      | 9,850,000   | 9,841,393      | 9,842,726      |              |                |                  | 2,078                |               | 9,844,804     |         |               |            |           | 08/31/2015  | 1    |
| NUTES VIES VIES         MUTES VIES VIES VIES VIES VIES VIES VIES VI  | 012828 WA 4   |                        |       | 05/28/2014  | DELITSCHE BK SECS INC |           | 3 008 076      | 3 000 000   | 3 006 338      |                |              | (43)           |                  | (43)                 |               | 3 006 205     |         | 1 791         | 1 791      | 2 254     | 10/15/2016  |      |
| 19/226-40-2, MITEROD.         IDERTIFYOD.         22, 200, 500         22, 200, 500         22, 200, 500         22, 200, 500         22, 200, 500         22, 200, 500         22, 200, 500         22, 200, 500         10, 71, 140         17, 114 <td>312020-WA-4</td> <td></td> <td></td> <td>03/20/2014</td> <td>DEUTSCHE DR SECS HIG</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>(43)</td> <td></td> <td>3,000,235</td> <td></td> <td></td> <td>1,701</td> <td></td> <td>10/13/2010</td> <td></td>   | 312020-WA-4   |                        |       | 03/20/2014  | DEUTSCHE DR SECS HIG  |           |                |             |                |                |              |                |                  | (43)                 |               | 3,000,235     |         |               | 1,701      |           | 10/13/2010  |      |
| Bit IDE STATES FRAME         ORIFICATION FRAME         ORIFICATION FRAME         ORIFICATION FRAME         Bit IDE STATES FRAME         ORIFICATION FRAME         Contract State         Contract State<  | 912828-WB-2   |                        |       | 06/11/2014  | GOLDMAN SACHS & CO    |           |                |             |                | 16.789.688     |              | 2.521          |                  |                      |               |               |         |               |            |           | 10/31/2015  | 1    |
| Problem         MUTD STRESS         Product         Value         6.110 (964)         6.110 (964)         6.110 (964)         6.110 (964)         6.110 (964)         6.110 (964)         6.110 (964)         6.110 (964)         1.171 (961)         1.171 (  |               |                        |       |             | ,                     |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            | , ,       |             |      |
| 19/228-49-1.         NUTLERIO.         0         6/10/2014         VARUES         74         74         74         6         173.500         1/27.000         1/17         00/17/2017         1           0509099-Bonds - J.B. Governments         646.20.00         640.90.768         640.90.768         640.90.768         (477.40)         (437.40)         (437.40)         (437.40)         645.50.20         522.84         623.84         623.84  | 912828-WK-2   |                        |       | 06/11/2014  | NOMURA SECS INTL. FI  |           | 8,747,773      | 8,750,000   |                |                |              |                |                  |                      |               |               |         | (2,227)       | (2,227)    | 2,578     | 01/31/2016  | 1    |
| Description         466 219 003         464 969 708         468 97 7485         200 013 134         (437 / 410)         467 7410         468   | 040000 WD 4   |                        |       | 06/46/2014  | VARIOUS               |           | C 110 C45      | 6 105 000   | 6 110 076      |                |              | 74             |                  | 74                   |               | 6 112 250     |         | (0.706)       | (0.706)    | 1 171     | 00/145/0017 |      |
| Bonds         All Oper Governments         Control         Contro         Contro         Control   |               |                        |       | 00/10/2014  | VAN1003               | ••••••    |                |             |                | 200 012 124    |              |                |                  |                      |               |               |         |               |            |           |             |      |
| BS234-6.9         PRVINCE (WAR)         A         Op/16/2014         WARL (Y)         J. 000,000         J. 000,780         I. 106,861         (16,861)         (10,800)         (10,800)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)         (10,801)   |               |                        | nis   |             |                       |           | 400,219,003    | 404,900,700 | 400,975,405    | 200,013,134    |              | (437,410)      |                  | (437,410)            |               | 403,390,990   |         | 022,004       | 022,004    | 1,700,903 | ^^^         |      |
| Bits         Control         C   | Bonds - All C |                        | ТТ    |             | 1                     | 1         |                |             | I              | 1              |              | 1              |                  |                      |               |               |         | I I           |            |           |             |      |
| HestSum         USRLE         Operation         Since         Composition  | 683234-8A-9   |                        | Α     | 06/16/2014  | MATURITY              |           | 1.000.000      | 1.000.000   | 1.060.780      | 1.016.861      |              | (16.861)       |                  | (16.861)             |               | 1.000.000     |         |               |            | 20.500    | 06/16/2014  | 1FF  |
| 1099999         Bonds         US         3.785.000         3.715.414         3.786.007         (1.007)         3.785.000         20.500         XXX         XXX           1909999         States         CALIPERIA         0.0572/2014         J.876.000         2.848.5         Formation of the comments         5.7762         5.7562         0.0772         3.785.000         3.785.000         3.785.000         3.785.000         3.785.000         5.7562         0.0772         3.785.000         5.7562         0.0772         3.785.000         5.7562         0.07772         3.785.000         5.7562         0.07771         3.785.000         5.7562         0.07771         3.785.000         5.7562         0.07771         3.785.000         5.7562         0.07771         3.785.000         5.7562         0.07771         3.785.000         5.7572         0.07771         1.428.872         (14.020)         (14.020)         1.448.852         1.2322         1.2322         1.2322         1.2322         5.2788         0.00172016         1.428.872         (11.022)         1.428.872         (11.022)         1.428.872         (11.022)         1.428.872         (11.022)         1.428.872         (11.022)         1.428.872         (11.022)         1.428.872         (11.022)         1.428.872         (11.022)         <   |               | ISRAEL GOVERNMENT AID  |       |             |                       |           |                |             |                |                |              |                |                  | ,                    |               |               |         |               |            |           |             |      |
| Bonds - U.S. States Territories and Possessions         Control         April 1962/RH 47.3  |               |                        | F     |             | MATURITY              |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| 13067.44-6.       STATE OF CALLFORMIA.   |               |                        |       |             |                       |           | 3,785,000      | 3,785,000   | 3,715,414      | 3,786,007      |              | (1,007)        |                  | (1,007)              |               | 3,785,000     |         |               |            | 20,500    | XXX         | XXX  |
| 13063:-KH-9.       STATE OF CALLFORNIA.       .066/402014       6ULDMAN SACRE & CO.       .5.066.650       .72.392       .5.278       .6.071/2016.       .FE.         196680-LF-7.       STATE OF CALLFORNIA.       .061/402014       .6.02.886  |               |                        | Posse |             |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |
| 13062-KH-9.       STATE OF CALLFORNIA.       0.061/402014.       GOLDMAN SACRE & CO.       5.066.650       FE.         196600-LFY.       STATE OF CALLFORNADO.       0.41/11/2014.       GOLDMAN SACRE & CO.       1.430.129       5.207.80.07/10.16.175.2015.       FFE.         207722-4R-6.       STATE OF CALLFORNADO.       0.41/11/2014.       STATE OF CALLFORNADO.       1.441.552.       1.429.972       (11.022)       .5981.677       .62.467       1.42.919       0.01/10/12016.       FFE.         20772-4R-6.       STATE OF CALLFORNIA.       0.061/12014.       JPURGAN SECURITIES.       .35.205       .3500.000       .3500.000       .3500.000       .3500.000       .3600.000  |               |                        | F     | 05/22/2014  | VARIOUS               |           |                |             |                | 7,821,525      |              | (105,282)      |                  | (105,282)            |               |               |         |               |            |           | 03/01/2015  | 1FE  |
| 196862-F7-7.       STATE 0F COLORADO.       0.04/11/2014.       GUDANN SACHS & CO.       1.430.129       1.370.000       1.530.770       1.428,872       (14.020)       1.415.852       1.42.677       1.42.477   |               |                        | +     |             |                       |           |                |             |                | 3,863,2/1      |              |                |                  |                      |               |               |         | 12 302        | 12 202     |           | 04/01/2014  | 1FE  |
| 207724-04-6.       STATE OF CONNECTIOUT.       .06/39/2014.       MERRIL LWNCH PIERCE.       .6.04.4144       .5.650.000       .6.539.619       .6.02.688  | 196680-FY-7   | STATE OF COLORADO      | 1+    | 04/11/2014  |                       |           |                | 1,370,000   | 1,530,770      | 1,429,872      |              |                |                  | (14.020)             |               | 1.415.852     |         |               |            |           | 03/15/2015  | 1FF  |
| 207721-VI-       .65/13/2014.       JPUNRGAN SEQRTITES       3.500.000       3.500.000       3.500.000       23.625       23.602.000       23.625       23.602.000       23.625       23.602.000       23.625       23.602.000       23.625       23.602.000       23.602.000       16.647.284       24.765.055       24.696       24.695       24.696       24.690       66.686       24.690       24.696       24.690       66.686       24.690       24.690       24.690       24.690       66.686       24.690  | 20772G-4R-6   | STATE OF CONNECTICUT   | 1     | 06/30/2014. | MERRILL LYNCH PIERCE  |           |                |             |                |                |              |                |                  |                      |               | 5,981,677     |         |               |            | 142,819   | 01/01/2016  | 1FE  |
| 26476A-72-6.       DISTRICT OF COLUMBIA       0.51/3/2014       J.P. WORGAN CLEAR ING.       2.190.602       1.995.000       2.349.426       2.2171.698       (28.296)       (28.296)       72.326       5.868.402       37.200       37.200       37.201       37.201       37.201       37.201       37.201       37.201       1.995.000       2.349.426       2.2171.698       (72.326)       72.868.303       1.961.001/2014       IRECLAYS CAPTRAL INC.       1.52.267       .061/01/2015.       FFE.         373384-RA-6.       STATE OF ECORGIA       .061/01/2014       BLRCLAYS CAPTRAL INC.       2.578.849       2.275.000       2.889.322       2.617.610       (34.281)       2.868.330       (44.41)       (44.451)       .44.461       .97.379       .46.01       183.750       10/101/2017.       IFE.         373384-RA-6.       STATE OF ELILINUS       .061/01/2014.       BLRCLAYS CAPTRAL INC.       2.089.747       184.059       (66.680)       .7117.379       .46.01       .67.375       .001/01/2014.       IFE.         42152-CN-9.       STATE OF ELILINUS       .052/92/014.       GOLDMAN SACHS & CO       .080.000       .500.272       .48.426.89       .67.934       .67.934       .47.66.755       .51.450       .277.005       .061/01/2016.       .FFE.         452152-NV-2.       S   | 20772J-HM-7   | STATE OF CONNECTICUT   |       | 05/13/2014  |                       |           |                |             | 3,500,000      |                |              |                |                  |                      |               | 3,500,000     |         |               |            |           | 09/15/2024  | 1FE  |
| 34153P-YT-9.       STATE OF FLORIDA.       .06/101/2014.       CIT LGROUP GBL MKTS L.       5.978.256       5.710.000       6.381.667       5.940.964       .72.326)       .72.3260       .5.886.638       .00.618       .00.618       .00.618       .00.618       .00.6101       .00.618       .00.618       .00.618       .00.6101       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.618       .00.6117       .00.618       .00.618       .00.6111       .00.618       .00.6111       .00.618       .00.6111       .00.618       .00.6111       .00.618       .00.618       .00.6111       .00.618       .00.618       .00.618       .00.6111       .00.618       .00.618       .00.6111       .00.618       .00.6168       .00.6168       .00.6168 <t< td=""><td>20772J-TC-6</td><td>STATE OF CONNECTICUT</td><td></td><td>06/11/2014.</td><td></td><td></td><td>1,634,728</td><td>1,470,000</td><td>1,634,949</td><td>0.474.000</td><td></td><td></td><td></td><td>(2,127)</td><td></td><td></td><td></td><td></td><td></td><td></td><td>12/15/2016</td><td>1FE</td></t<>  | 20772J-TC-6   | STATE OF CONNECTICUT   |       | 06/11/2014. |                       |           | 1,634,728      | 1,470,000   | 1,634,949      | 0.474.000      |              |                |                  | (2,127)              |               |               |         |               |            |           | 12/15/2016  | 1FE  |
| 373384-67-7.       STATE OF GEORGIA.       .05/06/2014.       BARCLAYS CAPITAL INC.       2.578.849       2.275.000       7.684.321       .04/07/2014.       GEORGIA.       .06/10/12014.       .1FE.         419791-A8-1.       STATE OF ILLINOIS.       .05/15/2014.       GEORGIA.       .05/16/2014.       WELS FARGO BANK NA.       .2.637.869       .01/01/2014.       .1FE.         452152-XH-3.       STATE OF ILLINOIS.       .05/16/2014.       WELS FARGO BANK NA.       .2.267.500       .2.607.583       .2.607.583       .2.677.500       .2.607.583       .01/01/2016.       .1FE.         452152-XH-2.       STATE OF ILLINOIS.       .05/16/2014.       WELS FARGO BANK NA.       .2.244.300       .2.277.000       .2.607.583       .2.677.500       .2.607.583       .03/01/2015.       .1FE.   |               |                        |       |             |                       |           |                | 5 710 000   |                |                |              |                |                  |                      |               | 5 262 620     |         |               |            |           | 00/01/2016  |      |
| 373384-R4-6.       STATE 0F GEORGIA.       .04/07/2014.       GOLDMAN SACHS & CO.       .7,162,470       .7,000,000       .7,874,930       .7,184,059       .666,680)       .7,117,379       .45,091       .45,000       .26,07,583       .36,000       .27,07,000       .45,000       .27,07,000       .45,001       .45,001       .45,001       .45,001       .45,001       .45,001       .45,001       .45,001       .46,917       .4   |               |                        | 1+    |             |                       |           | 2,578,849      |             |                |                |              | (34,281)       |                  | (34,281)             |               |               |         |               |            |           | 07/01/2017  | 1FF  |
| 419791-A8-1.       STATE OF HAWAII.       05/15/2014.       60LDMAN SACHS & CO.       1.862.600       2.089.747       1.894.308       (31.582)       1.862.726      (67)       <   | 373384-RA-6   | STATE OF GEORGIA       |       | 04/07/2014  | GOLDMAN SACHS & CO    |           | 7,162,470      | 7,000,000   |                | 7.184.059      |              | (66,680)       |                  | (66,680)             |               | 7,117,379     |         |               |            |           | 10/01/2014  | 1FE  |
| 452152-JN-0.       STATE OF       ILLINOIS.       05/16/2014.       WELLS FAREO BANK NA.       2.633.975       2.607.583       (20.525)       2.607.583       (20.525)       2.607.583       (20.525)       2.607.583       (20.525) <t< td=""><td></td><td>STATE OF HAWAII</td><td>4</td><td>05/15/2014</td><td>GOLDMAN SACHS &amp; CO.</td><td></td><td>1,862,660</td><td>1,860,000</td><td>2,089,747</td><td>1,894,308</td><td></td><td>(31,582)</td><td></td><td>(31,582)</td><td></td><td>1,862,726</td><td> </td><td>(67)</td><td>(67)</td><td>43,658</td><td>06/01/2014</td><td>1FE</td></t<>  |               | STATE OF HAWAII        | 4     | 05/15/2014  | GOLDMAN SACHS & CO.   |           | 1,862,660      | 1,860,000   | 2,089,747      | 1,894,308      |              | (31,582)       |                  | (31,582)             |               | 1,862,726     |         | (67)          | (67)       | 43,658    | 06/01/2014  | 1FE  |
| 452152-Wr-2.       STATE OF ILLINOIS.       05/29/2014.       GOLDMAN SACHS & CO.       1.779.163       1.770.163       1.801.633       18.4860  |               | STATE OF ILLINOIS      | +     |             | GULDMAN SACHS & CO,   |           |                |             | 5,002,725      |                |              |                |                  |                      |               | 4,756,755     |         |               |            |           | 01/01/2016  | 1FE  |
| 452152-WE-8.         STATE OF         ILLINDIS         05/15/2014         WACHOVIA CAP         MKTS/WA         2,244,340         2,000,000         2,238,540         (20,706)         2,217,834         26,506         26,506         80,278         .08/01/2017         IFE           452152-WE-8.         STATE OF         ILLINDIS         04/28/2014         WACHOVIA CAP         MKTS/WA         15,313,402         13,440,000         15,402,106         (98,732)   |               |                        | ++    |             |                       |           | 1 707 162      |             |                |                |              |                |                  |                      |               | 2,007,008     |         |               |            |           |             | 1FF  |
| 452152-WF-5.         STATE OF         ILLINOIS.         04/28/2014.         WACHOVIA CAP WKTS/WA.         15,313,402         13,440,000         15,402,106           452152-WF-5.         STATE OF         ILLINOIS.         06/30/2014.         WACHOVIA CAP WKTS/WA.         15,313,402         13,440,000         15,402,106         174.60           452152-WF-S.         STATE OF         ILLINOIS.         05/30/2014.         WACHOVIA CAP WKTS/WA.         5,773,744         5,000         5,912,044         5,680,218         600,992         600,892         60,992         60,892         60,892         60,892         60,892 <td>452152-ME-8</td> <td>STATE OF ILLINOIS</td> <td>1.1</td> <td>05/15/2014</td> <td>WACHOVIA CAP MKTS/WA</td> <td></td> <td></td> <td>2,000.000</td> <td>2,238.540</td> <td></td> <td></td> <td>(20.706)</td> <td></td> <td>(20,706)</td> <td></td> <td>2.217.834</td> <td></td> <td>26.506</td> <td>26.506</td> <td>80.278</td> <td>08/01/2017</td> <td>1FE</td>  | 452152-ME-8   | STATE OF ILLINOIS      | 1.1   | 05/15/2014  | WACHOVIA CAP MKTS/WA  |           |                | 2,000.000   | 2,238.540      |                |              | (20.706)       |                  | (20,706)             |               | 2.217.834     |         | 26.506        | 26.506     | 80.278    | 08/01/2017  | 1FE  |
| 452152-MIN-8.       STATE OF ILLINOIS.       05/29/2014.       GOLDMAN SACHS & CO.       11,385,957       10,810,000       11,963,751       11,417,073      (160,191)   | 452152-MF-5   | STATE OF ILLINOIS      |       | 04/28/2014. | WACHOVIA CAP MKTS/WA  |           | 15,313,402     | 13,440,000  | 15,402,106     |                |              | (98,732)       |                  | (98,732)             |               |               |         |               |            |           | 08/01/2018  | 1FE  |
| 452152-SG-7. STATE OF ILLINOIS. 05/29/2014. WACHOVIA CAP WKTS/WA. 1.675.080 1.500.000 1.1645.815 1.629.094 (15.032) 1.614.062 ( |               |                        |       |             |                       |           |                |             |                |                |              |                |                  |                      |               |               |         |               |            |           |             | 1FE  |
| 452152-UT-6. STATE OF ILLINOIS   | 452152-MW-8   |                        | ++    |             | GULDMAN SACHS & CO,   |           | 1, 385, 957    |             | 1,963,751      |                |              |                |                  | (160,191)            |               |               |         |               |            |           | 08/01/2015  | 1FE  |
| 452152-VN-8. STATE OF ILLINOIS   |               |                        | +     |             |                       |           | 2 102 060      | 2 000 000   | 2 101 600      | 1,029,094      |              | (10,032)       |                  | (15,032)<br>(10,246) |               | 2 001 35/     |         | 10 706        |            |           |             | 1FF  |
|  |               |                        | 1-1   |             |                       |           |                |             | 4,031,309      |                |              |                |                  |                      |               | 4.005.861     |         |               |            |           | 02/01/2019  | 11FE |
|  | 452152-XJ-5   | STATE OF ILLINOIS      |       | 06/27/2014  | JPMORGAN SECURITIES   |           |                | 16,000,000  |                |                |              | (38,088)       |                  | (38,088)             |               |               |         | 3,848         |            |           | 05/01/2015  | 1FE  |
| 574192-5R-7. STATE OF MARYLAND   | 574192-5R-7   | STATE OF MARYLAND      |       | 06/16/2014  | TD SECURITIES (USA)   |           | 1,003,310      | 1,000,000   | 1,052,840      | 1,015,430      |              |                |                  |                      |               | 1,003,138     |         |               |            |           | 08/01/2014  | 1FE  |
| 1  |               |                        |       |             |                       | -         |                | -           |                |                |              |                |                  |                      |               |               |         |               |            |           |             |      |

# SCHEDULE D - PART 4

| 1  |   |  |   |                |  |   |   |   | 010, 1100001110                         |  |                  | f During the C   | untent Quarte | · · · · · · · · · · · · · · · · · · ·   |           |   |  |   |  |  |
|--|---|--|---|----------------|--|---|---|---|---|--|------------------|--|---------------|---|-----------|---|--|---|--|--|
|  | 2 3   | 4  | 5   | 6              | 7  | 8   | 9   | 10  |   | Change in E  | look/Adjusted Ca | arrying Value  |               | 16  | 17        | 18  | 19   | 20  | 21   | 22   |
|  |   |  |   |                |  |   |   |   |   |  |                  |  |               | 1   |           |   |  |   |  |  |
|  |   |  |   |                |  |   |   |   | 11                                      | 12   | 13               | 14   | 15            |   |           |   |  |   |  |  |
|  | -   |  |   |                |  |   |   |   |   | 1 12   | 15               | 14   | 13            |   |           |   |  |   |  | NAIC   |
|  | F   |  |   |                |  |   |   |   |   |  |                  |  |               |   |           |   |  |   |  |  |
|  | 0   |  |   |                |  |   |   |   |   |  |                  |  |               |   |           |   |  |   |  | Desig-   |
|  | r   |  |   |                |  |   |   |   |   |  | Current Year's   |  |               | Book/   |           |   |  | Bond  |  | nation   |
|  |   |  |   |                |  |   |   | Prior Year  | Unrealized                              |  | Other Than       |  | Total Foreign | Adjusted  | Foreign   |   |  | Interest/Stock  | Stated   | or   |
|  | C .   |  |   | Niverski se of |  |   |   |   |   | 0  |                  | Tatal Observation  |               |   |           | Dealine docin   | Tatal Oalia  |   |  | •  |
| CUSIP  | 1   |  |   | Number of      |  |   |   | Book/Adjusted   |   | Current Year's   | Temporary        | Total Change in  | Exchange      | Carrying Value  |           | Realized Gain   | Total Gain   | Dividends   | Contractual  | Market   |
| Identi-  | g   | Disposal   |   | Shares of      |  |   |   | Carrying  | Increase/                               | (Amortization)/  | Impairment       | B./A.C.V.  | Change in     | at  | (Loss) on | (Loss) on   | (Loss) on  | Received  | Maturity   | Indicator  |
| fication   | Description n   | Date   | Name of Purchaser   | Stock          | Consideration  | Par Value   | Actual Cost   | Value   | (Decrease)                              | Accretion  | Recognized       | (11+12-13)   | B./A.Č.V.     | Disposal Date   | Disposal  | Disposal  | Disposal   | During Year   | Date   | (a)  |
| 574192-L2-4  | STATE OF MARYLAND   | 05/06/2014.  | BARCLAYS CAPITAL INC.   |                | 3,030,957  |   | 3,157,725   |   | (====================================== | (39,945)   |                  | (39,945)   |               | 3,034,539   |           | (3,582)   | (3,582)  | 109.025   | 07/15/2017   | 1FE  |
| 014102-62-4  | COMMONWEALTH OF   |  | DARGEATO GALITIAE ING   |                |  |   |   |   |   | (00,040)   |                  | (00,040)   |               |   |           | (0,002)   | (0,002)  | 100,020   |  | · · · · · · · · · · · · · · · · · · ·  |
| 57500D WO 0  |   | 0014010044   |   |                | 0 050 000  | 0 000 000   | 0.045.000   | 0.005.000   |   | (00,000)   |                  | (00,000)   |               | 0.005.004   |           | 47.070  | 47.070   | 05 000  | 04/04/0045   | 455  |
| 57582P-WC-0  | MASSACHUSETTS.  | 06/13/2014   | MERRILL LYNCH PIERCE  |                |  | 2,000,000   | 2,245,300   | 2,065,892   |   | (30,090)   |                  | (30,090)   |               | 2,035,801   |           |   |  |   | 01/01/2015   | 1FE  |
|  | COMMONWEALTH OF   |  |   |                |  |   |   |   |   |  |                  |  |               |   |           |   |  |   |  |  |
| 57582P-ZG-8  | MASSACHUSETTS   | 04/01/2014   | MERRILL LYNCH PIERCE  |                | 1,015,930  | 1,000,000   | 1,126,360   | 1,023,581   |   | (10,304)   |                  | (10,304)   |               | 1,013,277   |           |   |  |   | 08/01/2014   | 1FE  |
| 604129-FJ-0  | STATE OF MINNESOTA  | 04/28/2014   | CITIGROUP GBL MKTS I  |                | 1, 137, 570  | 1,000,000   | 1, 188, 370   | 1,151,161   |   | (13,764)   |                  | (13,764)   |               | 1,137,398   |           |   |  |   | 08/01/2017   | 1FE  |
| 604129-M4-5  | STATE OF MINNESOTA  | 03/28/2014   | CITIGROUP GBL MKTS I  |                |  |   |   |   |   |  |                  |  |               | 1   |           |   |  | 90,222  | 10/01/2015   | 1FE<br>1FE   |
| 605580-KB-4  | STATE OF MISSISSIPPI  | 04/23/2014   | MORGAN STANLEY & CO   |                | 1,025,900  | 1,000,000   | 1,145,610   | 1,037,890   |   | (14,698)   |                  | (14,698)   |               | 1,023,192   |           |   |  |   | 11/01/2014   | 1FE  |
| 649791-ED-8  | STATE OF NEW YORK   |  | PIPER JAFFRAY & CO.   |                |  |   | 5,452,920   |   |   |  |                  |  |               | 5,497,037   |           |   |  |   | 09/01/2014   | 1FE  |
| 658256-G7-1  | STATE OF NORTH CAROLINA   |  | MERRILL LYNCH PIERCE.   |                | 1.788.153  | 1,705,000   | 1,950,043   | 1.789.601   |   | (23,964)   |                  | (23,964)   |               | 1.765.637   |           | 22.516  |  | 41.915  | 06/01/2015   | 155  |
| 677521-BH-8  | STATE OF OHIO   |  |   |                | 2.535.467  |   |   |   |   |  |                  |  |               | 2,526,169   |           |   |  |   |  | 1FE<br>1FE   |
|  |   | 06/24/2014   | US BANCORP INVESTMEN  | •••            |  | 2,395,000   | 2,704,003   | 2,577,320   |   | (51,151)   |                  | (51,151)   |               |   |           |   |  |   | 09/15/2015   | · · · · · · · · · · · · · · · · · · ·  |
| 68608U-AB-2  | STATE OF OREGON   | 05/13/2014   | J.P. MORGAN SECURITI  |                | 1,000,000  | 1,000,000   | 1,000,000   |   |   | +  |                  | <b>+</b>   |               | 1,000,000   |           | ······  |  |   | 06/01/2040   | 1FE  |
| 68608U-AG-1  | STATE OF OREGON   | 06/17/2014   | J.P. MORGAN SECURITI  |                | 1,400,000  | 1,400,000   | 1,400,000   |   |   | <b>+</b>   |                  | <b>.</b>   |               | 1,400,000   |           | <u> </u>  |  |   | 06/01/2041   | 1FE  |
| 1  | COMMONWEALTH OF   | 1  | 1   | 1              |  |   | 1   | 1   |   | 1  |                  |  |               |   |           |   |  |   | 1  | 1  |
| 70914P-MP-4  | PENNSYLVANIA  | 04/04/2014   | JPMORGAN SECURITIES   |                |  |   |   | 5,215,418   |   | (42,494)   |                  | (42,494)   |               | 5,172,924   |           |   |  |   | 05/01/2015   | 1FE  |
|  | COMMONWEALTH OF   | 1  |   | 1              |  |   |   |   |   | l , ,  |                  | , , ,  |               |   |           | I I   |  | · · · ·   |  |  |
| 70914P-RN-4  | PENNSYLVAN I A.   | 04/30/2014   | MORGAN STANLEY & CO   |                |  |   | 2.548.418   |   |   | (6,808)  |                  | (6,808)  |               | 2,541,609   |           | 4.513   |  |   | 07/01/2017   | 1FE  |
| 1  | COMMONWEALTH OF   | 1  |   |                | ,                        |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     |   |   | I  |                  | T  |               |   |           | 1   |  |   | [  |  |
| 70914P-UK-6  | PENNSYLVANIA  |  | MERRILL LYNCH PIERCE  | 1              |  |   |   |   |   | (33, 382)  |                  | (33,382)   |               |   |           | 1,875   |  |   | 10/15/2015   | 1FE  |
| 76222R-PT-3  | STATE OF RHODE ISLAND   | 05/27/2014   | UBS SECURITIES LLC.   |                | 3,511,148  |   | 3,516,623   |   |   | (33, 302)  |                  | (2,615)  |               | 3.514.008   |           |   |  |   | 11/01/2018   | 1FE  |
|  |   |  |   |                |  |   |   | 000 077   |   |  |                  | (2,015)  |               |   |           | (2,000)   | (2,000)  |   |  |  |
| 880541-MF-1  | STATE OF TENNESSEE  | 05/01/2014   | MATURITY.   |                |  |   |   |   |   |  |                  | (2,377)  |               |   |           |   |  | 4,000   | 05/01/2014   | 1FE  |
| 882722-JL-6  | STATE OF TEXAS  |  | RAYMOND JAMES/FI,SAI  |                | 5,310,750  |   |   |   |   | (99,685)   |                  | (99,685)   |               |   |           |   |  |   | 10/01/2015   | 1FE  |
| 93974A-7K-4  | STATE OF WASHINGTON   | 05/08/2014   | TD SECURITIES (USA)   |                |  |   |   | 3, 123, 411   |   | (44,904)   |                  | (44,904)   |               | 3,078,507   |           |   |  |   | 01/01/2015   | 1FE  |
| 93974A-7L-2  | STATE OF WASHINGTON   |  | MERRILL LYNCH PIERCE  |                | 10,905,633   | 10,540,000  |   | 10,969,017  |   | (122,976)  |                  | (122,976)  |               | 10,846,041  |           |   |  |   | 01/01/2016   | 1FE  |
| 93974C-UG-3  | STATE OF WASHINGTON   | 06/17/2014   | PERSHING LLC, JERSEY  |                |  |   | 5.070.933   |   |   | (36,607)   |                  | (36,607)   |               | 5,034,326   |           |   | 34,456   | 103,043   | 07/01/2018   | 1FE  |
| 93974C-YL-8  | STATE OF WASHINGTON   | 04/14/2014   | CITIGROUP GBL MKTS I  |                | 2,122,960  |   | 2,317,180   |   |   | (23,236)   |                  | (23,236)   |               | 2,103,794   |           |   |  |   |  | 1FE  |
| 97705L-FW-2  | STATE OF WISCONSIN  |  | J.P. MORGAN SECURITI  |                | 1,467,816  | 1,400,000   | 1,574,636   | 1,457,483   |   | (13,926)   |                  | (13,926)   |               | 1,443,557   |           | 24.259  | 24,259   |   | 05/01/2015   | 1FF  |
| 97705L-MH-7  | STATE OF WISCONSIN  |  | TD SECS (USA) INC, N  |                | 1,305,413  | 1,250,000   | 1,422,850   | 1,322,855   |   | (22,090)   |                  | (22,090)   |               | 1,300,765   |           | 4,648   | 4,648  | 35,938  | 05/01/2016   | 1FE<br>1FE   |
|  |   |  |   |                |  |   |   |   |   |  |                  |  |               |   |           |   |  |   |  |  |
| 1700000  | Bonds - U.S. States, Territor   |  |   |                |  |   |   |   |   |  |                  |  |               |   |           |   |  |   |  |  |
|  |   |  |   |                | 184,705,149  | 174,240,000   | 192,149,243   | 119,513,245   |   | (1,688,941)  |                  | (1,688,941)  |               | 183,464,129   |           | 1,241,015   | 1,241,015  | 4,451,872   | XXX  | ХХХ  |
|  | Political Subdivisions of Sta   |  |   |                | 184,705,149  | 174,240,000   | 192,149,243   | 119,513,245   |   | (1,688,941)  |                  | (1,688,941)  |               | 183,464,129   |           |   | 1,241,015  | 4,451,872   | XXX  | 777  |
|  | Political Subdivisions of Sta   | ates, Territorie   | s and Possessions   |                | •  | •   |   |   | [                                       | • • • • •  |                  | • • • • •  |               |   |           |   |  |   | •  |  |
| Bonds - U.S<br>03588E-7D-9   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD  | ates, Territorie   | s and Possessions<br>MORGAN STANLEY & CO  |                | 3,745,878  |   | 4, 163,000  | 3,790,663   |   |  |                  |  |               | 3,734,307   |           |   |  |   | 04/01/2015   | 1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-B6-9  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD   | ates, Territorie   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI  |                | 3,745,878<br>2,076,180   |   | 4,163,000<br>2,291,320  | 3,790,663<br>2,095,559  |   |  |                  |  |               | 3,734,307   |           | 11,570<br>11,556  |  |   | 04/01/2015<br>03/01/2015   | 1FE<br>1FE   |
| Bonds - U.S<br>03588E-7D-9<br>03588E-B6-9<br>100853-MQ-0   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.   | ates, Territorie   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO  |                | 3,745,878<br>2,076,180<br>1,974,332                            | 3,590,000<br>2,000,000<br>1,890,000   | 4,163,000<br>2,291,320<br>2,149,818   | 3,790,663<br>2,095,559<br>1,972,602   |   |  |                  |  |               | 3,734,307<br>2,064,624<br>1,951,491   |           |   |  |   | 04/01/2015<br>03/01/2015<br>04/01/2015   | 1FE<br>1FE<br>1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-B6-9  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA   | ates, Territorie   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI  |                | 3,745,878<br>2,076,180   |   | 4,163,000<br>2,291,320  | 3,790,663<br>2,095,559  |   |  |                  |  |               | 3,734,307   |           | 11,570<br>11,556  |  |   | 04/01/2015<br>03/01/2015   | 1FE<br>1FE   |
| Bonds - U.S<br>03588E-7D-9<br>03588E-86-9<br>100853-MQ-0<br>100853-SC-5  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL  | ates, Territorie<br>05/06/2014<br>05/14/2014<br>05/23/2014<br>05/21/2014   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY  |                | 3,745,878<br>2,076,180<br>1,974,332<br>10,041,540              | 3,590,000<br>2,000,000<br>1,890,000<br>8,700,000  | 4,163,000<br>2,291,320<br>2,149,818<br>10,479,411                           | 3,790,663<br>2,095,559<br>1,972,602<br>10,196,677   |   |  |                  |  |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191   |           |   |  |   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018   | 1FE<br>1FE<br>1FE<br>1FE   |
| Bonds - U.S<br>03588E-7D-9<br>03588E-B6-9<br>100853-MQ-0<br>100853-SC-5<br>144783-CN-5   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.  | ates, Territorie<br>05/06/2014<br>05/14/2014<br>04/23/2014<br>05/21/2014<br>04/11/2014   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO  |                | 3,745,878<br>2,076,180<br>1,974,332<br>10,041,540<br>1,243,704 |   | 4, 163,000<br>2,291,320<br>2,149,818<br>10,479,411<br>1,314,984             | 3,790,663<br>2,095,559<br>1,972,602<br>1,196,677  |   |  |                  |  |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191<br>1,229,654  |           |   |  |   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>03/01/2018   | 1FE<br>1FE<br>1FE<br>1FE<br>1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-86-9<br>100853-MQ-0<br>100853-SC-5  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT.  | ates, Territorie<br>05/06/2014<br>05/14/2014<br>05/23/2014<br>05/21/2014   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY  |                | 3,745,878<br>2,076,180<br>1,974,332<br>10,041,540              | 3,590,000<br>2,000,000<br>1,890,000<br>8,700,000  | 4,163,000<br>2,291,320<br>2,149,818<br>10,479,411                           | 3,790,663<br>2,095,559<br>1,972,602<br>10,196,677   |   |  |                  |  |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191   |           |   |  |   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018   | 1FE<br>1FE<br>1FE<br>1FE   |
| Bonds - U.S<br>03588E-7D-9<br>03588E-86-9<br>100853-M0-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA<br>CHICAGO PARK DISTRICT<br>CHICAGO PARK DISTRICT  | ates, Territorie<br>05/06/2014<br>.05/14/2014<br>.04/23/2014<br>.05/21/2014<br>.04/11/2014<br>.05/27/2014  | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO  |                |  | 3,590,000<br>2,000,000<br>1,890,000<br>8,700,000<br>1,200,000<br>2,575,000  | 4,163,000<br>2,291,320<br>2,149,818<br>10,479,411<br>1,314,984<br>2,858,662 | 3,790,663<br>2,095,559<br>1,972,602<br>10,196,677<br>1,238,263<br>2,624,927               |   |  |                  | (30, 935)<br>(31, 935)<br>(21, 111)<br>(141, 486)<br>(8, 609)<br>(40, 549)   |               |   |           |   |  |   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016   | 1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-B6-9<br>100853-MQ-0<br>100853-SC-5<br>144783-CN-5   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.   | ates, Territorie<br>05/06/2014<br>05/14/2014<br>04/23/2014<br>05/21/2014<br>04/11/2014   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO  |                | 3,745,878<br>2,076,180<br>1,974,332<br>10,041,540<br>1,243,704 |   | 4, 163,000<br>2,291,320<br>2,149,818<br>10,479,411<br>1,314,984             | 3,790,663<br>2,095,559<br>1,972,602<br>1,196,677  |   |  |                  |  |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191<br>1,229,654  |           |   |  |   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>03/01/2018   | 1FE<br>1FE<br>1FE<br>1FE<br>1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-86-9<br>100853-MQ-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL  | ates, Territorie<br>05/06/2014<br>05/14/2014<br>05/21/2014<br>05/21/2014<br>05/21/2014<br>05/27/2014<br>05/14/2014   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS   |                |  |   |   | 2,790,663<br>2,095,559<br>10,192,602<br>10,196,677<br>1,238,263<br>2,624,927<br>2,187,472 |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(8, 609)<br>(40, 549)<br>(23, 859)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191<br>1,229,654<br>2,584,379<br>2,163,613  |           |   |  | 108,697<br>71,667<br>54,338<br>   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016   |  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-86-9<br>100853-M0-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT<br>CHICAGO PARK DISTRICT<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT   | ates, Territorie<br>05/06/2014<br>.05/14/2014<br>.04/23/2014<br>.05/21/2014<br>.04/11/2014<br>.05/27/2014  | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO  |                |  | 3,590,000<br>2,000,000<br>1,890,000<br>8,700,000<br>1,200,000<br>2,575,000  | 4,163,000<br>2,291,320<br>2,149,818<br>10,479,411<br>1,314,984<br>2,858,662 | 3,790,663<br>2,095,559<br>1,972,602<br>10,196,677<br>1,238,263<br>2,624,927               |   |  |                  | (30, 935)<br>(31, 935)<br>(21, 111)<br>(141, 486)<br>(8, 609)<br>(40, 549)   |               |   |           |   |  |   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016   | 1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE  |
| Bonds - U.S<br>03588E-70-9<br>03588E-86-9<br>100853-M0-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL  | ates, Territorie<br>05/06/2014<br>05/14/2014<br>05/21/2014<br>05/21/2014<br>05/21/2014<br>05/27/2014<br>05/14/2014   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS   |                |  |   |   | 2,790,663<br>2,095,559<br>10,192,602<br>10,196,677<br>1,238,263<br>2,624,927<br>2,187,472 |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(8, 609)<br>(40, 549)<br>(23, 859)<br>(23, 859)<br>(20, 930)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(23,859)<br>(20,930)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | .11,570<br>  | 108,697<br>71,667<br>54,338<br>   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016   | 1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-86-9<br>100853-MQ-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT<br>CHICAGO PARK DISTRICT<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT   | ates, Territorie<br>05/06/2014<br>05/14/2014<br>05/21/2014<br>05/21/2014<br>05/21/2014<br>05/27/2014<br>05/14/2014   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS   |                |  |   |   | 2,790,663<br>2,095,559<br>10,192,602<br>10,196,677<br>1,238,263<br>2,624,927<br>2,187,472 |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(8, 609)<br>(40, 549)<br>(23, 859)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191<br>1,229,654<br>2,584,379<br>2,163,613  |           |   |  | 108,697<br>71,667<br>54,338<br>21,417<br>25,733<br>116,948<br>46,667<br>30,000  | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016<br>12/01/2016<br>06/15/2015   | 1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE<br>1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-86-9<br>100853-8C-5<br>100853-8C-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br><br>CITY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>DISTRICT<br>CHICAGO PARK DISTRICT.<br>CHICAGO PARK DISTRICT.<br>CINCINATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT.  | ates, Territorie<br>05/06/2014.<br>05/14/2014.<br>04/23/2014.<br>05/21/2014.<br>05/21/2014.<br>05/14/2014.<br>06/15/2014.<br>06/18/2014.   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100<br>BARCLAYS CAPITAL INC   |                |  |   |   |   | · · · · · · · · · · · · · · · · · · ·   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(23,859)<br>(29,930)<br>(29,925)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>.11,556<br>.22,841<br>.(13,651)<br>.14,050<br>1,694<br>  | 108,697<br>   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016<br>12/01/2016<br>06/15/2015   | 1FE  |
| Bonds - U.S<br>03588E-70-9<br>03588E-66-9<br>100853-M0-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>199492-AV-1.   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT.<br>CHICAGO PARK DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.   | ates, Territorie<br>   | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100<br>BARCLAYS CAPITAL INC   |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>,951,491<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945   |           | 11,570<br>  |  | 108,697<br>71,667<br>54,338<br>25,733<br>116,948<br>46,667<br>30,000<br>31,538<br>372   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>04/01/2015<br>04/01/2015<br>01/01/2016<br>12/01/2016<br>06/15/2015<br>06/15/2015<br>08/15/2015   | 1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-7D-9<br>100853-W0-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>194092-AV-1<br>280060-2N-5   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA<br>CITY OF BOSTON MA<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA<br>CHICAGO PARK DISTRICT<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH   | ates, Territorie<br>05714/2014.<br>05714/2014.<br>04/23/2014.<br>04/23/2014.<br>05/11/2014.<br>05/11/2014.<br>05/14/2014.<br>06/15/2014.<br>06/16/2014.  | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100<br>BARCLAYS CAPITAL INC<br>WILLIAW BLAIR & CO<br>JEFFERIES & COMPANY  |                |  |   |   |   |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(23, 859)<br>(20, 930)<br>(29, 925)<br>(4, 477)<br>(16, 848)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>,10,055,191<br>,229,654<br>2,584,379<br>,2,163,613<br>1,200,000<br>,4,399,832<br>,472,945<br>1,047,449   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>.11,556<br>.22,841<br>   | 108,697<br>.71,667<br>.54,338<br>   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>04/01/2015<br>04/01/2015<br>01/01/2016<br>06/15/2015<br>06/15/2015<br>08/15/2015<br>02/01/2015.  | 1FE<br>1FE1FE<br>1FE1FE<br>1FE1FE<br>1FE1FE<br>1FE<br>1FE1FE<br>1FE1FE   |
| Bonds - U.S<br>03588E-70-9<br>03588E-66-9.<br>100853-80-65.<br>100853-80-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2.<br>199492-AV-1<br>280605-2N-5  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA<br>CITY OF BOSTON MA<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA<br>CHICAGO PARK DISTRICT<br>CHICAGO PARK DISTRICT<br>CINCINATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH<br>CITY OF COLUMBUS OH<br>CITY OF COLUMBUS OH  | ates, Territorie<br>05/14/2014.<br>05/14/2014.<br>05/14/2014.<br>05/21/2014.<br>05/21/2014.<br>05/27/2014.<br>05/15/2014.<br>06/15/2014.<br>06/15/2014.<br>06/18/2014.<br>06/16/2014.<br>05/15/2014.   | s and Possessions<br>WORGAN STANLEY & CO<br>J.P. WORGAN STANLEY & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100<br>BARCLAYS CAPITAL INC<br>WILLIAM BLAIR & CO<br>JEFFERIES & COMPANY<br>GOLDMAN SACHS & CO  |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,483,602  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>62,707<br>2,634<br>(356)<br>1,752<br>21,294  | 11,570<br>.11,556<br>.22,841<br>.(13,651)<br>.14,050<br>,694<br>,694<br>,694<br>,62,707<br>,634<br>,356<br>,1,752<br>,21,294   | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>46,667<br>30,000<br>31,538<br>13,372<br>36,217<br>48,922   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>04/01/2015<br>04/01/2015<br>01/01/2016<br>12/01/2016<br>06/15/2015<br>06/15/2015<br>06/15/2017<br>03/01/2017<br>03/01/2017   | 1FE  |
| Bonds - U.S<br>03588E-7D-9<br>03588E-66-9<br>100853-W0-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>199492-AV-1<br>280605-2N-5<br>346766-PZ-5  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTOM MA.<br>CAROLL COUNTY SCHOOL<br>DISTRICT<br>CHICAGO PARK DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>CITY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.   | ates, Territorie<br>.05706/2014.<br>.05114/2014.<br>.05121/2014.<br>.04/23/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/14/2014.<br>.06/15/2014.<br>.06/16/2014.<br>.06/16/2014.<br>.06/16/2014.   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAW BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>VARIOUS.  |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(22,3859)<br>(22,9325)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,802<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>   | 108,697<br>71,667<br>54,338<br>   | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2015<br>01/01/2015<br>01/01/2016<br>06/15/2015<br>08/15/2015<br>08/15/2017<br>02/01/2015<br>02/01/2015<br>02/01/2015<br>02/15/2015   |  |
| Bonds - U.S<br>03588E-70-9<br>03588E-66-9.<br>100853-80-65.<br>100853-80-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2.<br>199492-AV-1<br>280605-2N-5  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CUTY OF BOSTON MA.<br>CUTY OF COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF EDINA MN.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.  | ates, Territorie<br>05/14/2014.<br>05/14/2014.<br>05/14/2014.<br>05/21/2014.<br>05/21/2014.<br>05/27/2014.<br>05/15/2014.<br>06/15/2014.<br>06/15/2014.<br>06/18/2014.<br>06/16/2014.<br>05/15/2014.   | s and Possessions<br>WORGAN STANLEY & CO<br>J.P. WORGAN STANLEY & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100<br>BARCLAYS CAPITAL INC<br>WILLIAM BLAIR & CO<br>JEFFERIES & COMPANY<br>GOLDMAN SACHS & CO  |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>10,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,483,602  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>62,707<br>2,634<br>(356)<br>1,752<br>21,294  | 11,570<br>.11,556<br>.22,841<br>.(13,651)<br>.14,050<br>,694<br>,694<br>,694<br>,62,707<br>,634<br>,356<br>,1,752<br>,21,294   | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>46,667<br>30,000<br>31,538<br>13,372<br>36,217<br>48,922   | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016<br>02/01/2015<br>06/15/2015<br>08/15/2017<br>02/01/2015<br>02/01/2015<br>02/01/2015<br>02/01/2015   | 1FE  |
| Bonds - U.S           03588E-7D-9           03588E-66-9           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           1100853-W0-0           1100853-W0-0           1100853-W0-0           1100853-W0-1           1172252-ZV-3           1181059-RU-2           1181059-RU-2           1290492-AV-1           2806050-2N-5           346766-P2-5           326075-3R-3           426056-2N-0   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTOM MA.<br>CAROLL COUNTY SCHOOL<br>DISTRICT<br>CHICAGO PARK DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>CITY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.   | ates, Territorie<br>   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100<br>BARCLAYS CAPITAL INC<br>WILLIAM BLAIR & CO<br>JEFFERIES & COMPANY<br>GOLDMAN SACHS & CO<br>YARIOUS.<br>J.P. MORGAN SECURITI  |                |  | L3,590,000<br>2,000,000<br>1,890,000<br>8,700,000<br>2,575,000<br>2,000,000<br>1,200,000<br>415,000<br>415,000<br>415,000<br>700,000<br>1,300,000 |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>.11,556<br>.22,841<br>.(13,651)<br>.14,050<br>   | 108,697<br>71,667<br>54,338<br>   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>04/01/2015<br>04/01/2015<br>01/01/2016<br>12/01/2016<br>06/15/2015<br>06/15/2015<br>08/15/2017<br>03/01/2017<br>03/01/2017<br>03/01/2015<br>08/101/2015<br>08/101/2014   | 17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E   |
| Bonds - U.S<br>03588E-70-9<br>03588E-66-9<br>100853-W0-0<br>100853-SC-5<br>100853-SC-5<br>144783-CN-5<br>167610-77-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>199492-AV-1<br>280605-2N-5<br>346766-PZ-5<br>346766-PZ-5<br>346706-PZ-5   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA<br>CITY OF BOSTON MA<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA<br>CHICAGO PARK DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH<br>COUNTY OF FORT BEND TX<br>COUNTY OF FORT BEND TX<br>CUTY OF FIRSCO TX<br>CUTY OF HENRICO VA<br>CITY & COUNTY OF HONOLULU<br>HI.  | ates, Territorie<br>05706/2014.<br>05714/2014.<br>05/14/2014.<br>05/21/2014.<br>05/21/2014.<br>05/14/2014.<br>05/14/2014.<br>06/15/2014.<br>06/15/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>05/16/2014.  | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100.<br>BARCLAYS CAPITAL INC<br>WILLIAW BLAIR & CO<br>JEFFERIES COMPANY<br>GOLDMAN SACHS & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO   |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,200,000<br>,4399,803<br>,472,945<br>,047,449<br>1,836,601<br>2,553,517<br>,305,619<br>,1822,447   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>.11,556<br>.22,841<br>.(13,651)<br>.14,050<br>.1,694<br>   | 108,697<br>.71,667<br>.54,338<br>   | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2015<br>01/01/2015<br>01/01/2016<br>06/15/2015<br>06/15/2015<br>02/01/2015<br>02/01/2015<br>03/01/2017<br>   | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S           03588E-7D-9           03588E-66-9           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           1100853-W0-0           1100853-W0-0           1100853-W0-0           1100853-W0-1           1172252-ZV-3           1181059-RU-2           1181059-RU-2           1290492-AV-1           2806050-2N-5           346766-P2-5           326075-3R-3           426056-2N-0   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT/GA.<br>CHICAGO PARK DISTRICT.<br>CHICAGO PARK DISTRICT.<br>CINCINATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>CITY OF FOIL BEND TX.<br>CITY OF FRISCO TX.<br>COUNTY OF FORT BEND TX.<br>CITY OF FRISCO TX.<br>CITY OF FORTO VA.<br>CITY OF FOUNTY OF HONOLULU<br>HI.<br>CITY OF HOUSTON TX.  | ates, Territorie<br>   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100<br>BARCLAYS CAPITAL INC<br>WILLIAM BLAIR & CO<br>JEFFERIES & COMPANY<br>GOLDMAN SACHS & CO<br>YARIOUS.<br>J.P. MORGAN SECURITI  |                |  | L3,590,000<br>2,000,000<br>1,890,000<br>8,700,000<br>2,575,000<br>2,000,000<br>1,200,000<br>415,000<br>415,000<br>415,000<br>700,000<br>1,300,000 |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>.11,556<br>.22,841<br>.(13,651)<br>.14,050<br>   | 108,697<br>71,667<br>54,338<br>   | 04/01/2015<br>03/01/2015<br>04/01/2015<br>04/01/2015<br>04/01/2015<br>01/01/2016<br>12/01/2016<br>06/15/2015<br>06/15/2015<br>08/15/2017<br>03/01/2017<br>03/01/2017<br>03/01/2015<br>08/101/2015<br>08/101/2014   | 17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E   |
| Bonds         U.S           03588E-70-9         03588E-70-9           03588E-66-9         100853-W0-0           100853-W0-0         100853-W0-0           100853-W0-0         100853-W0-0           14783-CN-5         167610-7Y-4           172252-ZV-3         181054-7X-9           181059-RU-2         19492-XV-1           280605-2N-5         3467669-72.5           3467669-72.5         3486700-UH-2           438670-UH-2         442331-TP-9   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CITY OF COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF FORT DEND TX.<br>COUNTY OF HENRICO VA.<br>COUNTY OF HENRICO VA.<br>COUNTY OF HONOLULU<br>HI.<br>CITY OF HONSTON TX.<br>COUNTY OF HONSTON TX.   | ates, Territorie<br>05706/2014.<br>05714/2014.<br>05714/23/2014.<br>05/21/2014.<br>05/21/2014.<br>05/21/2014.<br>05/14/2014.<br>06/15/2014.<br>06/15/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>05/16/2014.<br>05/16/2014.<br>05/15/2014.   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.   |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(22,9325)<br>(29,925)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(41,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,209,080<br>4,399,803<br>,472,945<br>,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>,1822,447<br>1,039,752   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>62,707<br>2,634<br>(356)<br>1,752<br>21,294<br>15,108<br>205<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>,1694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>, | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>46,667<br>30,000<br>31,538<br>13,372<br>36,217<br>48,922<br>78,472<br>45,933<br>65,000<br>32,555 | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016<br>01/01/2016<br>06/15/2015<br>08/15/2017<br>02/15/2015<br>02/01/2015<br>02/01/2015<br>02/01/2015<br>02/01/2014<br>02/01/2014<br>03/01/2014   | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-70-9<br>03588E-66-9<br>100853-W0-0<br>100853-SC-5<br>100853-SC-5<br>144783-CN-5<br>167610-77-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>199492-AV-1<br>280605-2N-5<br>346766-PZ-5<br>346766-PZ-5<br>346706-PZ-5   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CUTY OF BOSTON MA.<br>CUTY OF COUNTY SCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF EDINA MN.<br>COUNTY OF FORT BEND TX.<br>CUTY OF FORT BEND TX.<br>CITY OF FORT BEND TX.<br>CUTY OF FORT BEND TX.<br>CITY OF FORT BEND TX.<br>CUTY OF HONGTON TX.<br>CUTY OF HOUSTON TX.<br>CUTY OF HOUSTON TX.  | ates, Territorie<br>05706/2014.<br>05714/2014.<br>05/14/2014.<br>05/21/2014.<br>05/21/2014.<br>05/14/2014.<br>05/14/2014.<br>06/15/2014.<br>06/15/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>05/16/2014.  | s and Possessions<br>MORGAN STANLEY & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO<br>PERSHING LLC, JERSEY<br>GOLDMAN SACHS & CO<br>BAIRD, ROBERT W & CO<br>RBC CAPITAL MARKETS<br>CALL 100.<br>BARCLAYS CAPITAL INC<br>WILLIAW BLAIR & CO<br>JEFFERIES COMPANY<br>GOLDMAN SACHS & CO<br>J.P. MORGAN SECURITI<br>GOLDMAN SACHS & CO   |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(22,9325)<br>(29,925)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,209,080<br>4,399,803<br>,472,945<br>,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>,1822,447<br>1,039,752   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>.11,556<br>.22,841<br>.(13,651)<br>.14,050<br>.1,694<br>   | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>46,667<br>30,000<br>31,538<br>13,372<br>36,217<br>48,922<br>78,472<br>45,933<br>65,000<br>32,555 | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2018<br>04/01/2015<br>01/01/2016<br>01/01/2016<br>06/15/2015<br>08/15/2017<br>02/15/2015<br>02/01/2015<br>02/01/2015<br>02/01/2015<br>02/01/2014<br>02/01/2014<br>03/01/2014   | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds         U.S           03588E-70-9         03588E-70-9           03588E-66-9         100853-W0-0           100853-W0-0         100853-W0-0           100853-W0-0         100853-W0-0           14783-CN-5         167610-7Y-4           167610-7Y-4         172252-ZV-3           181054-7X-9         181059-RU-2           199492-AV-1         280605-2N-5           346760-PZ-S         348775-87-3           426056-ZN-0         438670-UH-2           442331-TP-9         442331-TP-9   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>CUTY OF BOSTON MA.<br>CUTY OF COUNTY SCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF EDINA MN.<br>COUNTY OF FORT BEND TX.<br>CUTY OF FORT BEND TX.<br>CITY OF FORT BEND TX.<br>CUTY OF FORT BEND TX.<br>CITY OF FORT BEND TX.<br>CUTY OF HONGTON TX.<br>CUTY OF HOUSTON TX.<br>CUTY OF HOUSTON TX.  | ates, Territorie<br>05714/2014.<br>05/14/2014.<br>05/2014.<br>05/21/2014.<br>05/21/2014.<br>05/21/2014.<br>05/21/2014.<br>05/15/2014.<br>06/15/2014.<br>06/16/2014.<br>06/16/2014.<br>06/16/2014.<br>05/16/2014.<br>05/16/2014.<br>05/16/2014.   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.   |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(41,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,200,000<br>,4399,803<br>,472,945<br>,047,449<br>1,836,601<br>2,553,517<br>,305,619<br>,1822,447   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>62,707<br>2,634<br>(356)<br>1,752<br>21,294<br>15,108<br>205<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>,1694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>, | 108,697<br>.71,667<br>.54,338<br>   | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2015<br>01/01/2015<br>01/01/2016<br>06/15/2015<br>06/15/2015<br>02/01/2015<br>02/01/2015<br>03/01/2017<br>   | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-65-9.<br>03588E-66-9.<br>100853-W0-0.<br>100853-W0-0.<br>100853-W0-0.<br>100853-W0-0.<br>11072-2.<br>144783-CN-5.<br>167610-7Y-4.<br>172252-ZV-3.<br>181059-RU-2.<br>181059-RU-2.<br>181059-RU-2.<br>1426056-2N-5.<br>346766-P2-5.<br>346766-P2-5.<br>346760-P2-5.<br>428056-2N-0.<br>438670-UH-2.<br>442331-TP-9  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD.<br>COUNTY OF ANNE ARUNDEL MD.<br>CITY OF BOSTOM MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT<br>CHCAGO PARK DISTRICT<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH.<br>CITY OF FOINA MN.<br>COUNTY OF FOIN BEND TX.<br>COUNTY OF FOIN BEND TX.<br>COUNTY OF FOIN BEND TX.<br>COUNTY OF HONSTON TX.<br>CITY & COUNTY OF HONCULUU<br>HI.<br>CITY OF HOUSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF SCHOOL DISTRICT<br>TIJT.  | ates, Territorie<br>   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>J.EFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.   |                |  | 3,590,000<br>2,000,000<br>1,890,000<br>8700,000<br>1,200,000<br>2,575,000<br>   |   |   |   | (40, 545)<br>(30, 935)<br>(21, 111)<br>(41, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(29, 925)<br>(29, 925)<br>(4, 477)<br>(16, 548)<br>(29, 930)<br>(29, 930)<br>(29, 930)<br>(29, 937)<br>(16, 548)<br>(13, 366)<br>(13, 279)<br>(15, 391)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(41,486)<br>(40,549)<br>(40,549)<br>(22,930)<br>(29,930)<br>(29,930)<br>(29,930)<br>(29,937)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>1,261,293  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>  | 11,570<br>11,556<br>22,841<br>(13,651)<br>   | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>   | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2018<br>03/01/2018<br>04/01/2016<br>01/01/2016<br>06/15/2015<br>08/15/2017<br>08/15/2017<br>03/01/2014<br>09/101/2014<br>  | 17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E<br>17E |
| Bonds - U.S<br>03588E-70-9<br>03588E-66-9<br>100853-W0-0<br>100853-W0-0<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>199492-AV-1<br>280605-2N-5<br>346766-PZ-5R-3.<br>346766-PZ-8R-3.<br>4426056-ZN-0<br>438670-UH-2<br>442331-TP-9<br>451720-AR-7<br>517840-2W-3  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA<br>CITY OF BOSTON TSCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMEUS OH<br>CITY OF FOIL BEND TX<br>COUNTY OF FORT BEND TX<br>COUNTY OF FORT BEND TX<br>CITY OF FORSCO TX<br>COUNTY OF HENRICO VA<br>CITY OF FORSCO TX<br>COUNTY OF HENRICO VA<br>CITY OF HOUSTON TX<br>IGMACIO SCHOOL DISTRICT<br>TIJT<br>LAS VEGAS VALLEY WATER<br>DISTRICT  | ates, Territorie<br>   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAW BLAIR & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.   |                |  |   |   |   |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(40, 549)<br>(20, 930)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,200,000<br>,4399,832<br>,472,945<br>1,047,449<br>1,836,601<br>2,553,517<br>,305,619<br>1,822,447<br>1,039,752<br>,1261,293<br>2,034,713   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697<br>   | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2015<br>01/01/2015<br>01/01/2016<br>06/15/2015<br>06/15/2015<br>02/01/2015<br>02/01/2015<br>03/01/2017<br>08/01/2014<br>   | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-70-9.<br>03588E-76-9.<br>100853-MC-0.<br>100853-MC-0.<br>100853-MC-1.<br>100853-MC-1.<br>100853-MC-1.<br>172252-ZV-3.<br>181059-RU-2.<br>193492-AV-1.<br>346766-PZ-5.<br>346766-PZ-5.<br>346766-PZ-5.<br>346766-PZ-5.<br>348670-UH-2.<br>438670-UH-2.<br>451720-AR-7<br>517840-2W-3.<br>60374V-54-0.   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA.<br>CITY OF BOSTON MA.<br>COUNTY SCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF EDINA MN.<br>COUNTY OF FORT BEND TX.<br>CITY OF FOILMA MN.<br>COUNTY OF HONSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF HOUSTON TX.<br>ISTRICT.<br>ISTRICT.<br>CITY OF MINNEAPOLIS MN.  | ates, Territorie<br>   | S and Possessions<br>WORGAN STANLEY & CO.<br>J.P. WORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAW BLAIR & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>WARIOUS.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>VARIOUS.<br>J.P. MORGAN SECURITI.  |                |  |   |   |   |   | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(23,859)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(14,377)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)<br>(62,842)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(13,279)<br>(13,279)<br>(15,391)<br>(10,220)<br>(62,842)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>1,261,293<br>2,034,713<br>7,740,941   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>  | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>.1,694<br>.62,707<br>.2,634<br>(356)<br>.1,752<br>.21,294<br>.15,108<br>.205<br>.1,907<br>545<br>.3,172<br>.25,807<br>.38,055  | 108,697<br>.71,667<br>.54,338<br>.321,417<br>.25,733<br>.116,948<br>  |  | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds         U.S           03588E-7D-9         03588E-7D-9           03588E-65-9         100853-W0-0           100853-W0-0         100853-WC-1           100853-WC-1         167610-7Y-4           167610-7Y-4         172252-ZV-3           181054-7X-9         181054-7X-9           181059-RU-2         346766-PZ-SN-3           346766-PZ-SN-3         346766-PZ-SN-3           426056-ZN-0         438670-UH-2           447231-TP-9         451720-AR-7           517840-2W-3         630412-TU-8   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CITY OF COUNTY SCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>CITY OF COLUMBUS OH.<br>CITY OF COLUMBUS OH.<br>CITY OF COLUMBUS OH.<br>CITY OF FORT BEND TX.<br>COUNTY OF HONECO VA.<br>CITY OF FORT SCHOOL<br>DISTRICT.<br>CITY OF HOUSTON TX.<br>COUNTY OF HONECO VA.<br>CITY & COUNTY OF HONOLULU<br>HI.<br>CITY OF HOUSTON TX.<br>COUNTY OF HONSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF MOLTON DISTRICT<br>TIJT.<br>CITY OF MINEAPOLIS MN.<br>CITY OF MINEAPOLIS MN.   | ates, Territorie<br>   | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>REC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>CITIGRUP GBL MKTS I.<br>J.P. MORGAN SECURITI.   |                |  |   |   |   |   | (10, 36, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(40, 549)<br>(22, 9325)<br>(29, 925)<br>(29, 937)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(22, 342)<br>(23, 427)<br>(24, 477)<br>(25, 957)<br>(22, 101)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(22, 342)<br>(23, 342)<br>(23, 342)<br>(23, 342)<br>(24, 342)<br>(24, 342)<br>(25, 342)<br>(26, 342)<br>(27, 342)     |                  | (56,355)<br>(30,935)<br>(21,111)<br>(41,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)<br>(62,842)<br>(30,27)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>,0,055,191<br>,229,654<br>2,584,379<br>,2,163,613<br>,200,080<br>4,399,803<br>,472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>,822,447<br>1,039,752<br>,1,261,293<br>,204,713<br>,740,941<br>1,055,542   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>62,707<br>2,634<br>(356)<br>1,752<br>21,294<br>(356)<br>1,752<br>21,294<br>15,108<br>205<br>1,907<br>.545<br>3,172<br>.25,807<br>38,055<br>.5,777  | 11,570<br>11,556<br>22,841<br>(13,651)<br>,1694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>, | 108,697<br>.71,667<br>.54,338<br>   | 04/01/2015<br>03/01/2015<br>03/01/2015<br>03/01/2015<br>01/01/2015<br>01/01/2016<br>06/15/2015<br>08/15/2015<br>08/15/2015<br>02/15/2015<br>02/15/2015<br>02/15/2015<br>02/16/2014<br>03/01/2014<br>03/01/2014<br>06/01/2015<br>12/01/2014<br>12/01/2014<br>12/01/2014 | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-70-9.<br>03588E-66-9.<br>100853-8C-5<br>100853-8C-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>194029-AV-1<br>280605-2N-5<br>358775-3R-3<br>426056-2N-0<br>438670-UH-2.<br>442031-TP-9<br>451720-AR-7<br>517840-2W-3<br>60374Y-S4-0<br>639557-KC-3.   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CITY OF BOSTON TSCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>CITY OF FOILS OHA MA.<br>COUNTY OF FORT BEND TX.<br>CITY OF FOILS OT X.<br>COUNTY OF FORT BEND TX.<br>CITY OF FOILS OT X.<br>CITY OF FOILS OT X.<br>CITY OF FOILS ON TX.<br>CITY OF FOILS ON TX.<br>CITY OF HOUSTON TX.<br>IGNACIO SCHOOL DISTRICT<br>TIJT.<br>LAS VEGAS VALLEY WATER<br>DISTRICT.<br>CITY OF MINNEAPOLIS MN.<br>CITY OF MINNEAPOLIS MN.<br>CITY OF MANAPOLIS MN.   | ates, Territorie<br>   | S and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>WILLIAM BLAIR & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>CITIGROUP GBL MKTS I.<br>J.P. MORGAN SECURITI.   |                |  |   |   |   |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(5, 072)<br>(5, 072)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)<br>(50,72)<br>(50,72)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>1,261,293<br>2,034,713<br>7,740,941<br>1,055,542<br>5,515,33  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>   |  | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds         U.S           03588E-7D-9         03588E-76-9           03588E-65-9         100853-W0-0           100853-W0-0         100853-W0-0           100853-W0-0         100853-W0-0           144783-CN-5         167610-7Y-4           172252-ZV-3         181054-7X-9           181059-RU-2         346766-P2-5           346766-P2-5         346766-P2-5           346760-UH-2         442331-TP-9           451720-AR-7         517840-2W-3           60374Y-54-0         630412-TU-8           635867-RU-3         655867-PU-7  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT<br>CITY OF BOSTON MA.<br>CARROLL COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH.<br>CITY OF COLUMBUS OH.<br>CITY OF FOILM MN.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF HONSTON TX.<br>COUNTY OF HONSTON TX.<br>CITY & COUNTY OF HONOLULU<br>HI.<br>CITY OF HOUSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF NOSCON DISTRICT<br>TIJT.<br>CITY OF NAME YOUR MATER<br>DISTRICT.<br>CITY OF NAME YOUR MATER<br>DISTRICT.<br>CITY OF NAME YOUR MATER<br>DISTRICT.<br>CITY OF NAME YOUR MATER   | ates, Territorie<br>.05706/2014.<br>.051/14/2014.<br>.051/14/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/14/2014.<br>.06/15/2014.<br>.06/16/2014.<br>.06/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.06/10/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/201 | s and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAT & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>GITIGROUP GELWKTS I.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>LOOP CAP MARTS LLC, C.  |                |  |   |   |   |   | (40, 546)<br>(21, 111)<br>(41, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(23, 859)<br>(29, 925)<br>(29, 925)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(62, 842)<br>(5, 072)<br>(5, 072)<br>(5, 4, 489)   |                  | (16, 355)<br>(30, 935)<br>(21, 111)<br>(41, 486)<br>(40, 549)<br>(40, 549)<br>(22, 859)<br>(22, 930)<br>(29, 930)<br>(29, 930)<br>(29, 930)<br>(29, 937)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(62, 842)<br>(5, 072)<br>(5, 072)<br>(5, 072)<br>(5, 072)<br>(5, 4489)   |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>2,034,713<br>7,740,941<br>1,055,542<br>5,551,533<br>5,469,732   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694   | 11,570<br>11,556<br>22,841<br>(13,651)<br>,1694<br>,62,707<br>,356<br>,356<br>,356<br>,355<br>,545<br>,545<br>,3,172<br>,38,055<br>,5,777<br>,372<br>,567  | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>   |  | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-70-9<br>03588E-66-9<br>100853-W0-0<br>100853-SC-5<br>100853-SC-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>181059-RU-2<br>180050-2N-5<br>346766-PZ-5<br>346766-PZ-5<br>4280505-ZN-0<br>438670-UH-2<br>442331-TP-9<br>451720-AR-7<br>517840-2W-3<br>639412-TU-8<br>639557-RC-3<br>65867-PU-7  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CITY OF COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMEUS OH.<br>CITY OF COLUMEUS OH.<br>CITY OF COLUMEUS OH.<br>CITY OF FORT BEND TX.<br>COUNTY OF HENRICO VA.<br>CITY & COUNTY OF HONOLULU<br>HI.<br>CITY OF HOUSTON TX.<br>COUNTY OF HENRICO VA.<br>CITY & COUNTY OF HONOLULU<br>HI.<br>CITY OF HOUSTON TX.<br>CITY OF HOUSTON TX.<br>CITY OF MOUSTON TX.<br>CITY OF MONEAPOLIS MN.<br>CITY OF MONEAPOLIS MN.  | ates, Territorie<br>   | S and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>CIT.ROUPE GBL MKTS I.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>MESIROW FINANCIAL IN.<br>LOOP CAP INTS LLC, C.<br>RBC CAPITATS LLC, C.  |                |  |   |   |   |   | (10, 56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(40, 549)<br>(20, 930)<br>(29, 925)<br>(29, 925)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(62, 842)<br>(50, 72)<br>(5, 072)<br>(54, 489)<br>(22, 879)<br>(22, 879)  |                  | (166,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(8,609)<br>(40,549)<br>(40,549)<br>(22,9325)<br>(29,925)<br>(29,925)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)<br>(62,842)<br>(5,072)<br>(5,072)<br>(5,072)<br>(28,879)<br>(22,879)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,200,080<br>4,399,803<br>,472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>,261,293<br>2,034,713<br>7,740,941<br>1,055,542<br>,551,533<br>2,5469,732<br>,551,533<br>,5469,732<br>,540,845  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697<br>.71,667<br>.54,338<br>   |  | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-70-9.<br>03588E-76-9.<br>100853-8C-5<br>100853-8C-5<br>100853-8C-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>193492-AV-1<br>346766-PZ-5<br>346766-PZ-5<br>346766-PZ-5<br>346766-PZ-5<br>346770-JR-3<br>426056-ZN-0<br>436670-UH-2<br>436770-JR-3<br>517840-2W-3<br>63957-RC-3.<br>63957-RC-3.<br>655867-PU-7<br>681712-D8-5  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA<br>CITY OF BOSTON MA<br>CUNTY SCHOOL<br>DISTRICT<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH<br>CITY OF FORT BEND TX<br>CITY OF HENRICO VA<br>CITY OF HONSTON TX<br>ISTRICT<br>LAS VEGAS VALLEY WATER<br>DISTRICT<br>CITY OF NANEAPOLIS MN<br>CITY OF ONAPERVILLE IL<br>NEED SCHOOL DISTRICT<br>CITY OF OMAHA NE<br>COUNTY OF ONEIDA NY   | ates, Territorie<br>.05706/2014.<br>.05714/2014.<br>.05714/2014.<br>.05712/2014.<br>.05727/2014.<br>.05727/2014.<br>.05727/2014.<br>.05714/2014.<br>.06715/2014.<br>.06715/2014.<br>.06716/2014.<br>.06716/2014.<br>.06716/2014.<br>.06716/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05715/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014.<br>.05712/2014. | S and Possessions<br>WORGAN STANLEY & CO.<br>J.P. WORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAW BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>CITIGROUS GEL MKTS I.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>LOOP CAPITAL MARKETS.<br>FIDELITY CAPIKTS (D.   |                |  | L   |   |   |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(23, 859)<br>(20, 930)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(17, 6, 848)<br>(18, 366)<br>(29, 957)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(5, 072)<br>(5, 072)<br>(54, 489)<br>(22, 879)<br>(9, 291)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(13,279)<br>(13,279)<br>(15,391)<br>(10,220)<br>(50,722)<br>(50,722)<br>(54,489)<br>(22,879)<br>(9,291)<br>(9,291)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>1,261,293<br>2,034,713<br>7,740,941<br>1,055,542<br>5,469,732<br>1,960,845<br>1,000,134   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>  | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697<br>71,667<br>54,338<br>321,417<br>25,733<br>116,948<br>   |  | 117<br>117<br>117<br>117<br>117<br>117<br>117<br>117   |
| Bonds - U.S<br>03588E-65-9.<br>00853-W0-0.<br>100853-W0-0.<br>100853-SC-5<br>144783-CN-5.<br>167610-7Y-4.<br>172252-ZV-3<br>181054-7X-9.<br>181059-RU-2.<br>181059-RU-2.<br>199492-AV-1.<br>280605-2N-5<br>346766-PZ-5.<br>346766-PZ-8.<br>346706-PZ-8.<br>346706-PZ-8.<br>34670-UH-2.<br>442331-TP-9.<br>451720-AR-7<br>517840-2W-3<br>630412-TU-8.<br>630412-TU-8.<br>630412-TU-8.<br>630412-TU-8.<br>630412-TU-8.   | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CITY OF COUNTY SCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>CITY OF COLUMBUS OH.<br>CITY OF COLUMBUS OH.<br>CITY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF FORT BEND TX.<br>COUNTY OF HONSTON TX.<br>COUNTY OF HONSTON TX.<br>COUNTY OF HONSTON TX.<br>COUNTY OF HONSTON TX.<br>CITY OF FORS VALLEY WATER<br>DISTRICT.<br>CITY OF NOLDAS TRICT<br>TIJT.<br>CITY OF NINEAPOLIS MN.<br>CITY OF NINEAPOLIS MN.<br>CITY OF MORFOLK VA.<br>CITY OF ONEDA AN.<br>CITY OF ONEDA AN.<br>CITY OF ONEDA AN.  | ates, Territorie<br>   | S and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>CYARIOUS.<br>J.P. MORGAN SECURITI.<br>CITIGRUP GBL MKTS I.<br>J.P. MORGAN SECURITI.<br>CITIGRUP GBL MKTS I.<br>J.P. MORGAN SECURITI.<br>CITIGRUP FINANCIAL IN.<br>LOOP CAP MKTS LLC. C.<br>RBC CAPITAL MARKETS.<br>FIDELITY CAP MKTS (D.<br>SUMTRUST ROBINSON HU.  |                |  |   |   |   |   | (16, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(40, 549)<br>(22, 9325)<br>(29, 925)<br>(29, 932)<br>(29, 937)<br>(29, 957)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(54, 489)<br>(28, 489)<br>(22, 879)<br>(9, 291)<br>(31, 781)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(41,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)<br>(50,722)<br>(54,489)<br>(22,879)<br>(9,291)<br>(31,781)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,200,080<br>,472,945<br>,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>,822,447<br>1,039,752<br>1,261,293<br>,2034,713<br>,740,941<br>1,050,542<br>,551,533<br>,5469,732<br>,960,845<br>1,100,134<br>2,851,703   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>,1694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>, | 108,697<br>.71,667<br>.54,338<br>   |  | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-70-9.<br>03588E-66-9.<br>100853-8C-5<br>100853-8C-5<br>144783-CN-5<br>167610-7Y-4<br>172252-ZV-3<br>181054-7X-9<br>181059-RU-2<br>194022-AV-1<br>280605-2N-5<br>346766-PZ-5<br>358775-3R-3<br>426056-ZN-0<br>436670-UH-2<br>431720-AR-7<br>517840-2W-3<br>60374Y-2K-0<br>639557-RC-3<br>639557-RC-3<br>655867-PU-7<br>681712-D8-5  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CUTY OF BOSTON MA<br>CITY OF BOSTON MA<br>CUNTY SCHOOL<br>DISTRICT<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH<br>CITY OF FORT BEND TX<br>CITY OF HENRICO VA<br>CITY OF HONSTON TX<br>ISTRICT<br>LAS VEGAS VALLEY WATER<br>DISTRICT<br>CITY OF NANEAPOLIS MN<br>CITY OF ONAPERVILLE IL<br>NEED SCHOOL DISTRICT<br>CITY OF OMAHA NE<br>COUNTY OF ONEIDA NY   | ates, Territorie<br>   | S and Possessions<br>WORGAN STANLEY & CO.<br>J.P. WORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAW BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>CITIGROUS GEL MKTS I.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>LOOP CAPITAL MARKETS.<br>FIDELITY CAPIKTS (D.   |                |  |   |   |   |   | (16, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(40, 549)<br>(22, 9325)<br>(29, 925)<br>(29, 932)<br>(29, 937)<br>(29, 957)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(54, 489)<br>(28, 489)<br>(22, 879)<br>(9, 291)<br>(31, 781)  |                  | (56,355)<br>(30,935)<br>(21,111)<br>(41,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)<br>(50,722)<br>(54,489)<br>(22,879)<br>(9,291)<br>(31,781)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>1,261,293<br>2,034,713<br>7,740,941<br>1,055,542<br>5,469,732<br>1,960,845<br>1,000,134   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>  | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697<br>.71,667<br>.54,338<br>   |  | 11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E<br>11E   |
| Bonds - U.S<br>03588E-70-9.<br>03588E-66-9.<br>100853-W0-0.<br>100853-W0-0.<br>100853-SC-5<br>144783-CN-5.<br>167610-7Y-4.<br>172252-ZV-3<br>181054-7X-9.<br>181059-RU-2.<br>194092-AV-1.<br>280605-2N-5.<br>346766-P2-5.<br>358775-3R-3.<br>426056-CN-0.<br>438670-UH-2.<br>442031-TP-9.<br>451720-AR-7.<br>517840-2W-3.<br>63957-RC-3.<br>639547-RC-3.<br>65867-PU-7.<br>681712-D8-5.<br>682454-6Y-4.<br>682745-3F-9.  | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA.<br>CITY OF BOSTON TSCHOOL<br>DISTRICT.<br>CINCINNATI CITY SCHOOL<br>DISTRICT.<br>CLARK COUNTY SCHOOL<br>DISTRICT.<br>CITY OF COLUMBUS OH.<br>CITY OF FORT BEND TX.<br>CITY OF FORT BEND TX.<br>CITY OF FORT BEND TX.<br>CITY OF FORT BEND TX.<br>CITY OF FORT SCHOOL<br>DISTRICT.<br>CITY OF FORT SCHOOL<br>DISTRICT.<br>CITY OF FORT SCHOOL<br>DISTRICT.<br>CITY OF FORT SCHOOL<br>DISTRICT.<br>CITY OF HENRICO VA.<br>CITY OF HONSTON TX.<br>CITY OF HONSTON TX.<br>CITY OF MONTALEY WATER<br>DISTRICT.<br>CITY OF MINNEAPOLIS MN.<br>CITY OF MINNEAPOLIS MN.<br>CITY OF MORPULS MN.<br>CITY OF ONOPLIS MN.<br>CUTY OF ONOPLIS MN.<br>CUTY OF ONOPLIS MN.<br>CUTY OF ONOPLIS MN.<br>COUNTY OF ONOPLIS MN.<br>COUN | ates, Territorie<br>   | S and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>JEFFERIES & COMPANY.<br>GOLDMAN SACHS & CO.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>LOOP CAP IMATS LLC, C.<br>REBC CAPITAL MARKETS.<br>FIDELITY CAP MATS (D.<br>SUNTRUST ROB INSON HU.<br>CITIGROUP GBL MATS I.<br>CO.  |                |  | L   |   |   |   | (56, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(29, 930)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(18, 366)<br>(13, 279)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(62, 842)<br>(22, 879)<br>(22, 879)<br>(22, 379)<br>(22, 378)<br>(31, 781)<br>(31, 781)<br>(31, 781)<br>(31, 781)<br>(31, 781)<br>(31, 781)<br>(31, 781)<br>(31, 781)<br>(31, 781)<br>(32, 722)<br>(31, 781)<br>(31, 781)<br>(32, 723)   |                  | (56,355)<br>(30,935)<br>(21,111)<br>(141,486)<br>(8,609)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(18,366)<br>(18,366)<br>(13,279)<br>(15,391)<br>(10,220)<br>(62,842)<br>(22,879)<br>(22,879)<br>(22,878)<br>(22,878)<br>(22,238)  |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>1,200,000<br>,4399,832<br>,472,945<br>1,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>,1261,293<br>2,034,713<br>7,740,941<br>,055,542<br>,551,533<br>5,469,732<br>,960,845<br>1,100,134<br>2,851,703<br>1,831,0301   |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697<br>.71,667<br>.54,338<br>   |  |  |
| Bonds         U.S           03588E-7D-9         03588E-70-9           03588E-65-9         100853-W0-0           100853-W0-0         100853-W0-0           100853-W0-0         100853-W0-0           114783-CN-5         167610-7Y-4           172252-ZV-3         181054-7X-9           181059-RU-2         184763-RV-3           385075-RV-3         346766-P2-5           346766-P2-5         346766-P2-5           346760-ZV-0         438670-UH-2           442331-TP-9         451720-AR-7           51780-AR-7         55867-PU-7           630412-TU-8         63957-RC-3           632452-RV-4         882454-6V-4           682454-6V-4         7296564-PL-7           95676-FF-6         795676-FF-6 | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH<br>CITY OF COLUMBUS OH<br>CITY OF FOLIMA MN<br>COUNTY OF FORSCO TX<br>COUNTY OF FORSCO TX<br>COUNTY OF HENRICO VA<br>CITY OF HOUSTON TX<br>CITY OF HOUSTON TX<br>CITY OF MINNEAPOLIES MN<br>CITY OF MINNEAPOLIES MN<br>CITY OF MINNEAPOLIES MN<br>CITY OF OMAPLA VA<br>CITY OF ONAPERVILLE L<br>NEBO SCHOOL DISTRICT<br>CITY OF ONAPERVILLE MN<br>CITY OF   | ates, Territorie<br>.05706/2014.<br>.051/14/2014.<br>.051/14/2014.<br>.051/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.06/15/2014.<br>.06/15/2014.<br>.06/16/2014.<br>.06/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/20 | S and Possessions MORGAN STANLEY & CO. J.P. MORGAN STANLEY & CO. J.P. MORGAN SECURITI. GOLDMAN SACHS & CO. PERSHING LLC, JERSEY. GOLDMAN SACHS & CO. BAIRD, ROBERT W & CO. RBC CAPITAL MARKETS. CALL 100. BARCLAYS CAPITAL INC. WILLIAM BLAR & CO. JEFFERIES & COMPANY. GOLDMAN SACHS & CO. J.P. MORGAN SECURITI. |                |  |   |   |   |   | (16, 355)<br>(30, 935)<br>(21, 111)<br>(41, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(15, 391)<br>(10, 220)<br>(30, 489)<br>(22, 872)<br>(5, 072)<br>(5, 072)<br>(5, 072)<br>(5, 478)<br>(9, 281)<br>(9, 281)<br>(9, 291)<br>(31, 781)<br>(22, 260)<br>(22, 50, 966)<br>(22, 50, 966)<br>(22, 50, 966)<br>(22, 50, 966)<br>(22, 50, 966)<br>(22, 50, 966)<br>(22, 50, 966)<br>(23, 935)<br>(22, 50, 966)<br>(23, 935)<br>(23, 935)                    |                  | (16, 365)<br>(30, 935)<br>(21, 111)<br>(41, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(23, 859)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(30, 22, 842)<br>(30, 277)<br>(5, 0772)<br>(5, 072)<br>(5, 4489)<br>(22, 8479)<br>(9, 2817)<br>(12, 2138)<br>(22, 879)<br>(13, 279)<br>(14, 29, 211)<br>(16, 242)<br>(5, 472)<br>(5, 072)<br>(5, 072)<br>(                |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,555,517<br>1,305,619<br>1,822,447<br>1,039,752<br>1,261,293<br>2,034,713<br>2,034,713<br>1,205,542<br>5,515,1533<br>5,469,732<br>1,960,845<br>1,100,134<br>2,851,703<br>1,810,301<br>1,870,345  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>,1694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>, | 108,697   |  |  |
| Bonds - U.S<br>03588E-70-9.<br>03588E-66-9.<br>100853-W0-0.<br>100853-W0-0.<br>100853-SC-5<br>144783-CN-5.<br>167610-7Y-4.<br>172252-ZV-3.<br>181054-7X-9.<br>181059-RU-2.<br>199492-AV-1.<br>199492-AV-1.<br>199492-AV-1.<br>280605-2N-5.<br>346766-P2-5.<br>358775-3R-3.<br>4426056-ZN-0.<br>438670-UH-2.<br>442331-TP-9.<br>451720-AR-7.<br>517840-2W-3.<br>639412-TU-8.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>639457-RC-3.<br>629454-64-4.<br>82745-37-9.                                     | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA<br>CITY OF BOSTON TSCHOOL<br>DISTRICT<br>CINCINNATI CITY SCHOOL<br>DISTRICT<br>CITY OF COLUMEUS OH<br>CITY OF COLUMEUS OH<br>CITY OF COLUMEUS OH<br>CITY OF FORT BEND TX<br>COUNTY OF FORT BEND TX<br>COUNTY OF FORT BEND TX<br>COUNTY OF HENRICO VA<br>CITY OF FORT DEND VA<br>COUNTY OF HENRICO VA<br>CITY OF HOUSTON TX<br>COUNTY OF HONGLOID JISTRICT<br>11JT<br>LAS VEGAS VALLEY WATER<br>DISTRICT<br>CITY OF MINPERVILLE IL<br>NEBO SCHOOL DISTRICT<br>CITY OF MINPERVILLE IL<br>NEBO SCHOOL DISTRICT<br>CITY OF MONFOLK VA<br>CITY OF ONDAGA NY<br>TOWN OF PLYMOUTH MA<br>COUNTY OF ONDAGA NY<br>TOWN OF PLYMOUTH AL<br>COUNTY OF ONDAGA NY<br>TOWN OF PLYMOUTH AL<br>COUNTY OF SALT LAKE UT<br>COUNTY OF SALT LAKE UT   | ates, Territorie<br>   | S and Possessions<br>MORGAN STANLEY & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>PERSHING LLC, JERSEY.<br>GOLDMAN SACHS & CO.<br>BAIRD, ROBERT W & CO.<br>RBC CAPITAL MARKETS.<br>CALL 100.<br>BARCLAYS CAPITAL INC.<br>WILLIAM BLAIR & CO.<br>JEFFERIES & COUMPANY.<br>GOLDMAN SACHS & CO.<br>J.P. MORGAN SECURITI.<br>GOLDMAN SACHS & CO.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>CITIEROUPE GBL MKTS I.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>VARIOUS.<br>J.P. MORGAN SECURITI.<br>CITIEROUPE GBL MKTS I.<br>SUMTRUST MARKETS.<br>FIDELITY CAP MKTS LCC.<br>CITIEROUPE GBL MKTS I.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>LOOP CAP INTS LLCC.<br>SUMTRUST MARKETS.<br>FIDELITY CAP MKTS I.<br>CITIEROUPE GBL MKTS I.<br>J.P. MORGAN SECURITI.<br>MESIROW FINANCIAL IN.<br>LOOP CAP INTS LLCC.<br>SUMTRUST MARKETS.<br>FIDELITY CAP MKTS I.<br>CITIEROUPE GBL MKTS I.<br>J.P. MORGAN SECURITI.<br>MATURITY.<br>MATURITY.<br>MATURITY.<br>MATURITY.  |                |  |   |   |   |   | (16, 355)<br>(30, 935)<br>(21, 111)<br>(141, 486)<br>(8, 609)<br>(40, 549)<br>(23, 859)<br>(20, 930)<br>(29, 925)<br>(22, 910)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(63, 427)<br>(5, 072)<br>(54, 489)<br>(13, 1781)<br>(14, 777)<br>(15, 391)<br>(15, 391)<br>(16, 228, 879)<br>(9, 291)<br>(31, 781)<br>(17, 781)<br>(17, 781)<br>(17, 781)<br>(17, 781)<br>(17, 781)<br>(17, 781)<br>(17, 781)<br>(17, 781)<br>(17, 781)<br>(16, 722)<br>(16, 782)<br>(22, 879)<br>(17, 781)<br>(17, 781)<br>(1 |                  | (56,355)<br>(30,935)<br>(21,111)<br>(41,486)<br>(8,609)<br>(40,549)<br>(40,549)<br>(23,859)<br>(20,930)<br>(29,925)<br>(4,477)<br>(16,848)<br>(18,366)<br>(29,957)<br>(22,010)<br>(30,689)<br>(13,279)<br>(15,391)<br>(10,220)<br>(62,842)<br>(30,277)<br>(5,072)<br>(54,489)<br>(9,291)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(35,096)<br>(16,72)<br>(35,096)<br>(16,72)<br>(35,096)<br>(16,72)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(31,781)<br>(32,879)<br>(32,879)<br>(33,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>(34,781)<br>( |               | 3,734,307<br>2,064,624<br>1,951,491<br>,005,191<br>,229,654<br>2,584,379<br>,2163,613<br>,200,000<br>,4399,802<br>,472,945<br>,047,449<br>1,836,602<br>2,553,517<br>1,305,619<br>1,822,447<br>1,039,752<br>,1261,293<br>2,034,713<br>7,740,941<br>1,055,542<br>,551,533<br>5,469,732<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,551,533<br>,469,732<br>,960,845<br>,100,1301<br>,810,301<br>,970,454<br>,970,454 |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,694<br>,795<br>,777<br>,775<br>,777<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br>,776<br> | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697<br>.71,667<br>.54,338<br>   |  |  |
| Bonds - U.S           03588E-7D-9           03588E-65-9           03588E-66-9           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           100853-W0-0           114783-CN-5           167610-7Y-4           172252-ZV-3           181054-7X-9           181059-RU-2           346760-2K-5           346760-2K-5           346760-2K-5           346760-ZK-3           451720-AR-7           517840-2W-3           630412-TU-8           630412-TU-8           630412-TU-8           630457-RC-3           632454-FV-4           682454-FV-4           682454-FV-4           682454-FV-4           7296567-FF-6           729657-FF-6                                     | Political Subdivisions of Sta<br>COUNTY OF ANNE ARUNDEL MD<br>COUNTY OF ANNE ARUNDEL MD<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT<br>CITY OF BOSTON MA<br>CARROLL COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CLARK COUNTY SCHOOL<br>DISTRICT<br>CITY OF COLUMBUS OH<br>CITY OF COLUMBUS OH<br>CITY OF FOLIMA MN<br>COUNTY OF FORSCO TX<br>COUNTY OF FORSCO TX<br>COUNTY OF HENRICO VA<br>CITY OF HOUSTON TX<br>CITY OF HOUSTON TX<br>CITY OF MINNEAPOLIES MN<br>CITY OF MINNEAPOLIES MN<br>CITY OF MINNEAPOLIES MN<br>CITY OF OMAPLA VA<br>CITY OF ONAPERVILLE L<br>NEBO SCHOOL DISTRICT<br>CITY OF ONAPERVILLE L<br>COUNTY OF ONE DA MV<br>COUNTY OF ONE DA MV<br>COUNTY OF ONE DA MV<br>COUNTY OF ONE AN MV<br>COUNTY OF SALT LAKE UT   | ates, Territorie<br>.05706/2014.<br>.051/14/2014.<br>.051/14/2014.<br>.051/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.05/21/2014.<br>.06/15/2014.<br>.06/15/2014.<br>.06/16/2014.<br>.06/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/16/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/2014.<br>.05/13/20 | S and Possessions MORGAN STANLEY & CO. J.P. MORGAN STANLEY & CO. J.P. MORGAN SECURITI. GOLDMAN SACHS & CO. PERSHING LLC, JERSEY. GOLDMAN SACHS & CO. BAIRD, ROBERT W & CO. RBC CAPITAL MARKETS. CALL 100. BARCLAYS CAPITAL INC. WILLIAM BLAR & CO. JEFFERIES & COMPANY. GOLDMAN SACHS & CO. J.P. MORGAN SECURITI. |                |  |   |   |   |   | (16, 355)<br>(30, 935)<br>(21, 111)<br>(41, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(30, 22, 842)<br>(30, 227)<br>(5, 072)<br>(5, 072)<br>(5, 478)<br>(9, 281)<br>(15, 391)<br>(15, 391)<br>(15, 391)<br>(15, 391)<br>(16, 478)<br>(22, 873)<br>(22, 873)<br>(22, 873)<br>(22, 873)<br>(22, 873)<br>(22, 873)<br>(22, 873)<br>(23, 781)<br>(22, 253)<br>(31, 781)<br>(22, 253)<br>(22, 50, 961)<br>(22, 50, 961)<br>(23, 931)<br>(22, 50, 961)<br>(22, 50, 961)<br>(23, 50, 961)<br>(24, 50, 961)<br>(24, 50, 961)<br>(25, 50, 961)<br>(25, 50, 961)<br>(25, 50, 961)<br>(27, 50, 972)<br>(27, 50   |                  | (16, 365)<br>(30, 935)<br>(21, 111)<br>(41, 486)<br>(40, 549)<br>(40, 549)<br>(23, 859)<br>(23, 859)<br>(29, 925)<br>(4, 477)<br>(16, 848)<br>(18, 366)<br>(29, 957)<br>(22, 010)<br>(30, 689)<br>(13, 279)<br>(15, 391)<br>(10, 220)<br>(30, 22, 842)<br>(30, 277)<br>(5, 0772)<br>(5, 072)<br>(5, 4489)<br>(22, 8479)<br>(9, 2817)<br>(12, 2138)<br>(22, 879)<br>(13, 279)<br>(14, 29, 211)<br>(16, 242)<br>(5, 472)<br>(5, 072)<br>(5, 072)<br>(                |               | 3,734,307<br>2,064,624<br>1,951,491<br>1,0,055,191<br>1,229,654<br>2,584,379<br>2,163,613<br>1,200,000<br>4,399,832<br>472,945<br>1,047,449<br>1,836,602<br>2,555,517<br>1,305,619<br>1,822,447<br>1,039,752<br>1,261,293<br>2,034,713<br>2,034,713<br>1,205,542<br>5,515,1533<br>5,469,732<br>1,960,845<br>1,100,134<br>2,851,703<br>1,810,301<br>1,870,345  |           | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>   | 11,570<br>11,556<br>22,841<br>(13,651)<br>14,050<br>1,694<br>  | 108,697   |  |  |

## **SCHEDULE D - PART 4**

|                            |  |                | -                              |                  | 3110            |                 | 1             | -                   | nu, Reueenne | ed or Otherwise |                 |  |               | 1                  |           | 1.0       |            |                 |                          |            |
|----------------------------|--|----------------|--------------------------------|------------------|-----------------|-----------------|---------------|---------------------|--------------|-----------------|-----------------|--|---------------|--------------------|-----------|-----------|------------|-----------------|--------------------------|------------|
| 1                          | 2  | 3 4            | 5                              | 6                | 7               | 8               | 9             | 10                  |              | Change in B     | ook/Adjusted Ca | arrying Value                          |               | 16                 | 17        | 18        | 19         | 20              | 21                       | 22         |
|                            |  |                |                                |                  |                 |                 |               |                     | 11           | 12              | 13              | 14                                     | 15            |                    |           |           |            |                 |                          | 1 1        |
|                            |  | F              |                                |                  |                 |                 |               |                     |              | 12              | 15              | '7                                     |               |                    |           |           |            |                 |                          | NAIC       |
|                            |  | 0              |                                |                  |                 |                 |               |                     |              |                 |                 |  |               |                    |           |           |            |                 |                          | Desig-     |
|                            |  | r              |                                |                  |                 |                 |               |                     |              |                 | Current Year's  |  |               | Book/              |           |           |            | Bond            |                          | nation     |
|                            |  | e              |                                |                  |                 |                 |               | Prior Year          | Unrealized   |                 | Other Than      |  | Total Foreign | Adjusted           | Foreign   |           |            | Interest/Stock  | Stated                   | or         |
| CUSIP                      |  | i              |                                | Number of        |                 |                 |               | Book/Adjusted       | Valuation    | Current Year's  | Temporary       | Total Change in                        |               | Carrying Value     |           |           | Total Gain | Dividends       | Contractual              | Market     |
| Identi-                    |  | g Disposal     |                                | Shares of        |                 |                 |               | Carrying            | Increase/    | (Amortization)/ | Impairment      | B./A.C.V.                              | Change in     | at                 | (Loss) on | (Loss) on | (Loss) on  | Received        | Maturity                 | Indicator  |
| fication                   | Description                                      | n Date         | Name of Purchaser              | Stock            | Consideration   | Par Value       | Actual Cost   | Value               | (Decrease)   | Accretion       | Recognized      | (11+12-13)                             | B./A.C.V.     | Disposal Date      | Disposal  | Disposal  | Disposal   | During Year     | Date                     | (a)        |
|                            |  |                | ates, Territories and Possess  |                  | 70,506,864      | 66,370,000      | 1             |                     |              | (800,578)       |                 | (800,578)                              |               | 70,123,016         |           | 383,845   | 383,845    | 1,776,979       | XXX                      | XXX        |
| Bonds - U.S                |  | ecial Assessme | ent and all Non-Guaranteed     | Obligations of A | Igencies and AL | thorities of Go | vernments and | I Their Political S | ubdivisions  |                 |                 |  |               |                    |           |           |            |                 |                          |            |
| 011118-BC-9                | ALAMEDA COUNTY<br>TRANSPORTATION AUTHORITY       |                | CITIGROUP GBL MKTS I           |                  |                 |                 |               |                     |              | (7,609)         |                 | (7,609)                                |               | 2,273,331          |           | (3,051)   | (3,051)    |                 | 03/01/2019               | 1FE        |
| 011110 20 0                | ALBERMARLE COUNTY                                |                |                                |                  | 2,2,0,200       |                 | ,200,010      |                     |              | (1,000)         |                 | (1,000)                                |               | 2,2,0,001          |           | (0,001)   | (0,001)    |                 | 201001 011 201011        |            |
| 01266H-AE-9                | ECONOMIC DEVELOPMENT A                           | 05/13/2014     | SUNTRUST ROBINSON HU           |                  | 2, 179, 398     |                 | 2,300,734     | 2,161,454           |              |                 |                 |  |               | 2,136,276          |           |           |            |                 | 06/01/2016               | 1FE        |
| 01728A-ZT-6                | ALLEGHENY COUNTY HOSPITAL<br>DEVELOPMENT AU      |                | JPMORGAN SECURITIES.           |                  |                 | 2,000,000       |               | 2,041,341           |              | (36,831)        |                 | (36,831)                               |               | 2,004,510          |           | 70        | 70         |                 | 06/15/2014               | 1FE        |
| 017204-21-0                | CITY OF AUSTIN TX                                |                |                                |                  |                 |                 |               |                     |              | (30,031)        |                 |  |               |                    |           |           |            |                 | 00/ 13/ 2014             |            |
| 052414-GP-8                | ELECTRIC UTILITY REVEN                           | 05/15/2014     |                                |                  | 1,000,000       |                 | 1, 116,900    | 1,015,858           |              |                 |                 |  |               |                    |           |           |            |                 | 05/15/2014               | 1FE        |
| 059151-BB-5                | COUNTY OF BALTIMORE MD                           | 05/14/2014     | M &T SECURITIES INC            |                  |                 |                 |               |                     |              | (4,690)         |                 |  |               |                    |           |           | 2,494      |                 | 09/01/2033               | 1FE        |
| 074863-FH-9                | BEAVER COUNTY HOSPITAL<br>AUTHORITY              |                | MATURITY                       |                  |                 |                 |               | 810,766             |              | (10,766)        |                 | (10,766)                               |               |                    |           |           |            | 20,000          | 05/15/2014               | 1FE        |
|                            | BROWARD COUNTY FL WATER &                        |                |                                |                  |                 |                 |               |                     |              | (10,700)        |                 | (10,700)                               |               |                    |           | 1         |            |                 |                          |            |
| 115117-JK-0                | SEWER UTILITY                                    | 05/15/2014     | LOOP CAPITAL MARKETS           |                  | 4,295,050       |                 | 4,250,000     | 4,250,000           |              |                 |                 |  |               | 4,250,000          |           |           |            |                 | 10/01/2015               | 1FE        |
| 117569-FG-3                | CITY OF BRYAN TX ELECTRIC<br>SYSTEM REVENUE      | 05/22/2014     | CITIGROUP GBL MKTS I           |                  | 1,097,773       | 1,045,000       | 1,163,879     | 1,088,694           |              | (11,702)        |                 | (11,702)                               |               | 1,076,991          |           | 20,781    |            |                 | 07/01/2015               | 1FE        |
| 11/309-F0-3                | BUCKS COUNTY WATER &                             |                |                                |                  |                 |                 |               | 1,000,094           |              | (11,702)        |                 |  |               | 1,070,991          |           | 20,701    |            |                 | 0//01/2015               | I IFE      |
| 118683-AJ-0                | SEWER AUTHORITY                                  |                | JPMORGAN SECURITIES            |                  | 1,169,713       | 1,115,000       | 1,186,170     |                     |              |                 |                 | (17,693)                               |               | 1,168,478          |           | 1,236     | 1,236      |                 | 06/01/2015               | 1FE        |
| 101010 111 0               | BURKE COUNTY DEVELOPMENT                         | 0514410044     |                                |                  | 000 107         |                 | 004 077       | 004 000             |              |                 |                 |  |               | 004.054            |           | 770       | 770        |                 | 04/04/0050               |            |
| 121342-NL-9<br>12677R-AP-2 | AUTHORITY<br>COUNTY OF CABARRUS NC               |                |                                |                  | 302,127         |                 |               |                     |              |                 |                 | (11)                                   |               |                    |           |           |            |                 | 01/01/2052               | 1FE<br>1FE |
| 120771X=AI =2              | CALIFORNIA HEALTH                                |                |                                |                  |                 |                 |               |                     |              |                 |                 |  |               | 1,030,470          |           | 20,404    |            |                 | 02/01/2010               |            |
| 13033L-PC-5                | FACILITIES FINANCING A                           |                | MORGAN STANLEY & CO            |                  |                 |                 |               |                     |              |                 |                 |  |               |                    |           |           |            |                 | 07/01/2041               | 1FE        |
| 13078H-AS-1                | CALIFORNIA STATEWIDE<br>COMMUNITIES DEVELOP      | 05/45/2014     | FIRST TRYON SECURITI           |                  | 1 007 770       | 1 000 000       | 1 000 000     | 1,000,000           |              |                 |                 |  |               | 1.000.000          |           | 7.770     |            | 8.747           | 04/01/2020               | 1FE        |
| 13070H-A3-1                | CALIFORNIA STATEWIDE                             |                | - FIRST IRTUN SECORTIT         |                  | 1,007,770       |                 | 1,000,000     |                     |              | -               |                 |  |               | 1,000,000          |           |           |            | 0,/4/           | 04/01/2028               | ····· IFE  |
| 130795-D6-1                | COMMUNITIES DEVELOP                              |                | MATURITY                       |                  |                 |                 |               |                     |              | (4,893)         |                 | (4,893)                                |               |                    |           |           |            |                 | 04/01/2014               | 1FE        |
| 150700 111 0               | CENTRAL BROWN COUNTY                             | 0514410044     |                                |                  | 4 054 004       | 1 545 000       | 1 740 505     | 4 050 404           |              | (00, 105)       |                 | (00, 105)                              |               | 4 000 707          |           | 17.500    | 17 500     | 00.050          | 1010110017               |            |
| 152708-AN-3                | WATER AUTHORITY<br>CHICAGO MIDWAY                | 05/14/2014     | OPPENHEIMER & CO INC           |                  | 1,654,324       | 1 , 545 , 000   | 1,719,585     | 1,659,131           |              |                 |                 |  |               | 1,636,727          |           |           |            |                 | 12/01/2017               | 1FE        |
| 167562-JW-8                | INTERNATIONAL AIRPORT                            |                | VARIOUS                        |                  |                 |                 |               |                     |              |                 |                 |  |               | 17,325,000         |           |           |            | 1,062           | 01/01/2035               | 1FE        |
| 181006-FZ-5                | COUNTY OF CLARK NV                               | 06/30/2014     | STATE ST BK & TR CO/           |                  |                 |                 |               |                     |              |                 |                 |  |               | 4,250,000          |           |           |            |                 | 07/01/2022               | 1FE        |
| 196454-FL-1                | STATE OF COLORADO<br>DEPARTMENT OF TRANSPOR      |                | JPMORGAN SECURITIES.           |                  | 2 745 022       |                 | 4 100 220     |                     |              | (53,965)        |                 | (53,965)                               |               | 3,716,415          |           | 28.608    |            |                 | 12/15/2014               | 1FE        |
| 190404-FL-I                | STATE OF COLORADO                                |                | JPWURGAN SECURITIES            |                  | 3,745,023       |                 | 4, 108, 220   | »,110,300           |              |                 |                 |  |               |                    |           | 20,000    |            |                 | 12/15/2014               |            |
| 196454-FM-9                | DEPARTMENT OF TRANSPOR                           |                |                                |                  | 1,224,976       | 1 , 140 , 000   | 1,334,986     | 1,230,767           |              | (17,118)        |                 | (17,118)                               |               | 1,213,648          |           |           |            |                 | 12/15/2015               | 1FE        |
| 100550 01 0                | COLORADO RIVER MUNICIPAL                         | 0514510044     |                                |                  | 4 070 040       | 4 000 000       |               | 4 000 000           |              | (10,000)        |                 | (10,000)                               |               | 1 055 040          |           | 17 507    | 17 507     |                 |                          |            |
| 196558-PA-2                | WATER DISTRICT.<br>CONNECTICUT STATE HEALTH      |                | JEFFERIES & COMPANY,           |                  | 1,073,240       |                 | 1, 146, 920   | 1,068,682           |              | (13,039)        |                 |  |               | 1,055,643          |           |           |            |                 | 01/01/2016               | 1FE        |
| 20774L-6D-2                | & EDUCATIONAL F                                  |                | BARCLAYS CAPITAL INC           |                  | 1,600,000       |                 | 1,600,000     | 1,600,000           |              |                 |                 |  |               | 1,600,000          |           |           |            |                 | 07/01/2035               | 1FE        |
|                            | CONNECTICUT STATE HEALTH                         |                |                                |                  |                 |                 |               |                     |              |                 |                 |  |               |                    |           |           |            |                 |                          |            |
| 20774L-RT-4                | & EDUCATIONAL F<br>CONNECTICUT STATE HEALTH      | 06/12/2014     | BARCLAYS CAPITAL INC           |                  | 4,000,000       |                 | 4,000,000     |                     |              |                 |                 |  |               | 4,000,000          |           |           |            |                 | 07/01/2036               | 1FE        |
| 20774L-RU-1                | & EDUCATIONAL F                                  |                | JPMORGAN SECURITIES            |                  |                 |                 | ,220,000      |                     |              |                 |                 |  |               |                    |           |           |            | 25              | 07/01/2036               | 1FE        |
|                            | CONNECTICUT STATE HEALTH                         |                |                                |                  |                 |                 |               |                     |              |                 |                 |  |               | · ·                |           |           |            |                 |                          |            |
| 20774U-VK-8                | & EDUCATIONAL F                                  | 05/16/2014     | FIRST TENNESSEE BANK           |                  | 1,093,120       |                 | 1,139,410     | 1,097,701           |              | (14,959)        |                 |  |               | 1,082,742          |           |           | 10,378     |                 | 07/01/2016               | 1FE        |
| 21221M-CV-0                | CONTRA COSTA<br>TRANSPORTATION AUTHORITY.        |                | JPMORGAN SECURITIES            |                  | 3,733,075       | 3,640,000       | 3,851,448     | 3,751,881           |              | (25,312)        |                 | (25,312)                               |               | 3,726,569          |           | 6,505     |            | 65,520          | 03/01/2015               | 1FE        |
| 231266-MD-6                | UNIVERSITY OF MISSOURI                           | 06/03/2014     | BARCLAYS CAPITAL INC           |                  | 1,169,500       | 1,000,000       | 1,168,600     |                     |              | (1,513)         |                 | (1,513)                                |               | 1,167,087          |           |           | 2,413      |                 | 11/01/2018               | 1FE        |
| 25483V-JW-5                | DISTRICT OF COLUMBIA                             | 04/28/2014     |                                |                  | 1,016,150       | 1,000,000       | 1,054,940     | 1,023,524           |              |                 |                 |  |               | 1,015,198          |           |           |            |                 | 12/01/2014               | 1FE        |
| 254845-AJ-9                | DISTRICT OF COLUMBIA<br>WATER & SEWER AUTHO      |                | JEFFERIES & COMPANY,           |                  | 2,590,512       | 2,400,000       | 2,889,096     | 2,609,429           |              |                 |                 | (43, 103)                              |               | 2,566,326          |           |           |            |                 | 10/01/2015               | 1FE        |
| 204040-AJ-9                | EAST BATON ROUGE PARISH                          |                | JLITENIEJ α UUMPAINT,          |                  |                 |                 |               |                     |              |                 |                 | (43, 103)                              |               | 2,000,320          |           | 24,180    |            |                 | 10/01/2015               | II'E       |
| 270777-AC-9                | INDUSTRIAL DEVEL                                 | 06/12/2014     |                                |                  | 2,900,000       | 2,900,000       |               |                     |              |                 |                 |  |               |                    |           |           |            |                 | 08/01/2035               | 1FE        |
| 29270C-KK-0                | ENERGY NORTHWEST                                 | 05/14/2014     |                                |                  | 8,949,779       | 8,605,000       | 9,807,549     |                     |              | (110,798)       |                 | (110,798)                              |               |                    |           | 05        |            |                 | 07/01/2016               | 1FE<br>1FE |
| 29270C-KP-9<br>29270C-ZZ-1 | ENERGY NORTHWEST                                 | 05/13/2014     |                                |                  |                 |                 | 258,559       |                     |              | (4,060)         |                 | (4,060)                                |               | 241,383            |           | 2.300     |            |                 | 07/01/2014<br>07/01/2015 | 1FE<br>1FE |
|                            | ERIE COUNTY INDUSTRIAL                           |                |                                |                  |                 |                 |               |                     |              |                 |                 | 1                                      |               |                    |           | 2,000     |            |                 |                          | ·····      |
| 29509P-GE-3                | DEVELOPMENT AGENC                                |                | MATURITY                       |                  |                 |                 |               |                     |              | (6,142)         |                 |  |               |                    |           | ļ         |            |                 | 05/01/2014               | 1FE        |
| 312432-UA-3                | FAYETTE COUNTY SCHOOL<br>DISTRICT FINANCE C      |                | MATURITY                       |                  | 1,895,000       | 1.895.000       | 2.037.542     | 1,915,291           |              | (20,291)        |                 | (20,291)                               |               | 1,895,000          |           |           |            | 37.900          | 06/01/2014               | 1FF        |
| 312432-UA-3                | FAYETTE COUNTY SCHOOL                            |                |                                |                  |                 |                 | 2,037,542     | 1,910,291           |              |                 |                 | (20,291)                               |               | 000, ceo, i        |           |           |            |                 | 00/01/2014               | IFE        |
| 312432-VX-2                | DISTRICT FINANCE C                               |                | CITIGROUP GBL MKTS I           |                  | 1,019,960       | 1,000,000       | 1,034,540     | 1,019,810           |              | (5,091)         |                 |  |               | 1,014,720          |           |           |            |                 | 07/01/2015               | 1FE        |
| 3128MB-RB-5                | FREDDIE MAC GOLD POOL                            |                | PAYDOWN                        |                  |                 |                 |               |                     |              |                 |                 |  |               |                    |           |           |            |                 | 05/01/2015               | 1          |
| 3128PE-JQ-2<br>3130A0-SD-3 | FREDDIE MAC GOLD POOL<br>FEDERAL HOME LOAN BANKS |                | PAYDOWN<br>MORGAN STANLEY & CO | <b>+</b>         |                 |                 |               |                     |              | (2,615)<br>     |                 |  |               | <u>69</u> ,775<br> |           |           |            | 1,833<br>71,740 | 07/01/2016               | 1<br>1     |
|                            | FEDERAL FARM CREDIT BANKS                        |                | MATURITY                       |                  |                 |                 |               |                     |              |                 |                 |  |               | 2,000,000          |           | 103,000   |            |                 |                          | 1          |
| 510011 01-0                | TESERVE THIN ONESTT DANIO                        |                |                                | l                |                 |                 |               |                     |              |                 |                 | ······································ | l             |                    | ·····     | 1         | ·····      |                 |                          | F          |

## **SCHEDULE D - PART 4**

|                            |                                     |            |                           |   |                   | in Fail Eorlig | Contra Bonac     | and Stock Se  | 514, 1104001110 |                 |                 |                 | arront daarte |                |               |               |            |                |             |  |
|----------------------------|-------------------------------------|------------|---------------------------|---|-------------------|----------------|------------------|---------------|-----------------|-----------------|-----------------|-----------------|---------------|----------------|---------------|---------------|------------|----------------|-------------|--|
| 1                          | 2 3                                 | 4          | 5                         | 6                                       | 7                 | 8              | 9                | 10            |                 | Change in E     | ook/Adjusted Ca | arrying Value   |               | 16             | 17            | 18            | 19         | 20             | 21          | 22                                     |
|                            |                                     |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               | 1              |               |               |            |                |             | 1 1                                    |
|                            |                                     |            |                           |   |                   |                |                  |               | 11              | 12              | 13              | 14              | 15            |                |               |               |            |                |             |  |
|                            | F                                   |            |                           |   |                   |                |                  |               |                 |                 | 10              | 14              |               |                |               |               |            |                |             | NAIC                                   |
|                            |                                     |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             |  |
|                            | 0                                   |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             | Desig-                                 |
|                            | r                                   |            |                           |   |                   |                |                  |               |                 |                 | Current Year's  |                 |               | Book/          |               |               |            | Bond           |             | nation                                 |
|                            | e                                   |            |                           |   |                   |                |                  | Prior Year    | Unrealized      |                 | Other Than      |                 | Total Foreign | Adjusted       | Foreign       |               |            | Interest/Stock | Stated      | or                                     |
| CUSIP                      | li                                  |            |                           | Number of                               |                   |                |                  | Book/Adjusted | Valuation       | Current Year's  | Temporary       | Total Change in | Exchange      | Carrying Value | Exchange Gain | Realized Gain | Total Gain | Dividends      | Contractual | Market                                 |
| Identi-                    |                                     | Disposal   |                           | Shares of                               |                   |                |                  | Carrying      | Increase/       | (Amortization)/ | Impairment      | B./A.C.V.       | Change in     | at             | (Loss) on     | (Loss) on     | (Loss) on  | Received       | Maturity    | Indicator                              |
| fication                   | Description n                       | Date       | Name of Purchaser         | Stock                                   | Consideration     | Par Value      | Actual Cost      | Value         | (Decrease)      | Accretion       | Recognized      |                 | B./A.C.V.     | Disposal Date  | Disposal      | Disposal      | Disposal   | During Year    | Date        |  |
|                            |                                     |            |                           | SLOCK                                   |                   |                |                  |               | (Decrease)      |                 | Recognized      | (11+12-13)      | B./A.C.V.     |                | Disposal      |               |            |                |             | (a)                                    |
| 31331K-A8-3                | FEDERAL FARM CREDIT BANKS           | 06/02/2014 | NON-BROKER TRADE, BO      |   |                   |                | 6,008,214        | 6,002,713     |                 | (1,484)         |                 | (1,484)         |               |                |               |               |            |                | 09/30/2014  |  |
| 31331K-LY-4                | FEDERAL FARM CREDIT BANKS           | 05/29/2014 | GOLDMAN SACHS & CO,       |   | 5,516,241         | 5, 505, 000    | 5,510,269        |               |                 | (677)           |                 |                 |               |                |               |               | 6,649      | 6,997          | 05/25/2016  |  |
| 313373-JR-4                | FEDERAL HOME LOAN BANKS             | 05/28/2014 | MATURITY                  |   | 15,000,000        | 15,000,000     | 15, 110, 880     | 15,015,097    |                 |                 |                 |                 |               | 15,000,000     |               |               |            |                | 05/28/2014  |  |
| 313380-L9-6                | FEDERAL HOME LOAN BANKS             | 04/24/2014 | VARIOUS.                  |   |                   | 25,000,000     | 24,992,000       | 24,995,335    |                 |                 |                 |                 |               |                |               |               |            |                | 11/20/2015  |  |
| 313380-X8-5                | FEDERAL HOME LOAN BANKS             |            | MATURITY                  |   |                   |                | 224,916          | 224,984       |                 | 16              |                 |                 | l             | 225,000        |               |               |            |                | 04/15/2014  | 1                                      |
| 313381-J4-8                | FEDERAL HOME LOAN BANKS             | 06/26/2014 | MATURITY                  |   |                   |                |                  | 2,000,103     |                 |                 |                 |                 |               |                |               |               |            |                | 06/26/2014  | 1                                      |
| 313383-4R-9                | FEDERAL HOME LOAN BANKS             | 05/28/2014 | MORGAN STANLEY & CO.      |   | 1,997,978         |                | 1,983,312        | 1,986,353     |                 | 2,224           |                 | 2,224           |               | 1.988.578      |               | 9,400         |            |                |             | 1                                      |
| 313383-V8-1                | FEDERAL HOME LOAN BANKS             |            | MORGAN STANLEY & CO.      |   | 1,273,137         | 1,270,000      | 1,269,949        | 1,269,959     |                 | 10              |                 | 10              |               | 1,269,969      |               | 3,168         | 3,168      |                | 08/28/2015  | 1                                      |
| 3133EA-5X-2                | FEDERAL FARM CREDIT BANKS           |            | NON-BROKER TRADE, BO      |   |                   |                |                  |               |                 | 526             |                 |                 |               | 5,115,615      |               |               |            |                | 10/23/2014  | 1                                      |
| 3133XW-E7-0                | FEDERAL HOME LOAN BANKS             | 06/13/2014 | VARIOUS                   |   |                   |                |                  |               |                 |                 |                 | (205,106)       |               |                |               | 195           |            |                | 06/13/2014  | 1                                      |
| 3133XW-X9-5                | FEDERAL HOME LOAN BANKS             |            | VARIOUS                   |   | 9,810,954         | 9,600,000      | 10,174,695       |               |                 | (75,944)        |                 | (75.944)        |               | 9,777,248      |               | 33,706        |            | 175 200        | 03/13/2015  | 1                                      |
| 5100/11-/10-0              | FEDERAL HOME LOAN DANKS             |            |                           |   |                   |                |                  |               |                 | (/ J, J44)      |                 | (10,044)        |               |                |               |               |            | 11 0,200       |             |  |
| 3134G2-WG-3                | MORTGAGE CORP                       |            | DEUTSCHE BK SECS INC.     |   |                   |                |                  | 1,001,497     |                 | (365)           |                 | (365)           |               | .500,384       |               |               |            |                | 09/22/2014  | 1                                      |
| 010402-10-0                | FEDERAL HOME LOAN                   |            | DEDITOTIL DR DEGO INU     |   |                   |                |                  | 1,001,497     |                 |                 |                 | (303)           |               |                |               |               |            | 2,300          |             | ·[                                     |
| 242402 00 7                | MORTGAGE CORP                       | 04/00/0044 | MATURITY                  |   | 2 500 000         | 2 500 000      | 2 405 705        | 2 400 000     |                 |                 |                 | 661             |               | 0 500 000      |               |               |            | 0.500          | 04/00/0044  |  |
| 3134G3-SB-7                |                                     | 04/28/2014 | MATUKTTY                  | · [                                     | 3,500,000         |                | 3,495,765        | 3,499,339     |                 | 661             |                 |                 |               | 3,500,000      |               | +             |            | 6,563          | 04/28/2014  | ·[·····]·····]                         |
| 040404 14 1                | FEDERAL HOME LOAN                   | 04/00/0041 | 0111 400                  |   | 0.000.000         | 0 000 000      | 0 000 000        | 0 000 000     |                 |                 |                 | 1               | 1             | 0 000 000      |               |               |            |                | 04/00/00/5  | 1 . 1                                  |
| 3134G4-J4-1                | MORTGAGE CORP.                      | 04/30/2014 | CALL 100                  |   |                   |                |                  | 3,000,000     |                 |                 |                 | +               | l             |                |               |               |            | 6,000          | 04/30/2015  | · [1]                                  |
| 040500 01                  | FEDERAL NATIONAL MORTGAGE           | 0010710011 |                           |   |                   |                |                  |               |                 |                 |                 |                 | 1             |                |               |               |            |                | 00/07/00/   | 1 . 1                                  |
| 3135G0-BJ-1                | ASSOCIATION.                        | 06/27/2014 | MATURITY                  | · [· · · · · · · · · · · · · · · · · ·  |                   |                | 1,518,105        |               |                 | (6,613)         |                 |                 |               |                |               | <b>.</b>      |            | 8,438          | 06/27/2014  | ·[·····]                               |
|                            | FEDERAL NATIONAL MORTGAGE           |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             |  |
| 3135G0-LD-3                | ASSOCIATION                         | 05/23/2014 | CALL 100                  |   | 10,000,000        | 10,000,000     | 10,000,000       | 10,000,000    |                 |                 |                 |                 |               |                |               |               |            |                | 05/23/2016  | 1                                      |
|                            | FEDERAL NATIONAL MORTGAGE           |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             |  |
| 3135G0-PQ-0                | ASSOCIATION                         | 04/29/2014 | SG AMERICAS SECURITI      |   | 1,780,308         | 1,800,000      | 1,795,680        | 1,796,689     |                 |                 |                 |                 |               | 1,796,982      |               | (16,674)      | (16,674)   | 8,313          | 10/26/2017  | 1                                      |
|                            | FEDERAL NATIONAL MORTGAGE           |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             |  |
| 3135G0-VA-8                | ASSOCIATION                         | 06/13/2014 | NON-BROKER TRADE, BO      |   |                   |                |                  |               |                 | (1,307)         |                 | (1,307)         |               |                |               |               | 60         |                | 03/30/2016  |  |
|                            | FEDERAL NATIONAL MORTGAGE           |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             | 1 1                                    |
| 3135G0-WC-3                | ASSOCIATION                         | 04/18/2014 | CALL 100                  |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                | 04/18/2016  |  |
|                            | FEDERAL NATIONAL MORTGAGE           |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             | 1 1                                    |
| 3135G0-XU-2                | ASSOCIATION                         | 05/27/2014 | CALL 100                  |   |                   |                |                  | 2,986,343     |                 |                 |                 | 2,275           |               | 2,988,618      |               |               |            |                | 05/27/2016  |  |
|                            | FEDERAL NATIONAL MORTGAGE           |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             |  |
| 3135G0-YE-7<br>3136A9-6C-7 | ASSOCIATION                         |            | MORGAN STANLEY & CO       |   |                   |                |                  |               |                 |                 |                 |                 |               | 14,465,863     |               |               |            |                | 08/26/2016  |  |
| 3136A9-6C-7                | FANNIE MAE-ACES                     | 06/01/2014 | VARIOUS                   |   | 1,017,602         | 1,012,006      | 1,022,126        | 1,015,855     |                 | (1,567)         |                 | (1,567)         |               |                |               |               |            |                | 11/01/2015  |  |
| 3136AB-PT-4                | FANNIE MAE-ACES                     | 06/01/2014 | PAYDOWN.                  |   |                   |                | 218,130          |               |                 | (1,190)         |                 | (1,190)         |               | 216,930        |               |               |            | 1,018          | 11/01/2016  | 1                                      |
| 3136AC-GF-2                | FANNIE MAE-ACES                     | 06/01/2014 | VARIOUS                   |   | 1,787,667         | 1,772,559      | 1,790,284        | 1.781.457     |                 |                 |                 | (2.970)         |               | 1,778,487      |               |               |            |                | 02/01/2016  |  |
| 3136AD-ZT-9                | FANNIE MAE-ACES                     |            | VARIOUS                   |   | 1,932,504         | 1,929,039      | 1,929,039        | 1,929,039     |                 |                 |                 | ,               | I             | 1,929,039      |               | 3,465         | 3,465      | 6,779          | 08/01/2015  | 1                                      |
| 3136AE-GM-3                | FANNIE MAE-ACES                     | 05/09/2014 | BNP SECS, NEW YORK        |   | 1,252,979         | 1,250,000      | 1,262,500        | 1,259,486     |                 | (1,660)         |                 | (1,660)         |               | 1,257,827      |               | (4,848)       | (4,848)    | 6.981          | 03/02/2018  |  |
| 3136AG-GF-3                | FANNIE MAE-ACES                     |            | VARIOUS                   |   |                   | 2,101,141      | 2, 102, 452      | 2,102,369     |                 | (1,485)         |                 | (1,485)         |               | 2,100,884      |               | 28,445        | 28,445     |                | 10/01/2017  | 1                                      |
| 3136AJ-2A-3                | FANNIE MAE-ACES                     |            | PAYDOWN.                  |   |                   |                |                  |               |                 | (12)            |                 | (12)            |               | 48.330         |               |               |            |                | 01/01/2017  | 1                                      |
| 3136AJ-DN-3                | FANNIE MAE-ACES                     |            | PAYDOWN.                  |   |                   |                |                  |               |                 | 5               |                 | 5               |               | 453,029        |               |               |            |                | 09/01/2015  | 1                                      |
|                            | FEDERAL NATIONAL MORTGAGE           | 1          |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             |  |
| 3136G0-CC-3                | ASSOCIATION                         | 04/18/2014 | CALL 100                  |   | 10,300,000        | 10,300,000     | 10,323,125       |               |                 | (3.418)         |                 | (3,418)         |               | 10,300,000     |               |               |            | 43,775         | 04/18/2017  | 1 1                                    |
|                            | FEDERAL NATIONAL MORTGAGE           | T          |                           |   |                   |                | [                |               |                 | T               |                 | 1               | [             | 1              |               | Ι             |            |                |             |  |
| 3136G0-GW-5                | ASSOCIATION                         | 05/23/2014 | CALL 100.                 |   | 7,720,000         | 7,720,000      | 7,762,460        |               |                 | (8,942)         |                 | (8,942)         |               | 7,720,000      |               |               |            |                | 05/23/2017  | 1 1                                    |
| 31371M-XN-2                | FANNIE MAE POOL                     |            | PAYDOWN                   |   |                   |                |                  | 14.068        |                 | (348)           |                 | (348)           |               | 13,720         |               | Ι             |            |                | 08/01/2016  | 1                                      |
| 31371N-CU-7                | FANNIE MAE POOL                     |            | PAYDOWN                   | T                                       | 17.007            |                |                  |               |                 | (527)           |                 | (527)           | [             |                |               | I             |            |                | 03/01/2017  |  |
| 3137AE-3Q-6                | FREDDIE MAC REMICS                  |            | PAYDOWN                   | 1                                       | 135,606           | 135,606        | 138,254          |               |                 | (2,649)         |                 | (2,649)         | [             | 135,606        |               | Γ             |            |                | 10/01/2018  | 1                                      |
| 1.0000                     | FHLMC MULTIFAMILY                   | 1          |                           |   |                   |                |                  |               |                 | 1               |                 | ,040)           |               | 1              |               | 1             |            |                |             |  |
| 3137AN-LP-8                | STRUCTURED PASS THROUG              |            | CITIGROUP GBL MKTS/S      |   | 4,182,320         |                | 4,120,480        | 4,107,591     |                 | (2,021)         |                 | (2,021)         |               | 4,105,570      |               |               |            |                | 11/01/2016  |  |
| 510//mi-El -0              | FEDERAL HOME LOAN                   |            | ST. FOROGI ODE MICTO/O    |   |                   |                |                  |               |                 |                 |                 | 1               | [             |                |               |               |            |                |             |  |
| 3137EA-CB-3                | MORTGAGE CORP                       |            | MATURITY                  |   |                   | 375,000        |                  |               |                 | (2,673)         |                 | (2,673)         |               | 375,000        |               |               |            | 4,688          | 04/23/2014  |  |
| 010/EA=00=0                | FEDERAL HOME LOAN                   |            | m/// 0// 111              | · [                                     |                   |                |                  |               |                 | (2,0/3)         |                 | (2,0/3)         | [             |                |               | t             |            |                |             | · [· · · · · · · · · · · · · · · · · · |
| 3137EA-CM-9                | MORTGAGE CORP.                      |            | TORONTO DOMINION SEC.     |   | 5,102,745         |                | 5,173,325        | 5,073,419     |                 | (15,765)        |                 | (15,765)        |               | 5,057,654      |               | 45,091        | 45,091     |                | 09/10/2015  |  |
| 3131LA-011-9               | FEDERAL HOME LOAN                   |            | TONONTO DOMINITON DEC     | +                                       | , 102 , 140 , 140 | 000,000, د     |                  | 419, د 10, بو |                 | (10,700)        |                 | (10,700)        | l             |                |               | 40,091        | 40,091     |                |             | ·['                                    |
| 3137EA-CT-4                | MORTGAGE CORP                       | 06/10/0014 | JPMORGAN CHASE BK/RB      |   | 1 550 600         | 1 500 000      | 1 540 705        | 1 504 440     |                 | (4.000)         |                 | (4.000)         |               | 1,517,437      |               | 44 040        | 44 040     | 00 700         | 05/27/2040  |  |
| 313/EA-61-4                |                                     | 06/13/2014 | JEMOKGAN CHASE BK/KB      | · [· · · · · · · · · · · · · · · · · ·  | 1,558,680         |                | 1,542,795        | 1,521,446     |                 | (4,009)         |                 |                 | l             |                |               |               |            |                | 05/27/2016  | · [·····]·····]                        |
| 3137EA-CW-7                | FEDERAL HOME LOAN<br>MORTGAGE CORP. | 04/02/2014 | JPMORGAN CHASE BANK/      |   |                   |                |                  | 15,406,636    |                 | (38, 195)       |                 | (38, 195)       |               | 15,368,441     |               | 106,826       |            |                | 08/25/2016  |  |
| JIJ/LA-UT-/                | FEDERAL HOME LOAN                   |            | OF MUNUMIN OF ADE DAINE / |   | 10,4/0,200        |                | 10,000,100       | 10,400,030    |                 | (30, 195)       |                 | (30, 195)       |               | 10,000,441     |               | 100,020       | 100,020    |                |             | ·[·····                                |
| 3137EA-DQ-9                | MORTGAGE CORP                       |            | NON-BROKER TRADE, BO      |   | 3,502,702         | 3,500,000      | 3,497,760        | 3,497,928     |                 | 399             |                 | 399             |               | 3,498,326      |               | 4,376         | 4.376      |                | 05/13/2016  |  |
| 5131EA-DQ-9                | FEDERAL HOME LOAN                   |            | NUN-DRUKEN IKADE, DU      | ··                                      | 002,702, د        | 000,000, د     | 497,700, 497,700 |               |                 |                 |                 |                 |               |                |               | 4,3/0         |            | 10,304         |             | ·[·····                                |
| 242754 00 5                | FEDERAL HOME LUAN<br>MORTGAGE CORP  | 05/20/2014 | DELITECHE DANG ALEX D     |   | 1 004 040         | 1 055 000      | 1 054 040        | 1 054 004     |                 | 0.5             |                 | 05              | 1             | 1 054 050      |               | 0.457         | 0.457      | 0.055          | 10/11/2010  |  |
| 3137EA-DS-5                |                                     | 05/30/2014 | DEUTSCHE BANC ALEX B      | · • • • • • • • • • • • • • • • • • • • | 1,264,016         | 1,255,000      | 1,254,812        | 1,254,834     |                 | 25              |                 | 25              |               | 1,254,859      |               |               |            |                | 10/14/2016  | · [·····]·····]                        |
| 31381K-WM-7                | FANNIE MAE POOL                     | 05/19/2014 | VARIOUS                   | ·+·····                                 |                   |                |                  |               |                 | (5,127)         |                 | (5,127)         | l             |                |               |               |            |                | 09/01/2016  | · []                                   |
| 31381L-2E-6                | FANNIE MAE POOL                     | 05/20/2014 | CITIGROUP GBL MKTS/S      |   | 1,856,648         |                | 1,932,672        | 1,850,000     |                 | /               |                 | /               | l             | 1,850,000      |               | 6,648         |            |                | 01/01/2015  | · []                                   |
| 31381L-XH-5                | FANNIE MAE POOL                     | 06/01/2014 | PAYDOWN                   | ·+·····                                 |                   |                |                  |               |                 |                 |                 |                 | l             | 140,759        |               | +             |            |                | 08/01/2015  | · [·····]·····]                        |
| 31381M-2F-1                | FANNIE MAE POOL                     | 06/01/2014 | PAYDOWN.                  |   |                   |                |                  |               |                 | (2,215)         |                 |                 |               |                |               | l             |            |                | 06/01/2017  | · [·····]·····                         |
| 31381N-RQ-8                | FANNIE MAE POOL                     | 06/01/2014 | PAYDOWN                   |   |                   |                |                  |               |                 | (10,378)        |                 | (10,378)        | l             |                |               | <b> </b>      |            |                | 08/01/2015  | ·[·····]·····]                         |
| 31381N-UE-1                | FANNIE MAE POOL                     | 06/01/2014 | PAYDOWN.                  |   |                   |                | 5,065            |               |                 |                 |                 |                 |               |                |               | <b> </b>      |            |                | 10/01/2015  | · [11                                  |
| 31381P-BX-5                | FANNIE MAE POOL                     | 06/01/2014 | PAYDOWN                   |   |                   |                |                  |               |                 | (182)           |                 | (182)           |               | 4,324          |               | <b>.</b>      |            |                | 06/01/2017  |  |
| 31381P-F4-5                | FANNIE MAE POOL                     | 06/01/2014 | PAYDOWN                   |   |                   |                |                  |               |                 | (1,003)         |                 |                 |               |                |               |               |            |                | 11/01/2017  | <u> </u>                               |
|                            |                                     |            |                           |   |                   |                |                  |               |                 |                 |                 |                 |               |                |               |               |            |                |             |  |

# SCHEDULE D - PART 4

| 4                                  | 2  | 3 4                      | 5                     | 6         | 7                          | 8                      | 9           | 10                                      |            | ed or Otherwis                         | Book/Adjusted Ca |                      |               | 16                     | 17            | 10            | 19         | 20             | 21                        | 1 22 7         |
|------------------------------------|--|--------------------------|-----------------------|-----------|----------------------------|------------------------|-------------|---|------------|--|------------------|----------------------|---------------|------------------------|---------------|---------------|------------|----------------|---------------------------|----------------|
|                                    | 2  | 3 4                      | 5                     | 0         | '                          | °                      | 9           | 10                                      |            |  |                  | I value              |               | 10                     | 17            | 18            | 19         | 20             | 21                        | 22             |
|                                    |  |                          |                       |           |                            |                        |             |   | 11         | 12                                     | 13               | 14                   | 15            |                        |               |               |            |                |                           |                |
|                                    |  | F                        |                       |           |                            |                        |             |   |            | 1 12                                   | 15               | 1 14                 | 10            |                        |               |               |            |                |                           | NAIC           |
|                                    |  |                          |                       |           |                            |                        |             |   |            |  |                  |                      |               |                        |               |               |            |                |                           | Desig-         |
|                                    |  | r                        |                       |           |                            |                        |             |   |            |  | Current Year's   |                      |               | Book/                  |               |               |            | Bond           |                           | nation         |
|                                    |  |                          |                       |           |                            |                        |             | Prior Year                              | Unrealized |  | Other Than       |                      | Total Foreign | Adjusted               | Foreign       |               |            | Interest/Stock | Stated                    | or             |
| CUSIP                              |  | i                        |                       | Number of |                            |                        |             | Book/Adjusted                           |            | Current Year's                         | Temporary        | Total Change in      |               | Carrying Value         | Exchange Gain | Realized Gain | Total Gain | Dividends      | Contractual               |                |
| Identi-                            |  | g Disposal               |                       | Shares of |                            |                        |             | Carrying                                | Increase/  | (Amortization)/                        | Impairment       | B./A.C.V.            | Change in     | at                     | (Loss) on     | (Loss) on     | (Loss) on  | Received       | Maturity                  | Indicator      |
| fication                           | Description  | n Disposar               | Name of Purchaser     | Stock     | Consideration              | Par Value              | Actual Cost | Value                                   | (Decrease) | Accretion                              | Recognized       | (11+12-13)           | B./A.C.V.     | Disposal Date          | Disposal      | Disposal      | Disposal   | During Year    | Date                      | (a)            |
| 31381S-3B-6                        |  | 06/01/2014               | PAYDOWN               | SLUCK     | 2,979                      | 2.979                  | 3.067       | Value                                   | (Decrease) | Accretion                              | Recognizeu       | (11+12-13)           | D./A.C.V.     | 2.979                  | Disposal      | Disposai      | Disposal   |                | 12/01/2016                | (d)            |
| 31381S-KQ-4                        | FANNIE MAE POOL                                    |                          |                       |           | 1,857,588                  | 1.850.000              |             | 1.852.292                               |            | (2,292)                                |                  |                      |               | 1,850,000              |               |               |            |                | 03/01/2015                | 1              |
| 31381S-XA-5                        | FANNIE MAE POOL                                    |                          | VARIOUS               |           | 2,181,241                  | 2,119,269              | 2,181,483   | 2,151,006                               |            | (11,157)                               |                  | (11,157)             |               | 2,139,849              |               | 41,392        |            | 20,462         |                           | 1              |
| 31381T-LT-5                        | FANNIE MAE POOL                                    |                          |                       |           | 1,922,021                  | 1,875,000              |             | 1.884.920                               |            | (3,975)                                |                  | (3,975)              |               | 1,880,944              |               |               |            |                | 02/01/2017.               | 1              |
| 31381T-M3-1                        | FANNIE MAE POOL                                    |                          | VARIOUS               |           | 3,392,073                  |                        | 3,428,364   |   |            | (13,738)                               |                  | (13,738)             |               | 3,394,106              |               | (2,033)       |            |                | 01/01/2017                |                |
| 31381T-NU-0                        | FANNIE MAE POOL                                    | 06/01/2014               |                       |           |                            |                        |             | 2,556,958                               |            |  |                  | (12,439)             |               | 2,544,519              |               |               |            |                | 04/01/2016                |                |
| 31381U-B7-1                        | FANNIE MAE POOL                                    |                          | VARIOUS               |           | 1,673,720                  | 1,646,318              |             | 1,650,835                               |            |  |                  | (1,632)              |               | 1,649,204              |               |               |            |                | 06/01/2016                | 1              |
| 31381U-BL-0                        | FANNIE MAE POOL                                    | 06/01/2014               | PAYDOWN               |           |                            |                        |             |   |            |  |                  | (96)                 |               |                        |               |               |            |                | 01/01/2017                |                |
| 31381U-Q2-6<br>31381U-W8-6         | FANNIE MAE POOL<br>FANNIE MAE POOL                 |                          | VARIOUS<br>PAYDOWN    |           | 4,282,624                  | 4,224,467              |             | 4,224,467                               |            | (01.000)                               |                  | (01.000)             |               | 4,224,467              |               |               |            |                | 02/01/2016<br>01/01/2017  | ·              |
| 31381U-X5-1                        | FANNIE MAE POOL                                    | 05/01/2014<br>06/01/2014 |                       |           | 3, 145, 182<br>3, 350, 042 | 3,145,182<br>3,350,042 | 3,214,966   |   |            |  |                  | (21,982)<br>(17,021) |               | 3,145,182<br>3,350,042 |               |               |            |                | 05/01/2017.               | 1              |
| 31383A-UJ-6                        | FANNIE MAE POOL                                    |                          |                       |           |                            |                        |             |   |            | (17,021)                               |                  | (17,021)             |               |                        |               |               |            |                | 09/01/2014                | 1              |
| 31385J-CL-0                        | FANNIE MAE POOL                                    |                          |                       |           | 163.037                    |                        |             |   |            | (5,710)                                |                  | (5,710)              |               | 163.037                |               |               |            | 4,440          | 04/01/2017                | 1              |
| 3138L1-DS-5                        | FANNIE MAE POOL                                    |                          | PAYDOWN               |           | 19,696                     |                        |             |   |            | (138)                                  |                  | (138)                |               | 19,696                 |               |               |            |                | 09/01/2017                | 1              |
| 3138L4-CC-5                        | FANNIE MAE POOL                                    |                          | PAYDOWN               |           |                            |                        |             |   |            |  |                  |                      |               |                        |               |               |            |                | 01/01/2018                | 1              |
| 3138L4-N6-6                        | FANNIE MAE POOL                                    | 06/01/2014               |                       |           |                            | 6,878                  |             | 6,944                                   |            |  |                  |                      |               |                        |               |               |            |                | 07/01/2018                |                |
| 3138L4-PH-0                        | FANNIE MAE POOL                                    | 06/01/2014               | - PAYDOWN             |           |                            |                        |             |   |            |  |                  |                      |               |                        |               |               |            |                | 06/01/2018                | · [1           |
| 31392E-SX-9                        | FANNIE MAE REMICS                                  | 06/01/2014               | - PAYDOWN             |           |                            |                        |             | 61,314                                  |            |  |                  | (3, 158)             |               |                        |               |               |            | 1,345          | 09/01/2017                | · []           |
| 31393Q-QP-0<br>31393R-6M-7         | FREDDIE MAC REMICS<br>FREDDIE MAC REMICS           |                          | PAYDOWN               |           |                            |                        |             |   |            |  |                  |                      |               |                        |               |               |            |                | 05/01/2018.<br>05/01/2018 | · []           |
| 31393N-0M-7                        | FHLMC MULTIFAMILY                                  |                          | PATDOWN               |           | 204,109                    | 204,109                | 240,002     |   |            |  |                  | (11,004)             |               | 204,109                |               |               |            |                | 03/01/2010                | ·              |
| 31398E-2H-6                        | STRUCTURED PASS THROUG                             |                          | PAYDOWN               |           | 58,429                     |                        | 62,949      |   |            | (4,520)                                |                  | (4,520)              |               | 58,429                 |               |               |            | 232            | 05/01/2018                | 1              |
| 31398P-PL-7                        | FANNIE MAE REMICS                                  |                          |                       |           | 178,464                    |                        |             |   |            | (4,573)                                |                  | (4,573)              |               | 178,464                |               |               |            |                | 04/01/2018                | 1              |
| 313985-30-4                        | FANNIE MAE REMICS                                  |                          |                       |           | 105.643                    | 105.643                |             |   |            | (1,271)                                |                  | (1,271)              |               | 105,643                |               |               |            |                | 11/01/2018.               | 1              |
| 31398V-2J-4                        | FREDDIE MAC REMICS                                 | 06/01/2014               | PAYDOWN               |           |                            |                        |             |   |            |  |                  |                      |               |                        |               |               |            |                | 03/01/2015                | 1              |
| 31402C-TR-3                        | FANNIE MAE POOL                                    | 06/01/2014               |                       |           |                            |                        |             |   |            |  |                  | (16,290)             |               |                        |               |               |            |                | 04/01/2018                | 1              |
| 31403C-YC-9                        | FANNIE MAE POOL                                    |                          | PAYDOWN               |           |                            |                        |             |   |            | (5,267)                                |                  | (5,267)              |               |                        |               |               |            |                | 09/01/2015                |                |
| 31412L-AB-6                        | FANNIE MAE POOL                                    | 06/01/2014               | PAYDOWN               |           |                            |                        |             |   |            |  |                  | (989)                |               |                        |               |               |            |                | 01/01/2017                |                |
| 31416R-BP-7<br>31418M-GB-2         | FANNIE MAE POOL<br>FANNIE MAE POOL                 |                          |                       |           |                            |                        |             |   |            |  |                  | (14,509)             |               |                        |               |               |            | 4,448          | 11/01/2018                | · [·····]····· |
| 31410M-GD-2                        | FLORIDA'S TURNPIKE                                 |                          |                       |           |                            |                        |             | 4,934                                   |            | (401)                                  |                  | (401)                |               |                        |               |               |            | 101            | 06/01/2017                |                |
| 343136-27-2                        | ENTERPRISE.  |                          | CITIGROUP GBL MKTS I  |           |                            |                        | 2,289,740   |   |            |  |                  | (26,147)             |               | 2.237.178              |               |               |            |                | 07/01/2017                | 1FE            |
| 040100-21-2                        | MUNICIPAL GAS AUTHORITY                            |                          | CITIONOOF ODE MICTO T |           |                            |                        |             |   |            |  |                  | (20, 147)            |               |                        |               |               |            |                | 0170172017                | ····· ·· ···   |
| 373295-JA-3                        | OF GEORGIA.  |                          | MATURITY.             |           | 2,285,000                  |                        |             | 2.305.128                               |            | (20, 128)                              |                  | (20, 128)            |               |                        |               |               |            |                | 04/01/2014                | 1FE            |
|                                    | HARRIS COUNTY CULTURAL                             |                          |                       |           |                            |                        |             |   |            | 1                                      |                  |                      |               |                        |               |               |            | ,              |                           |                |
| 414010-AC-2                        | EDUCATION FACILIT                                  | 06/11/2014               | J.P. MORGAN SECURITI  |           |                            |                        | 1,900,000   |   |            |  |                  |                      |               |                        |               |               |            |                | 09/01/2031                | 1FE            |
|                                    | METROPOLITAN TRANSIT                               |                          |                       |           |                            |                        |             |   |            |  |                  |                      |               |                        |               |               |            | 50.007         |                           |                |
| 41422E-CK-7                        | AUTHORITY OF HARRIS                                | 06/16/2014               | GOLDMAN SACHS & CO,   |           |                            | 2,000,000              | 2, 161, 580 | 2,057,636                               |            |  |                  | (32,181)             |               | 2,025,455              |               | 2,565         | 2,565      |                | 11/01/2014                | 1FE            |
| 43233A-EA-0                        | HILLSBOROUGH COUNTY                                |                          | PERSHING LLC, JERSEY  |           | 479.080                    |                        | 492,029     |   |            | (4,093)                                |                  | (4,093)              |               | 478.941                |               | 139           |            |                | 10/01/2014                | 1FE            |
| 43233A-EA-U                        | INDUSTRIAL DEVELOPME.<br>HOUSTON COMMUNITY COLLEGE |                          | ILNOTING LLC, JEKOET  |           | 4/9,080                    |                        | 492,029     |   |            | (4,093)                                |                  | (4,093)              |               | 4/0,941                |               |               |            |                | 10/01/2014                | IFE            |
| 44236M-CW-3                        | SYSTEM.  | 05/14/2014               | RBC CAPITAL MARKETS   |           | 1,098,143                  | 1.010.000              | 1,143,411   | 1.108.238                               |            | (16,162)                               |                  | (16,162)             |               | 1.092.076              |               | 6.067         |            |                | 04/15/2016.               | 1FE            |
|                                    | IDAHO HEALTH FACILITIES                            |                          |                       | 1         | ,,,,                       |                        |             | , 100,200                               |            | Τ                                      |                  | 1                    |               | 1                      |               |               |            |                |                           | [              |
| 451295-TA-7                        | AUTHOR I TY  | 05/15/2014               | WACHOVIA CAP MKTS/WA  |           | 2,233,260                  | 2,000,000              | 2,320,020   | 2,237,593                               |            | (30,690)                               |                  | (30,690)             |               | 2,206,903              |               |               |            |                | 12/01/2016_               | 1FE            |
| 1                                  | IDAHO HOUSING & FINANCE                            |                          | 1                     | 1         |                            |                        |             |   |            | 1 , , , ,                              |                  |                      |               |                        |               |               |            |                |                           |                |
| 45129W-GK-0                        | ASSOCIATION.                                       | 05/13/2014               | WACHOVIA CAP MKTS/WA  |           |                            |                        |             |   |            |  |                  |                      |               | 3,020,014              |               | 4,436         | 4,436      |                | 07/15/2014                | 1FE            |
| 45200F-3P-2                        | ILLINOIS FINANCE<br>AUTHORITY                      | 04/01/2014               | MORGAN STANLEY & CO.  | 1         | 3,126,570                  | 3.000.000              | 2 205 400   |   |            | (28, 182)                              |                  | (28, 182)            |               | 3,103,682              |               |               | 00.000     | 87.917         | 03/01/2015                | 455            |
| 45200F - 3P - 2<br>452227 - FD - 8 | STATE OF ILLINOIS                                  |                          |                       | •         | 3,126,570                  |                        | 3,395,430   | 3,131,864                               |            | ·····(28, 182)                         |                  |                      |               |                        |               |               |            |                | 03/01/2015                | 1FE            |
| +JZZZI -FU-0                       | ILLINOIS STATE TOLL                                |                          |                       |           |                            |                        |             |   |            | 1                                      |                  |                      |               |                        |               |               |            |                |                           | IFE            |
| 452252-AS-8                        | HIGHWAY AUTHORITY                                  | 05/15/2014               | US BANCORP INVESTMEN  |           | 3,325,608                  |                        |             | 3.345.041                               |            | (44,019)                               |                  | (44,019)             |               |                        |               |               |            |                | 01/01/2015                | 1FE            |
| 45471A-FZ-0                        | INDIANA FINANCE AUTHORITY                          |                          |                       |           | 1,456,912                  | 1,415,000              |             | 1,446,184                               |            | (10,124)                               |                  | (10,124)             |               | 1,436,060              |               | 20,853        | 20,853     | 40,721         |                           | 1FE            |
| 462583-BA-2                        | STATE OF IOWA                                      |                          | GOLDMAN SACHS & CO,   |           | 4,601,928                  | 4,430,000              |             |   |            |  |                  | (78,263)             |               | 4,582,323              |               |               |            |                | 02/15/2015                |                |
|                                    | CITY OF KANSAS CITY MO                             |                          |                       |           |                            |                        |             |   |            |  |                  |                      |               |                        |               |               |            |                |                           |                |
| 484890-KW-7                        | AIRPORT REVENUE                                    | 05/19/2014               | CITIGROUP GBL MKTS I  |           | 1,519,165                  |                        | 1,547,223   |   |            |  |                  |                      |               |                        |               | 9,247         | 9,247      | 41,728         | 09/01/2015                | 1FE            |
| 405000 70 0                        | COUNTY OF KING WA SEWER                            | 0514510011               | LIC DANCORD LANGOTHER | 1         | 0 454 700                  | 0 000 000              | 0 000 000   | 0 400 474                               |            | 100 500                                |                  | 100 5001             |               | 0 400 000              |               | 04 000        | 04.000     | 00.011         | 01/01/00/0                | 455            |
| 495289-ZS-2                        | REVENUE.<br>CITY OF KNOXVILLE TN                   | 05/15/2014               | US BANCORP INVESTMEN  |           | 2,151,780                  | 2,000,000              | 2,336,620   | 2, 160, 474                             |            |  |                  |                      |               | 2,129,882              |               |               |            |                | 01/01/2016                | 1FE            |
| 499746-VN-2                        | ELECTRIC SYSTEM REV                                |                          | NATIONAL FINL SVCS C  | 1         | 495,392                    | 450,000                | 510,665     | 499,552                                 |            | (5,217)                                |                  | (5,217)              |               |                        |               | 1,056         |            |                | 07/01/2017                | 1FE            |
| +33140-VIN-Z                       | CITY OF LINCOLN NF                                 |                          |                       | +         | 490,092                    | 400,000                | ,           | 499,002                                 |            | ·[···································· |                  | (J,ZI/)              |               | 494,000                |               | ı, ocu, i     |            |                |                           | IFE            |
| 534272-A4-1                        | ELECTRIC SYSTEM REVEN                              |                          | CITIGROUP GBL MKTS I  |           | 2,025,020                  |                        | 2,187,780   | 2,060,531                               |            | (36,701)                               |                  | (36,701)             |               | 2,023,830              |               | 1,190         |            |                | 09/01/2014.               | 1FE            |
| 1                                  | LOUDOUN COUNTY ECONOMIC                            |                          |                       |           | , 020,020                  | ,000,000               |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |  |                  |                      |               |                        |               |               |            |                |                           |                |
| 54589N-AL-9                        | DEVELOPMENT AUTH                                   | 06/15/2014               | CALL 100              |           | 1,000,000                  | 1,000,000              | 1,062,510   | 1,022,445                               |            | (22,445)                               |                  | (22,445)             |               | 1,000,000              |               |               |            |                | 12/15/2016.               | 1FE            |
| 1                                  | LOUISIANA PUBLIC                                   |                          |                       | 1         |                            |                        |             |   |            | 1 , , , ,                              |                  |                      |               |                        |               |               |            |                |                           |                |
| 546395-E4-2                        | FACILITIES AUTHORITY                               | 06/23/2014               | J.P. MORGAN SECURITI  |           | 4,800,000                  |                        | 4,800,000   |   |            |  |                  |                      |               |                        |               |               |            |                | 07/01/2028_               | 1FE            |
|                                    |  |                          |                       | -         | •                          |                        | -           |   |            | -                                      |                  | -                    | -             | •                      |               |               |            |                |                           | -              |

# **SCHEDULE D - PART 4**

| <b></b>                      |   |   | -   | <u> </u>                        | 1                    |                      | enn Bonus   |  | Ju, Reueeme  |  | look/Adjusted Ca  | f During the C                                   |   | 1  | 47  | 40                                     | 10                                  | 00   |   |  |
|------------------------------|---|---|---|---------------------------------|----------------------|----------------------|-------------|--|--|--|---|--|---|--|---|--|-------------------------------------|--|---|--|
| 1                            | 2   | 3 4   | 5   | 6                               | 7                    | 8                    | 9           | 10   |  | Change in E  | ook/Adjusted Ca   | arrying value                                    |   | 16   | 17  | 18                                     | 19                                  | 20   | 21  | 22   |
| CUSIP<br>Identi-<br>fication | Description   | F<br>o<br>r<br>e<br>j<br>g<br>Disposal<br>n<br>Date | Name of Purchaser                             | Number of<br>Shares of<br>Stock | Consideration        | Par Value            | Actual Cost | Prior Year<br>Book/Adjusted<br>Carrying<br>Value | 11<br>Unrealized<br>Valuation<br>Increase/<br>(Decrease) | 12<br>Current Year's<br>(Amortization)/<br>Accretion | 13<br>Current Year's<br>Other Than<br>Temporary<br>Impairment<br>Recognized | 14<br>Total Change in<br>B./A.C.V.<br>(11+12-13) | 15<br>Total Foreign<br>Exchange<br>Change in<br>B./A.C.V. | Book/<br>Adjusted<br>Carrying Value<br>at<br>Disposal Date | Foreign<br>Exchange Gain<br>(Loss) on<br>Disposal | Realized Gain<br>(Loss) on<br>Disposal | Total Gain<br>(Loss) on<br>Disposal | Bond<br>Interest/Stock<br>Dividends<br>Received<br>During Year | Stated<br>Contractual<br>Maturity<br>Date | NAIC<br>Desig-<br>nation<br>or<br>Market<br>Indicator<br>(a) |
| lication                     | STATE OF LOUISIANA  | 11 Date   | Name of Fulcitaser                            | SLOCK                           | Consideration        |                      | Actual Cost | value  | (Decrease)   | Accretion  | Recognized  | (11112-13)                                       | B./A.C.V.   | Disposal Date  | Disposal  | Disposal                               | Disposal                            | During rear  | Date                                      | (a)  |
| 546475-KS-2                  | GASOLINE & FUELS TAX  | 05/01/2014  | MATURITY                                      |                                 | 1,500,000            |                      | 1,665,390   |  |  | (17,660)   |   | (17,660)   |   |  |   |  |                                     |  | 05/01/2014                                | 1FE  |
| 546589-MN-9                  | LOUISVILLE & JEFFERSON<br>COUNTY METROPOLIT<br>LOUISVILLE & JEFFERSON | 05/15/2014  | MATURITY                                      |                                 | 200,000              |                      | 210,432     | 203,279  |  | (3,279)  |   | (3,279)  |   |  |   |  |                                     | 5,000  | 05/15/2014                                | 1FE  |
| 546604-EX-3                  | COUNTY VISITORS A   | 06/23/2014  | J.P. MORGAN SECURITI                          |                                 | 2,900,000            | 2,900,000            | 2,900,000   |  |  |  |   |  |   | 2,900,000  |   |  |                                     | 100  | 12/01/2022                                | 1FE  |
| 54811A-TM-5                  | AUTHOR I TY   | 05/05/2014  | JPMORGAN SECURITIES                           |                                 | 1,095,244            | 1,045,000            | 1, 171,947  | 1 , 105 , 707                                    |  | (15,482)   |   | (15,482)   |   |  |   | 5,018                                  | 5,018                               |  | 05/15/2015                                | 1FE  |
| 56041M-GH-1                  | MAINE GOVERNMENTAL<br>FACILITIES AUTHORITY                            | 05/15/2014  | BARCLAYS CAPITAL INC                          |                                 | 1,780,398            | 1,750,000            | 1,952,433   | 1,798,317  |  | (24,594)   |   |  |   | 1,773,723  |   | 6,675                                  | 6,675                               |  | 10/01/2014                                | 1FE  |
| 574218-PK-3                  | MARYLAND HEALTH & HIGHER<br>EDUCATIONAL FAC                           | 05/15/2014  | CALL 100                                      |                                 |                      |                      |             |  |  |  |   |  |   |  |   |  |                                     |  | 05/15/2029                                | 1FE  |
| 575579-EX-1                  | MASSACHUSETTS BAY<br>TRANSPORTATION AUTHORI                           | 05/15/2014  | JPMORGAN SECURITIES                           |                                 | 1,166,774            | 1,160,000            | 1,314,686   | 1, 186, 891                                      |  | (20,651)   |   | (20,651)   |   | 1 , 166 , 240  |   |  |                                     |  | 07/01/2014                                | 1FE  |
| 57583R-V4-4                  | MASSACHUSETTS DEVELOPMENT<br>FINANCE AGENCY<br>MASSACHUSETTS HOUSING  | 05/16/2014  | PIPER JAFFRAY & CO,                           |                                 |                      |                      |             |  |  | (4,589)  |   |  |   |  |   |  |                                     | 12,778   | 10/01/2015                                | 1FE  |
| 57586N-QP-9                  | MASSACHUSETTS HUUSING<br>FINANCE AGENCY<br>MASSACHUSETTS HOUSING      | 06/15/2014  | CALL 100                                      |                                 | 1,410,000            | 1,410,000            | 1,410,000   | 1,410,000  |  |  |   |  |   | 1,410,000  |   |  |                                     | 4,939  | 12/01/2014                                | 1FE  |
| 57586N-UN-9                  | FINANCE AGENCY.   | 05/15/2014  | FIRST TENNESSEE BANK                          |                                 | 2,007,960            | 2,000,000            | 2,000,000   | 2,000,000  |  |  |   |  |   | 2,000,000  |   |  |                                     |  | 06/01/2016                                | 1FE  |
| 591745-N3-4                  | RAPID TRANSIT AUTHO   | 05/16/2014  | FIRST TENNESSEE BANK                          |                                 | 1, 182, 489          | 1 , 100 , 000        | 1,237,984   | 1 , 184 , 635                                    |  | (12,978)   |   | (12,978)   |   | 1,171,657  |   |  |                                     |  | 07/01/2016                                | 1FE  |
| 592041-PZ-4                  | METROPOLITAN GOVERNMENT<br>METROPOLITAN                               | 05/06/2014  | CITIGROUP GBL MKTS I                          |                                 | 1, 107, 850          | 1,000,000            | 1, 170,990  | 1,098,724  |  | (12,414)   |   | (12,414)   |   | 1,086,310  |   |  |                                     |  | 10/01/2016                                | 1FE  |
| 59259R-B3-7<br>59335K-BR-7   | TRANSPORTATION AUTHORITY<br>COUNTY OF MIAMI-DADE FL                   |   | SUNTRUST ROBINSON HU<br>MORGAN STANLEY & CO   |                                 |                      | 250,000<br>2,975,000 |             |  |  | (3,929)<br>(22,600)                                  |   | (3,929)<br>(22,600)                              |   |  |   | 1,495<br>11,330                        | 1 , 495<br>11 , 330                 |  | 11/15/2015<br>10/01/2015                  | 1FE<br>1FE   |
| 59447P-ML-2                  | MICHIGAN FINANCE<br>AUTHORITY   |   | GOLDMAN SACHS & CO,                           |                                 | 1,054,400            | 1,000,000            | 1, 127,900  | 1,064,053  |  | (15,517)   |   | (15,517)   |   | 1,048,537  |   |  |                                     | 43,333   | 07/01/2015                                | 1FE  |
| 59447P-NA-5                  | MICHIGAN FINANCE<br>AUTHORITY   | 05/08/2014  | JPMORGAN SECURITIES                           |                                 | 2,231,120            | 2,000,000            | 2,339,460   | 2,227,673  |  | (27,285)   |   | (27,285)   |   | 2 , 200 , 389  |   |  |                                     |  | 01/01/2017                                | 1FE  |
| 59465H-PK-6                  | MICHIGAN STATE HOSPITAL<br>FINANCE AUTHORIT<br>MINNEAPOLIS-ST PAUL    | 05/14/2014  | J.P. MORGAN SECURITI                          |                                 | 1,509,240            | 1,500,000            | 1,500,000   | 1 , 500 , 000                                    |  |  |   |  |   | 1,500,000  |   |  |                                     | 6,900  | 11/15/2033                                | 1FE  |
| 603827-RD-0                  | MINNEAPOLIS-SI PAOL<br>METROPOLITAN AIRPORT<br>MISSISSIPPI BUSINESS   | 05/14/2014  | BARCLAYS CAPITAL INC                          |                                 | 1,305,001            | 1,275,000            | 1,388,131   | 1 , 308 , 830                                    |  | (12,854)   |   | (12,854)   |   | 1,295,976  |   |  |                                     |  | 01/01/2015                                | 1FE  |
| 60528A-BX-1                  | MISSISSIPPI DUSINESS<br>FINANCE CORP                                  | 06/13/2014  | WACHOVIA CAP MKTS/WA                          |                                 | 5,290,000            | 5,290,000            | 5,290,000   |  |  |  |   |  |   |  |   |  |                                     | 615  | 11/01/2035                                | 1FE  |
| 60534R-4A-4                  | MISSISSIPPI DEVELOPMENT   | 05/08/2014  | CITIGROUP GBL MKTS I                          |                                 | 1,620,857            | 1,605,000            | 1,720,191   | 1,630,453  |  | (13,858)   |   | (13,858)   |   | 1,616,596  |   | 4,262                                  | 4,262                               |  | 09/01/2014                                | 1FE  |
| 60534R-4B-2                  | MISSISSIPPI DEVELOPMENT   | 05/13/2014  | GOLDMAN SACHS & CO,                           |                                 |                      |                      | 705,869     |  |  |  |   |  |   |  |   | 7,931                                  | 7,931                               |  | 09/01/2015                                | 1FE  |
| 60534T-GC-3                  | BANK  | 05/12/2014  | GOLDMAN SACHS & CO,                           |                                 | 1,023,830            | 1,000,000            | 1,071,720   | 1,033,199  |  | (12,269)   |   | (12,269)   |   | 1,020,930  |   | 2,900                                  | 2,900                               |  | 01/01/2015                                | 1FE  |
| 606901-4N-3                  | FACILITIES AUTHORIT   | 06/16/2014  | J.P. MORGAN SECURITI                          |                                 |                      |                      |             |  |  |  |   |  |   |  |   |  |                                     |  | 10/01/2035                                | 1FE  |
| 610647-BN-8                  | DEVELOPMENT CORP  | 04/01/2014  | CALL 100                                      |                                 | 1,280,000            | 1 , 280 , 000        | 1,280,192   | 1 , 180 , 000                                    |  | (3)  |   |  |   | 1,280,189  |   | (189)                                  | (189)                               |  | 10/01/2024                                | 1FE  |
| 626207-D5-0                  | MUNICIPAL ELECTRIC<br>AUTHORITY OF GEORGIA<br>MUNICIPAL ELECTRIC      | 05/15/2014  | MESIROW FINANCIAL IN                          |                                 |                      |                      |             | 511,778  |  | (4,504)  |   | (4,504)  |   |  |   | 4,032                                  | 4,032                               |  | 01/01/2015                                | 1FE  |
| 626207-F5-8<br>626853-CG-8_  | AUTHORITY OF GEORGIA  |   | CITIGROUP GBL MKTS I<br>J.P. MORGAN SECURITI. |                                 |                      |                      | 433,908     |  |  | (4,287)  |   |  |   | 406,068  |   | 1,116                                  | 1,116                               |  | 11/01/2014                                | 1FE<br>1FE   |
| 631663-MX-6                  | NASSAU COUNTY INTERIM   |   | NON-BROKER TRADE, BO                          |                                 | 1,500,000            | 1,500,000            | 1,500,000   |  |  |  |   |  |   | 1,500,000  |   |  |                                     |  | 05/15/2037                                | IFE  |
| 641489-AD-1                  | STATE OF NEVADA   |   | WILLIAM BLAIR & CO.                           |                                 | 732,893              |                      |             |  |  | (11,389)   |   | (11,389)   |   | 730,563  |   | 2,330                                  |                                     |  | 06/01/2016                                | 1FE  |
| 641489-AF-6<br>642835-LU-4   | STATE OF NEVADA<br>NEW BRUNSWICK PARKING<br>AUTHORITY                 |   | MERRILL LYNCH PIERCE                          |                                 | 6,216,045<br>755,370 | 5,500,000            | 6,298,050   | 6,264,693<br>                                    |  | (77,630)   |   | (77,630)   |   | 6,187,063<br>  |   |  |                                     |  | 06/01/2017                                | 1FE<br>1FE   |
| 64465P-XZ-6                  | NEW HAMPSHIRE MUNICIPAL<br>BOND BANK                                  |   | CITIGROUP GBL MKTS 1                          |                                 |                      |                      |             |  |  | (0,229)  |   | (0,229)  |   | 1.539.040  |   |  |                                     |  | 09/01/2014                                | IFE  |
| 644804-CF-1                  | COUNTY OF NEW HANOVER NC.   |   | STATE ST BK & TR CO/                          |                                 | 2,500,000            | 2,500,000            | 2,500,000   | 1,300,279  |  |  |   |  |   | 2,500,000  |   |  |                                     |  | 10/01/2038                                | 1FE  |
| 644804-CG-9                  | COUNTY OF NEW HANOVER NC<br>NEW JERSEY BUILDING                       |   | STATE ST BK & TR CO/                          |                                 | 10,600,000           | 10,600,000           | 10,600,000  |  |  |  |   |  |   |  |   |  |                                     | 532  | 10/01/2038                                | 1FE  |
| 645771-XS-0                  | AUTHORITY   | 04/15/2014  | CITIGROUP GBL MKTS I                          |                                 | 7,671,714            |                      | 7,733,662   | 7,705,829  |  |  |   |  |   | 7 ,629 ,288  |   |  |                                     |  | 06/15/2017                                | 1FE  |
| 645771-XT-8                  | AUTHOR I TY   | 05/14/2014  | CITIGROUP GBL MKTS I                          |                                 | 1,801,343            | 1,575,000            | 1,810,510   | 1,805,022  |  | (18,934)   |   | (18,934)   |   | 1,786,087  |   |  |                                     |  | 06/15/2018                                | 1FE  |

## **SCHEDULE D - PART 4**

| 1                            | 2 3   | 4                | 5   | 6                               | 7                      | N All Long-                  |                        | 10   | Ju, Reueenie   | d or Otherwis<br>Change in F                         | Book/Adjusted Ca  |  |   | 16   | 17  | 18                                     | 19                                  | 20   | 21  | 22   |
|------------------------------|---|------------------|---|---------------------------------|------------------------|------------------------------|------------------------|--|--|--|---|--|---|--|---|--|-------------------------------------|--|---|--|
|                              | 2 0   |                  |   | U U                             | , ,                    | 0                            |                        | 10   |  |  |   |  |   |  |   |  | 15                                  | 20   | 21  |  |
| CUSIP<br>Identi-<br>fication | F<br>o<br>r<br>e<br>j<br>Description n                            | Disposal<br>Date | Name of Purchaser                           | Number of<br>Shares of<br>Stock | Consideration          | Par Value                    | Actual Cost            | Prior Year<br>Book/Adjusted<br>Carrying<br>Value | 11<br>Unrealized<br>Valuation<br>Increase/<br>(Decrease) | 12<br>Current Year's<br>(Amortization)/<br>Accretion | 13<br>Current Year's<br>Other Than<br>Temporary<br>Impairment<br>Recognized | 14<br>Total Change in<br>B./A.C.V.<br>(11+12-13) | 15<br>Total Foreign<br>Exchange<br>Change in<br>B./A.C.V. | Book/<br>Adjusted<br>Carrying Value<br>at<br>Disposal Date | Foreign<br>Exchange Gain<br>(Loss) on<br>Disposal | Realized Gain<br>(Loss) on<br>Disposal | Total Gain<br>(Loss) on<br>Disposal | Bond<br>Interest/Stock<br>Dividends<br>Received<br>During Year | Stated<br>Contractual<br>Maturity<br>Date | NAIC<br>Desig-<br>nation<br>or<br>Market<br>Indicator<br>(a) |
| 645918-PL-1                  | NEW JERSEY ECONOMIC<br>DEVELOPMENT AUTHORIT                       |                  | EXCHANGE OFFER.                             |                                 |                        |                              |                        | 3.393.915  |  | (40,266)   |   | (40,266)   |   | 3,353,649  |   |  |                                     |  | 03/01/2017                                | 1FE  |
| 645918-ZB-2                  | NEW JERSEY ECONOMIC<br>DEVELOPMENT AUTHORIT                       |                  | EXCHANGE OFFER.                             |                                 |                        |                              | 3,606,575              |  |  | (15,771)   |   | (15,771)   |   | 3.511.571  |   |  |                                     |  | 09/01/2014.                               |  |
| 646136-H7-9                  | NEW JERSEY TRANSPORTATION<br>TRUST FUND AUT.                      |                  | J.P. MORGAN SECURITI.                       |                                 | 4,384,749              |                              | 4,577,054              |  |  | (57,429)   |   | (57,429)   |   | 4,369,877  |   | .14.872                                |                                     |  | 06/15/2015.                               |  |
| 646139-Y9-0                  | NEW JERSEY STATE TURNPIKE   |                  | GOLDMAN SACHS & CO.                         |                                 | 5,756,374              |                              | 5,765,826              |  |  | (9,407)  |   | (9,407)  |   | 5,756,419  |   | (46)                                   | (46)                                |  | 01/01/2019.                               |  |
| 64711R-AY-2                  | NEW MEXICO FINANCE<br>AUTHORITY                                   |                  |   |                                 | 4,163,299              |                              | 4,295,500              |  |  | (9,407)  |   | (98,508)   |   | 4,156,790  |   |  |                                     |  | 06/15/2015.                               |  |
|                              | STATE OF NEW MEXICO   |                  | JPMORGAN SECURITIES                         |                                 |                        |                              |                        |  |  |  |   |  |   |  |   |  |                                     |  |   |  |
| 647310-M6-5                  | SEVERANCE TAX PERMAN<br>NEW YORK CITY                             | 05/14/2014       | FUNB FUNDS II, CHARL                        |                                 | 2,011,380              | 2,000,000                    | 2,254,920              | 2,044,570  |  |  |   |  |   | 2,010,588  |   |  | 792                                 |  | 07/01/2014                                | 1FE  |
| 64971K-YZ-3                  | TRANSITIONAL FINANCE<br>AUTHO<br>NEW YORK CITY                    | 05/01/2014       | CALL 100                                    |                                 | 5,000,000              | 5,000,000                    | 5,522,150              | 5,055,612  |  | (55,612)   |   | (55,612)   |   | 5,000,000  |   |  |                                     |  | 11/01/2014                                | 1FE  |
| 64971Q-HW-6                  | TRANSITIONAL FINANCE<br>AUTHO<br>NEW YORK CITY                    | 05/14/2014_      | CITIGROUP GBL MKTS I                        |                                 | 1,566,759              | 1,465,000                    | 1,704,777              | 1,571,016  |  | (21,854)   |   | (21,854)   |   | 1,549,162  |   |  |                                     | 40,288   | 11/01/2015                                | 1FE  |
| 64971Q-JH-7                  | TRANSITIONAL FINANCE<br>AUTHO                                     | 05/14/2014       | NATIONAL FINL SVCS C                        |                                 | 2,408,244              | 2,230,000                    | 2,593,111              | 2,402,867  |  |  |   | (31, 192)  |   | 2,371,675  |   |  |                                     |  | 02/01/2016                                | 1FE  |
| 64986A-V9-9                  | ENVIRONMENTAL FACILITIES  | 04/01/2014       | US BANCORP INVESTMEN                        |                                 | 3,887,577              | 3,760,000                    | 4,033,728              | 3,896,428  |  |  |   |  |   |  |   |  | 14 , 558                            |  | 06/15/2015                                | 1FE  |
| 649876-T5-8                  | NEW YORK LOCAL GOVERNMENT<br>ASSISTANCE COR                       | 05/01/2014       | MERRILL LYNCH PIERCE                        |                                 | 3,131,340              |                              | 3,408,180              | 3, 131, 832                                      |  |  |   |  |   |  |   |  |                                     |  | 04/01/2015                                | 1FE  |
| 64988T-FS-2                  | BANK AGENCY   | 06/10/2014       | GOLDMAN SACHS & CO,                         |                                 | 2,108,440              | 2,000,000                    | 2,211,960              | 2, 129,643                                       |  |  |   |  |   | 2,099,470  |   |  | 8,970                               |  | 12/01/2015                                | 1FE  |
| 649902-2K-8                  | NEW YORK STATE DORMITORY  | 05/01/2014       | MERRILL LYNCH PIERCE                        |                                 | 1,037,660              | 1 ,000 ,000                  | 1, 142,810             | 1,046,247  |  |  |   | (14,104)   |   | 1,032,143  |   |  | 5,517                               |  | 02/15/2015                                | 1FE  |
| 649902-2M-4                  | NEW YORK STATE DORMITORY<br>AUTHORITY                             | 05/08/2014       | EXCHANGE OFFER                              |                                 | 1,069,589              |                              | 1,171,600              | 1,083,133  |  | (13,544)   |   | (13,544)   |   | 1,069,589  |   |  |                                     |  | 02/15/2016                                | 1FE  |
| 649902-2P-7                  | NEW YORK STATE DORMITORY<br>AUTHORITY                             | 05/08/2014       | EXCHANGE OFFER                              |                                 | 4,458,094              | 4 ,000 ,000                  | 4,739,040              | 4,514,993  |  | (56,899)   |   | (56,899)   |   | 4,458,094  |   |  |                                     |  | 02/15/2017                                | 1FE  |
| 649906-WP-5                  | NEW YORK STATE DORMITORY<br>AUTHORITY                             | 05/07/2014       | JPMORGAN SECURITIES                         |                                 | 1,861,883              | 1 , 835 , 000                | 1,964,019              | 1,877,253  |  | (20,282)   |   | (20,282)   |   | 1,856,971  |   | 4,912                                  | 4,912                               |  | 10/01/2014                                | 1FE  |
| 64990E-EE-3                  | NEW YORK STATE DORMITORY  | 06/04/2014       | CITIGROUP GBL MKTS I                        |                                 | 1,505,850              | 1 , 500 , 000                | 1,500,000              | 1,500,000  |  |  |   |  |   | 1,500,000  |   |  |                                     |  | 03/15/2015                                | 1FE  |
| 64990E-EP-8                  | NEW YORK STATE DORMITORY<br>AUTHORITY                             | 05/01/2014       | VARIOUS                                     |                                 | 6,253,510              |                              | 6,704,460              |  |  | (88,367)   |   |  |   | 6,233,626  |   |  |                                     |  | 03/15/2015                                | 1FE  |
| 650028-TH-6                  | NEW YORK STATE THRUWAY<br>AUTHORITY                               | 04/03/2014       | DAVIDSON(D A) & CO I                        |                                 | 1,568,580              |                              | 1,723,350              | 1,577,218  |  |  |   |  |   | 1,560,826  |   |  |                                     | 41,458   | 03/15/2015                                | 1FE  |
| 650028-UP-6                  | NEW YORK STATE THRUWAY<br>AUTHORITY                               | 05/15/2014       | GOLDMAN SACHS & CO,                         |                                 | 2,245,940              | 2,000,000                    | 2,362,780              | 2,258,217  |  | (30,343)   |   | (30,343)   |   | 2,227,874  |   |  |                                     |  | 03/15/2017                                | 1FE  |
| 650035-QZ-4                  | NEW YORK STATE URBAN<br>DEVELOPMENT CORP                          | 05/15/2014       | JEFFERIES & COMPANY,                        |                                 | 1,684,245              |                              | 1,747,455              | 1,688,142  |  |  |   |  |   |  |   |  |                                     |  | 03/15/2017                                | 1FE  |
| 650035-UH-9                  | NEW YORK STATE URBAN<br>DEVELOPMENT CORP                          | 05/15/2014       | TD SECURITIES (USA)                         |                                 | 1,029,780              |                              | 1, 136, 760            | 1,041,223  |  |  |   | (15,795)   |   | 1,025,428  |   |  | 4,352                               |  | 01/01/2015                                | 1FE  |
| 650035-WM-6                  | NEW YORK STATE URBAN<br>DEVELOPMENT CORP                          | 06/03/2014       | GOLDMAN SACHS & CO,                         |                                 | 4,607,280              | 4,000,000                    | 4,605,800              |  |  | (1,713)  |   | (1,713)  |   | 4,604,087  |   |  | 3, 193                              |  | 03/15/2018                                | 1FE  |
| 662842-JQ-7                  | NORTH TEXAS MUNICIPAL<br>WATER DISTRICT                           | 05/14/2014       | GUGGENHEIM CAPITAL M                        |                                 | 1,433,614              |                              | 1,511,960              | 1,447,483  |  |  |   | (19,452)   |   | 1,428,031  |   |  | 5,583                               |  | 06/01/2017                                | 1FE  |
| 663903-CP-5                  | NORTHEAST OHIO REGIONAL<br>SEWER DISTRICT                         | 05/15/2014       | FIRST TENNESSEE BANK                        |                                 | 1,392,594              |                              | 1,436,999              | 1,391,743  |  | (16,942)   |   |  |   | 1,374,801  |   |  |                                     |  | 11/15/2018                                | 1FE  |
| 67755C-MT-3<br>677581-EL-0   | AUTHORITY   |                  | MESIROW FINANCIAL IN<br>RBC CAPITAL MARKETS |                                 | 2,226,000<br>2,883,624 | 2,000,000<br>2,805,000       | 2,319,380<br>3,169,061 | 2,184,071<br>2,908,384                           |  |  |   | (24,815)<br>(40,106)                             |   | 2,159,256<br>2,868,279                                     |   |  |                                     |  | 10/01/2016<br>12/15/2014                  | 1FE<br>1FE   |
| 67766W-KK-7<br>68607V-TV-7   | OHIO STATE WATER<br>DEVELOPMENT AUTHORITY<br>OREGON STATE LOTTERY |                  | MORGAN STANLEY & CO<br>GOLDMAN SACHS & CO   |                                 | 1,113,525<br>1,352,676 | 1 , 125 ,000<br>1 , 300 ,000 | 1,072,541<br>1,470,924 | 1,091,764<br>1,353,488                           |  |  |   |  |   | 1,096,074<br>1,336,322                                     |   |  |                                     |  | 06/01/2016                                | 1FE  |
| 68608J-NR-8                  | OREGON STATE FACILITIES   |                  |   |                                 | 1,000,000              | 1,000,000                    | 1,042,930              | 1,004,909  |  | (4,909)  |   | (4,909)  |   | 1,000,000  |   |  |                                     |  | 05/01/2014                                |  |
| 70869V-AD-6                  | PENNSYLVANIA ECONOMIC<br>DEVELOPMENT FINANC                       |                  | NATIONAL FINL SVCS C                        |                                 | 4,533,960              |                              | 4,773,800              | 4,578,598  |  | (57,755)   |   | (57,755)   |   | 4,520,843  |   | .13,117                                |                                     |  | 07/01/2017                                |  |
| 708796-G8-4                  | PENNSYLVANIA HOUSING<br>FINANCE AGENCY                            |                  | JPMORGAN SECURITIES                         |                                 | 1,149,998              | 1,140,000                    | 1,140,000              | 1,140,000  |  |  |   |  |   | 1,140,000  |   | 9,998                                  | .9,998                              |  | 04/01/2016                                | 1FE  |
|                              |   |                  |   |                                 |                        |                              |                        |  |  |  | 1   | 1  | 1   |  |   | 1                                      |                                     |  |   | Terres 0. Berry  |

## **SCHEDULE D - PART 4**

| 1         2         3         4         5         6         7         8         9         9         - Change - Chan   |                            |                          |            |  |             | 3110          | W All Long-                             | 1                                       |   | bia, Redeeme |             |                  | f During the C                        | urrent Quarte |               |          |                |           |             |            |                                       |
|---|----------------------------|--------------------------|------------|--|-------------|---------------|---|---|---|--------------|-------------|------------------|---------------------------------------|---------------|---------------|----------|----------------|-----------|-------------|------------|---------------------------------------|
| Land         Province         Province <th< th=""><th>1</th><th>2 3</th><th>3 4</th><th>5</th><th>6</th><th>7</th><th>8</th><th>9</th><th>10</th><th></th><th>Change in E</th><th>look/Adjusted Ca</th><th>rrying Value</th><th></th><th>16</th><th>17</th><th>18</th><th>19</th><th>20</th><th>21</th><th>22</th></th<>   | 1                          | 2 3                      | 3 4        | 5                                      | 6           | 7             | 8                                       | 9                                       | 10                                      |              | Change in E | look/Adjusted Ca | rrying Value                          |               | 16            | 17       | 18             | 19        | 20          | 21         | 22                                    |
| Land         Province         Province <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1 1</td></th<>   |                            |                          |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            | 1 1                                   |
| Logar         Logar <thlogar< th="">         Logar         <thl< td=""><td></td><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td><td>11</td><td>  12</td><td>13</td><td>  14</td><td>  15</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thl<></thlogar<>   |                            |                          | _          |  |             |               |   |   |   | 11           | 12          | 13               | 14                                    | 15            |               |          |                |           |             |            |                                       |
| Link         Link <thlink< th="">         Link         Link         <thl< td=""><td></td><td>l l</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thl<></thlink<>  |                            | l l                      |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| Desc         Desc         Desc         Propos         Propos        Propos        Propos  |                            |                          | 0          |  |             |               |   |   |   |              |             |                  |                                       |               | Dealu         |          |                |           | David       |            |                                       |
| Distor         Description         Description <thdescrin< th=""> <thdescrin< th="">         Descrin&lt;</thdescrin<></thdescrin<>  |                            |                          |            |  |             |               |   |   | Dries Veer                              | Lincolinod   |             |                  |                                       | Total Carolon |               | Faraian  |                |           |             | Chatad     |                                       |
| bit column         bit colum         bit colum         bit colum   |                            | e                        |            |  | Niverbau of |               |   |   |   |              |             |                  | Tatal Ohanana in                      |               |               |          | Dealine d Oain | Tatal Oak |             |            |                                       |
| Intro         Description         5         6         Non-Order During         Description         Description <td></td> <td></td> <td>Disease</td> <td></td>   |                            |                          | Disease    |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| Mark and   |                            | Description              |            | Name of Durahasar                      |             | Consideration | DerVelue                                | A atual Coat                            |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| Name         String Name  | lication                   |                          | Date       | Name of Purchaser                      | SLOCK       | Consideration | Par value                               | Actual Cost                             | value                                   | (Decrease)   | Accretion   | Recognized       | (11+12-13)                            | B./A.C.V.     | Disposal Date | Disposal | Disposal       | Disposai  | During rear | Date       | (a)                                   |
| Barry And Mark And Ander  | 70917R-65-8                |                          | 05/13/2014 | JANNEY MONTGOMERY SC                   |             | 1 913 625     | 1 750 000                               | 2 040 290                               | 1 898 740                               |              | (22, 154)   |                  | (22 154)                              |               | 1 876 586     |          | 37 039         | 37 039    | 36 701      | 06/15/2016 | 1FF                                   |
| Processe   |                            |                          |            | of the left month bonner to bottometer |             |               |   | , |   |              | (22,101)    |                  | (22,101)                              |               |               |          |                |           |             |            |                                       |
| Physical Part Part Part Part Part Part Part Part  | 709193-LM-6                |                          | 04/01/2014 | GOLDMAN SACHS & CO,                    |             | 1,008,990     |   | 1,063,240                               | 1,014,718                               |              | (7,562)     |                  | (7,562)                               |               |               |          |                | 1,834     |             | 07/01/2014 | 1FE                                   |
| Number of the contraction of   |                            |                          |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| Processes         Processes <t< td=""><td>/1/893-XQ-9</td><td>WAIER &amp; WASIEWAI</td><td>05/15/2014</td><td>PERSHING LLC, JERSEY</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>11/01/2014</td><td>1FE</td></t<>  | /1/893-XQ-9                | WAIER & WASIEWAI         | 05/15/2014 | PERSHING LLC, JERSEY                   |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             | 11/01/2014 | 1FE                                   |
| Barry Bary Lines         Bary Bary Lines         Bary Bary Lines         Jary Bary Lines   | 72178H_CN_5                |                          | 05/14/2014 | DAVIDSON/D A) & CO I                   |             | 1 734 414     | 1 665 000                               | 1 70/ 737                               | 1 725 376                               |              | (11,408)    |                  | (11.408)                              |               | 1 713 967     |          | 20 //7         | 20 //7    | 14 123      | 01/01/2016 | 1FF                                   |
| Prob         Control (Control (Con  | 7217011 011 0              |                          |            |  |             |               |   |   |   |              | (11,400)    |                  | (11,400)                              |               |               |          | 20,447         | 20,41     |             |            | ·····                                 |
| Pool A C   | 721876-QZ-6                |                          | 05/14/2014 | MESIROW FINANCIAL IN                   |             | 1,131,400     | 1,000,000                               | 1,173,870                               | 1,141,181                               |              | (15,172)    |                  | (15,172)                              |               | 1,126,008     |          |                |           |             | 07/01/2017 | 1FE                                   |
| Name         Amount         Open definition         <   |                            |                          |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| Bit Mark         Bit Mark         Bit Mark         Bit Mark         Control         Addition         Control         Addition         <   |                            |                          |            | CLEARVIEW CORRESPOND                   |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| 1981 To 14         1981 To 14         1970 To   | /40109-PG-0                |                          |            | PIPER JAFFRAT & CU,                    |             | 1,007,000     |   |   |   |              | (12,031)    |                  |                                       |               | 1,000,750     |          |                |           | 40,000      | 0//01/2010 | · · · · · · · · · · · · · · · · · · · |
| Markar         Markar         A 240 00         A 240 00 <th< td=""><td>759911-T2-6</td><td></td><td>04/17/2014</td><td>GOLDMAN SACHS &amp; CO</td><td></td><td>7 040 540</td><td>7 000 000</td><td>7 732 620</td><td>7 106 950</td><td></td><td>(75 482)</td><td></td><td>(75 482)</td><td></td><td>7 031 468</td><td></td><td>9.072</td><td>9.072</td><td>132 778</td><td>06/01/2014</td><td>1FF</td></th<>  | 759911-T2-6                |                          | 04/17/2014 | GOLDMAN SACHS & CO                     |             | 7 040 540     | 7 000 000                               | 7 732 620                               | 7 106 950                               |              | (75 482)    |                  | (75 482)                              |               | 7 031 468     |          | 9.072          | 9.072     | 132 778     | 06/01/2014 | 1FF                                   |
| Mark         Mark <th< td=""><td>700011 12 0</td><td></td><td></td><td></td><td></td><td>,040,040</td><td></td><td>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</td><td></td><td></td><td>(10,402)</td><td></td><td>(10,402)</td><td></td><td>,001,400</td><td></td><td></td><td></td><td>102,110</td><td></td><td></td></th<>   | 700011 12 0                |                          |            |  |             | ,040,040      |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |              | (10,402)    |                  | (10,402)                              |               | ,001,400      |          |                |           | 102,110     |            |                                       |
| 1999 14-20         JUNIC 2011         JUNIC 2011 <thjunic 2011<="" th="">         JUNIC 2011         JUNIC 20</thjunic>  | 759911-U2-4                |                          | 04/01/2014 | MATURITY                               |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             | 04/01/2014 | 1FE                                   |
| NUMBER IN UNDER VERSIGNE         All MODE VERSIGNE <td></td>  |                            |                          |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| Participant         Angeorgraphy of by 288         6.65000         C110007 GL W015         PAR         PAR <td>759911-03-2</td> <td></td> <td>06/01/2014</td> <td>MATURITY</td> <td></td> <td></td> <td></td> <td></td> <td>2,295,000</td> <td></td> <td>06/01/2014</td> <td>1FE</td>   | 759911-03-2                |                          | 06/01/2014 | MATURITY                               |             |               |   |   | 2,295,000                               |              |             |                  |                                       |               |               |          |                |           |             | 06/01/2014 | 1FE                                   |
| Number In Solution         Operation  | 783186-PN-3                |                          | 05/06/2014 | CITIGROUP GBL MKTS I                   |             | 834 758       | 750 000                                 | 834 863                                 | 826 317                                 |              | (6.028)     |                  | (6.028)                               |               | 820.290       |          | 14 468         | 14 468    | 15 667      | 05/01/2018 | 1FF                                   |
| Table 2.         Month of F and S.         Convertion of F and S.         Co  | 700100-114-0               |                          |            | CTITOROGI ODE MICTO T                  |             |               |   |   |   |              | (0,020)     |                  | (0,020)                               |               |               |          |                |           |             |            |                                       |
| SNR NUMBER OF IT A<br>REF OF THE ALL<br>STREET ALL STREET AL   | 783186-QE-2                |                          |            | CITIGROUP GBL MKTS I                   |             |               |   |   |   |              | (5,665)     |                  | (5,665)                               |               |               |          |                |           |             | 05/01/2018 | 1FE                                   |
| Promote al.         Contra Levers on all solutions         Solutions         1.500.000         1.   | 79304N-GB-6                |                          | 05/06/2014 | US BANCORP INVESTMEN                   |             |               |   | 1,703,010                               | 1,674,703                               |              | (15,425)    |                  | (15,425)                              |               | 1,659,278     |          |                | 2,977     |             | 12/01/2017 | 1FE                                   |
| Struct Vest Versite         Struct Vest Vest Vest Vest Vest Vest Vest Ves   | 70766D 0D 0                | SAN FRANCISCO CITY &     | 05/01/2014 |  |             | 1 500 000     | 1 500 000                               | 1 500 000                               | 1 500 000                               |              |             |                  |                                       |               | 1 500 000     |          |                |           | 10,025      | 05/01/2014 | 155                                   |
| International service and matrix services       66/10201       Guidan Services       5.78       Juil 1/2986       1.78.40       Juil 1/2986       1.58.40       Juil 1/2986       1.58.40       Juil 1/2986       1.58.40       Juil 1/2986       Juil 1/29866       Juil 1/2986       Juil 1/2   | /9/00D-UK-0                |                          |            | MATURTIT                               |             |               |   |   |   |              |             |                  |                                       |               | 1,500,000     |          |                |           | 10,935      | 05/01/2014 | · · · · · · · · · · · · · · · · · · · |
| BUTE BUCH BUCH BUCH BUCH BUCH BUCH BUCH BUCH  | 837147-R7-4                |                          | 05/13/2014 | GOLDMAN SACHS & CO.                    |             | 1.370.587     | 1,275,000                               | 1,485,018                               | 1.372.289                               |              | (17,988)    |                  | (17.988)                              |               | 1.354.301     |          | 16.286         | 16.286    | 55.781      | 01/01/2016 | 1FE                                   |
| Spir/Trail-Be-         Trail         Trail <thtrail< th="">         Trail         <thtrail< th=""></thtrail<></thtrail<>  |                            | SOUTH DAKOTA BOARD OF    |            |  |             |               |   |   |   |              |             |                  | , , , , , , , , , , , , , , , , , , , |               |               |          |                |           |             |            | 1 1                                   |
| bp/173-81-       Let Int services on S.       0x/152014.       MRINTY       300.000   | 837542-CX-5                |                          | 05/08/2014 | MESIROW FINANCIAL IN                   |             | 2,173,773     |   | 2,191,056                               | 2, 184, 663                             |              |             |                  |                                       |               |               |          |                | 13,212    |             | 04/01/2018 | 1FE                                   |
| Str.F. R.B.C. SHOL         MUIT/V.         770 00  | 047110 DC 1                |                          | 04/45/2014 |  |             | 200,000       | 200,000                                 | 210, 200                                | 201 605                                 |              | (1.605)     |                  | (1.605)                               |               | 200,000       |          |                |           | 4 500       | 04/15/2014 | 155                                   |
| BRIZDARY AL       BUILDING MITH       MUDIA       MUDIA<  | 04/113-00-1                | STATE PUBLIC SCHOOL      |            | MATURTIT                               |             |               |   | 200 , 10 د                              |   |              |             |                  |                                       |               |               |          |                |           | 4,300       | 04/15/2014 | · · · · · · · · · · · · · · · · · · · |
| Besson H. TEAS MULTICIP, PORE         Description         Bit ColFTLAL LARGETS, and ColFFLAL LARGETS, and ColFFLAL LARGETS, and ColFFLA   | 85732G-NW-6                |                          |            | MATURITY                               |             |               |   |   |   |              | (7,861)     |                  |                                       |               |               |          |                |           |             | 04/01/2014 | 1FE                                   |
| BS275-81-35         TEAX PRIL         Procession         Quint Sign Sign Sign Sign Sign Sign Sign Sign  |                            |                          |            |  |             |               |   |   |   |              |             |                  | , ,                                   |               |               |          |                |           |             |            |                                       |
| B8276-8.5.         AJTRENTY         0.01/27/014         BERTIL LUNCH PERCE         2.015 500         2.05 700         (30,55)         (30,55)         (20,55)         2.015 10         749         8.6 FT         0.01/01/2014.         FEE.           8278 c.u.2.         CILLE         COUNTSIN STATE         J.066 600         J.078 778         J.070 1/2014.         FEE.         J.010 1/2019.         FEE.         J.0   | 882555-VL-6                |                          | 05/08/2014 | RBC CAPITAL MARKETS                    |             |               |   |   | 3, 195, 542                             |              |             |                  |                                       |               |               |          |                |           |             | 09/01/2015 | 1FE                                   |
| BS276-0L2         TEXAS STATE TECHNICAL<br>TEXAS TRAFFE TECHNICAL<br>TEXAS TRAFFE TECHNICAL<br>TEXAS TRAFFE TECHNICAL<br>TEXAS TRAFFE TECHNICAL<br>TEXAS TRAFFE         Op/13/214.<br>(PER JAFFRAV & 0.)         PIPE JAFFRAV & 0.)         1.066,600         1.007,638         (10,52)         (10,52)         (10,62)         1.064,135         3.24,44         3.24,44         3.9,681         0.80/11/2016,<br>(PER JAFFRAV & 0.)         (PER JAFFRAV   | 000756 00 5                |                          | 04/20/2014 |  |             | 2 015 000     | 2 000 000                               | 0 100 500                               | 2 045 700                               |              | (20, 555)   |                  | (20 555)                              |               | 0.015 151     |          | 740            | 740       | 02 611      | 07/01/2014 | 155                                   |
| B8276-RU-2_<br>001/2016_UT2016  | 00Z/00-K0-0                |                          |            | MERKILL LINCH PIERCE                   |             |               |   |   |   |              |             |                  |                                       |               | 2,015,151     |          | /49            |           |             | 0//01/2014 | · · · · · · · · · · · · · · · · · · · |
| Bessel - H7_EVAS_TRANSPORTATION         04/22/2014,<br>TRUE         MIGRAN STALEY & G0         11,933,156         10,10,000         11,867,338  | 88276R-CM-2                |                          | 05/13/2014 | PIPER JAFERAY & CO.                    |             | 1.096.600     | 1.000.000                               | 1.137.810                               | 1.074.638                               |              | (10.502)    |                  | (10.502)                              |               | 1.064.136     |          | 32,464         | 32,464    | 39.583      | 08/01/2016 | 1FF                                   |
| Beoder, H.T.,<br>TRIBROUNCHERIDE &<br>Beoder, MO.,<br>TRIBROUNCHERIDE &<br>BEODER, M.,<br>TRIBROUNCHERIDE &<br>BEODER, MO.,<br>TRIBROUNCHERIDE &<br>BEODER, MO., |                            |                          |            |  |             |               |   |   | , |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| B88020H-WT-G.         TUNNEL MITRRITY   | 88283L-HX-7                |                          | 04/22/2014 | MORGAN STANLEY & CO                    |             | 11,933,136    | 10,110,000                              | 11,887,338                              |   |              |             |                  |                                       |               |               |          |                |           |             | 04/01/2019 | 1FE                                   |
| Bescharten         Op/13/2014         U.S. BNK/NUNICIPAL         1,000,000         1,010,7201         1,1E         0,01/12014         1,1E         0,01/12014         1,1E         0,01/12014         1,1E         0,01/12014         1,1E         0,01/12014         1,1E         0,01/12014<  | ROBUCK NT O                |                          | 06/20/2014 | VARIOUS                                |             | 5 612 005     | 5 475 000                               | 6 160 770                               | 5 705 660                               |              | (111 000)   |                  | (111 000)                             |               | 5 504 600     |          | 10 /00         | 10 /00    | 260 040     | 01/01/2015 | 1==                                   |
| 89602.NW 0.         TUNEL UNTERTIY  | 0900211-01-0               |                          |            | Y MIN I UUO                            | +           | 500,010,0     | 4/5,000 , 4/5                           |   | 800, כ10, نز                            |              | (111,000)   |                  | (111,000)                             |               |               |          |                | 10,483    | 200,910     |            | IFE                                   |
| 914119-UH-3.       UN VERSITY OF CINCINNATI.       0.061/12/015.       1.044.319  | 89602N-WW-0                |                          |            | U.S. BANK/MUNICIPAL,                   |             | 1,000,000     | 1,000,000                               | 1,000.000                               |   |              | L           |                  | l                                     | l             | 1,000.000     |          | l              |           |             | 01/01/2033 | 1FE                                   |
| 914126-F2-3       UNIVERSITY OF CALLFORNIA       .04/04/2014       JPB0RAW SCURITIES       .4.951215       .4.9012125       .4.901275       .067       .28.067       .22.067       .22.067       .22.067       .22.067       .22.067       .22.067       .22.067       .22.067       .22.067       .22.067       .22.067       .22.077       .26.063       .06/11/2016.       .1FE.         91417K-WT-F7       UNIVERSITY OF COLORADO.       .06/14/2014       .05/14/2014       .05/14/2014       .05/14/2014       .06/14/2014<   | 914119-UH-3                | UNIVERSITY OF CINCINNATI | 06/11/2014 | JEFFERIES & COMPANY,                   |             | 1,036,560     |   | 1,100,750                               |   |              |             |                  |                                       |               | 1,030,441     |          |                |           |             | 06/01/2015 | 1FE                                   |
| 91417X-W-7.       UNIVERSITY OF COLORADO.       .06/14/2014.       Res CAPITAL MARKETS.       1.257.307       1.150.000       .1351.963       .1253.000       (15.967)       .1237.033       .20.274       .268.33       .06/10/2016.       .17E.         91417X-W-7.       UNIVERSITY OF COLORADO.       .06/16/2014.       .807.64       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2768       .2772       .06/10/2016.       .17E.       .06/10/2016.   |                            |                          |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| 91417K-WE-7.       UNIVERSITY OF COLORADO.       04/28/2014.       REC CAPITAL MARKETS.       2.598.070       2.470.000       2.735.599       2.624.628       (35.326)       (35.326)       2.589.302       8.768       50.772       06/01/2033.       IFE.         914072-WI-6.       UNIVERSITY OF WISCONSIN       SOUTHNESS SECURITIES       668.447       .650.000       697.528       .670.900       (5.660)       .665.240       3.207       .3.207       .9.208       06/01/2033.       IFE.         915260-B0-5.       HOSPITALS & CLIN       0.5/14/2014.       J. P. MORGAN SECURITI       .3.70,433       .340.000       .381.361       .373.289   | 91412G-FZ-3                |                          |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            | 1FE                                   |
| 914692-N4-6.       UNIVERSITY OF NEW MEXICO.<br>UNIVERSITY OF WISCONSIN       0.05/16/2014.       SUTINEEST SECURITIES.       668,447       650,000      697,528      670,900      (5,660)      (5,600)      (5,660)      (5,660)      (5,660)      (5,660)      (5,660)      (5,660)      (5,660)      (5,660)      (5,570) <td></td> <td> </td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |                            |                          |            |  |             |               |   |   |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| UNIVERSITY OF WISCONSIN   | 9141/N-WE-/<br>914692-N4-6 |                          |            |  |             | 668 447       |   | 697 528                                 |   |              |             |                  |                                       |               |               |          |                |           |             |            |                                       |
| 915260-BQ-5.       HOSPITALS & CLIN.      05/14/2014.       J.P. MORGAN SECURITI.      370,433      340,000      3827]      3827]      3827]      3827]      3827]      389,461      972      973      973  | 011002 111 0               |                          |            |  |             |               |   |   |   |              | 1 (0,000)   |                  | 1                                     |               | 1             |          |                |           |             |            |                                       |
| 917547-VG-3.       OWNERSHIP AUTHORITY.      05/08/2014.       MESIROW FINANCIAL IN.      1,090,760      1,000,000      1,101,861   | 915260-BQ-5                | HOSPITALS & CLIN         | 05/14/2014 | J.P. MORGAN SECURITI                   |             |               |   |   |   |              | (3,827)     |                  | (3,827)                               |               |               |          |                |           | 8,613       | 04/01/2017 | 1FE                                   |
| UTH STATE BUILDING<br>WRESHIP AUTHORITY.  | 047547 10 0                |                          | 05/00/0044 | MERIDOW FINANCIAL IN                   |             | 1 000 700     | 1 000 000                               | 1 400 000                               | 1 404 004                               |              | 14E E301    |                  | 14E E20                               |               | 1 000 001     |          | 1.100          | 4 400     | 04 700      | 05/45/0040 |                                       |
| 917547-VH-1.       OWNERSHIP AUTHORITY.      05/06/2014.       PIPER JAFFRAY & CO.      1,124,900      1,133,225      13,778)      1,119,447      5,453      5,453      24,167      05/15/2017.      1FE.         918028-AC-3       SECURITIZATION AUTHORITY.      05/06/2014.       PIPER JAFFRAY & CO.      1,114,740      00,000      1,124,900      1,114,740      1,121,083      1/112,010,000      1/112,010,000      1/112,010,000      1/112,010,000      1/112,010,000      1/112,010,000      1/112,010,000      1/112,010,010,010      1/112,   | 91/54/-96-3                |                          |            | MESIKUW FINANCIAL IN                   |             |               |   |   | 1,101,861                               |              | (15,5/0)    |                  | (15,5/0)                              |               | 1,086,291     |          | 4,469          | 4,469     |             |            |                                       |
| UTLITY DEBT   | 917547-VH-1                |                          | 05/06/2014 | PIPER JAFFRAY & CO.                    |             | 1,124,900     | 1,000.000                               | 1,134,840                               | 1,133,225                               |              | (13.778)    |                  | (13.778)                              |               | 1.119.447     |          | 5.453          | 5,453     | 24, 167     | 05/15/2017 | 1FF                                   |
| 91802R-AC-3.       SECURITIZATION AUTHORITY.      05/06/2014.       GoldMan SACHS & CO.      1,114,740      1,000,000      1,121,083      1/14,236)      1/  |                            |                          |            |  |             |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |              | 1           |                  | 1                                     |               | 1             |          | ,400           |           |             |            |                                       |
| VERMONT MUNICIPAL BOND         OS/15/2014.         Goldman SACHS & CO         1,071,760         1,000,000         1,142,130         1,082,030         (16,272)         1,065,758         6,002         6,002         23,472         1,2/01/2015.         1FE.           924214-NV-7.         BANK         05/05/2014.         Goldman SACHS & CO         1,000,000         1,142,130        1,082,030        12/01/2015.        1FE.           924214-NV-7.         BANK        05/06/2014.         MESIROW FINANCIAL IN        1,020,603        965,000        1,082,030        12/01/2015.        1FE.  |                            | SECURITIZATION AUTHORITY |            | GOLDMAN SACHS & CO,                    |             |               |   | 1, 122,640                              |   |              |             |                  |                                       |               |               |          |                |           |             |            | 1FE                                   |
| 924214-MJ-5         BANK        05/15/2014.         GOLDMAN SACHS & CO.        1,071,760        1,082,030        1,082,030        1,027,572        1,042,130        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134        1,027,572        1,014,134<  | 919061-FA-4                |                          | 05/08/2014 | PIPER JAFFRAY & CO,                    |             | 2,687,150     |   | 2,814,300                               | 2,650,331                               |              | (27,017)    |                  | (27,017)                              |               | 2,623,314     |          |                |           |             | 01/01/2016 | 1FE                                   |
| 924214-NV-7. BANK USIRIA COMMONNEALTH 1,016,134   | 02/21/ MI F                |                          | 05/15/2014 | COLDMAN SACHS & CO                     |             | 1 071 760     | 1 000 000                               | 1 140 100                               | 1 000 000                               |              | (16 070)    |                  | (16 070)                              |               | 1 065 750     |          | 6 000          | 6 000     | 22 472      | 12/01/2015 | 100                                   |
| 924214-NV-7. BANK05/06/2014. MESIROW FINANCIAL IN1,020,6031,064,1341,027,572(11,438)1,016,134   | 924214-mJ-0                |                          |            | OULDMAIN SAUNS & UU,                   |             |               |   | 1, 142, 130                             |   |              | (10,2/2)    |                  | (10,2/2)                              |               | 1,000,700     |          |                | 0,002     |             | 12/01/2015 | IFE                                   |
| VIRGINIA COMMONIEALTH   | 924214-NV-7                |                          |            | MESIROW FINANCIAL IN                   |             | 1,020,603     |   | 1,064,134                               | 1,027,572                               |              | (11,438)    |                  | (11,438)                              |               | 1,016,134     |          | 4,470          |           |             | 12/01/2015 | 1FE                                   |
| 927793-NQ-8 TRANSPORTATION BOA05/15/2014 CALL 100   |                            |                          |            |  |             |               |   |   |   |              |             |                  | , , , , , , , , , , , , , , , , , , , |               |               |          |                |           |             |            |                                       |
|   | 927793-NQ-8                | TRANSPORTATION BOA       | 05/15/2014 | CALL 100                               |             | 1,000,000     | 1,000,000                               | 1,118,820                               | 1,016,122                               |              |             |                  |                                       |               | 1,000,000     |          | l              |           |             | 05/15/2015 | 1FE                                   |

# SCHEDULE D - PART 4

| · · · ·                    | -   |          |               | -   |             |                        |             |             |                        |            | ed or Otherwis                         |                  |                 |               |                        |               | 1 10                                    | 10                                      |                  |                          |            |
|----------------------------|---|----------|---------------|---|-------------|------------------------|-------------|-------------|------------------------|------------|--|------------------|-----------------|---------------|------------------------|---------------|---|---|------------------|--------------------------|------------|
| 1                          | 2   | 3        | 4             | 5   | 6           | 7                      | 8           | 9           | 10                     |            | Change in E                            | look/Adjusted Ca | arrying value   |               | 16                     | 17            | 18                                      | 19                                      | 20               | 21                       | 22         |
|                            |   |          |               |   |             |                        |             |             |                        | 11         | 12                                     | 40               |                 | 45            |                        |               |   |   |                  |                          |            |
|                            |   |          |               |   |             |                        |             |             |                        | 11         | 12                                     | 13               | 14              | 15            |                        |               |   |   |                  |                          |            |
|                            |   |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          | NAIC       |
|                            |   | 0        |               |   |             |                        |             |             |                        |            |  |                  |                 |               | Dealit                 |               |   |   | Dend             |                          | Desig-     |
|                            |   | r        |               |   |             |                        |             |             | <b>D</b> · V           |            |  | Current Year's   |                 |               | Book/                  | <u>-</u> .    |   |   | Bond             | <u>.</u>                 | nation     |
|                            |   | e        |               |   |             |                        |             |             | Prior Year             | Unrealized |  | Other Than       |                 | Total Foreign | Adjusted               | Foreign       |   |   | Interest/Stock   | Stated                   | or         |
| CUSIP                      |   | i        |               |   | Number of   |                        |             |             | Book/Adjusted          |            | Current Year's                         | Temporary        | Total Change in | Exchange      |                        | Exchange Gain |   | Total Gain                              | Dividends        | Contractual              | Market     |
| Identi-                    |   | g        | Disposal      |   | Shares of   |                        |             |             | Carrying               | Increase/  | (Amortization)/                        | Impairment       | B./A.C.V.       | Change in     | at                     | (Loss) on     | (Loss) on                               | (Loss) on                               | Received         | Maturity                 | Indicator  |
| fication                   | Description   | n        | Date          | Name of Purchaser                             | Stock       | Consideration          | Par Value   | Actual Cost | Value                  | (Decrease) | Accretion                              | Recognized       | (11+12-13)      | B./A.C.V.     | Disposal Date          | Disposal      | Disposal                                | Disposal                                | During Year      | Date                     | (a)        |
|                            | VIRGINIA PUBLIC SCHOOL                              |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               | 50.001                                  | <b>5</b> 0.001                          |                  |                          |            |
| 92817S-WV-6                | AUTHOR I TY   |          | 05/05/2014.   | CITIGROUP GBL MKTS I                          |             |                        | 11,115,000  | 12,931,302  | 12,212,499             |            | (166,288)                              |                  | (166,288)       |               |                        |               |   |   |                  | 04/15/2016               | 1FE        |
| 956704-XT-2                | WEST VIRGINIA UNIVERSITY.                           | +        | 05/15/2014_   |   |             |                        |             |             |                        |            |  |                  | (11,979)        |               |                        |               |   |   |                  | 10/01/2015               | 1FE        |
|                            | UNIVERSITY OF CALIFORNIA.                           |          | 04/14/2014.   |   |             |                        |             |             |                        |            |  |                  |                 |               | 4,000,309              |               | (309)                                   | (309)                                   |                  | 07/01/2041               | 1FE        |
| 3199999 -                  | Bonds - U.S. Special Rev                            | venu     | ue and Speci  | al Assessment and all Non-                    | -Guaranteed |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          | 1 1        |
|                            |   | es ai    | nd Authoritie | s of Governments and Their                    | r Political |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          | I I        |
|                            | Subdivisions  |          |               |   |             | 693,763,037            | 674,529,216 | 711,347,052 | 535,082,580            |            | (3,699,753)                            |                  | (3,699,753)     |               | 691,104,504            |               | 2,658,533                               | 2,658,533                               | 9,354,851        | XXX                      | XXX        |
|                            | strial and Miscellaneous                            | (Un      | affiliated)   |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          |            |
|                            | AT&T INC  |          | 05/13/2014    | _ CITIGROUP GBL MKTS/S                        |             |                        |             | 3, 193, 020 | 3, 110, 037            |            |  |                  |                 |               |                        |               |   |   |                  |                          | 1FE        |
| 00206R-BB-7                | AT&T INC  |          | 05/20/2014.   | GOLDMAN SACHS & CO,                           |             | 2,508,000              | 2,500,000   |             | 2,498,723              |            |  |                  |                 |               |                        |               |   | 8,832<br>                               |                  | 02/13/2015               | 1FE<br>1FE |
| 00206R-BL-5                | AT&T INC.   | +        | 05/08/2014.   | CITIGROUP GBL MKTS/S                          | +           | 3,011,220              |             | 2,999,040   | 2,999,379              |            |  |                  |                 |               | 2,999,496              |               |   |   |                  | 12/01/2015               | 11FE       |
| 00206R-BS-0<br>00206R-CD-2 | AT&T INC  | +        | 06/19/2014.   | . NON-BROKER TRADE, BO<br>GOLDMAN SACHS & CO. |             | 1,253,731              | 1,250,000   | 1,250,000   |                        |            |  |                  |                 |               | 1,250,000              |               |   | 3,731<br>23,777                         | 4,731<br>4,910   | 02/12/2016<br>03/11/2019 | 1FE<br>1FE |
| 00206K-CD-2<br>00287Y-AJ-8 | ABBVIE INC  | +        | 06/25/2014.   | RBC CAPITAL MARKETS                           | 1           | 4,213,062              |             |             | <b> </b>               |            |  |                  | (2,510)         |               | 4,222,648              | l             |   |   |                  | 11/06/2017               | 1FE        |
| 002071-AJ-0                | AIR PRODUCTS & CHEMICALS                            | 11       | 00/23/2014.   | INDO VALITAL MARKETS                          |             |                        |             |             |                        |            |  |                  |                 |               | 4,222,040              |               |   | (9,000)                                 |                  |                          | ·····      |
| 009158-AQ-9                | INC   |          | 06/16/2014.   | KEYBANC CAPITAL MARK                          |             |                        |             |             |                        |            |  |                  | (1,248)         |               |                        |               |   |   | 4,491            | 08/02/2016               | 1FE        |
| 000.00 Mg 0                | ALLERGAN INC/UNITED                                 | 1-1      |               |   | 1           |                        | 200,000     | 1           |                        |            | 1                                      |                  | 1,240)          |               | 1                      | [             | 1                                       |   |                  |                          | ·····      |
| 018490-AP-7                | STATES.   |          | 05/27/2014.   | VARIOUS.                                      |             | 4,819,562              |             |             |                        |            |  |                  | 318             |               | 5,021,412              |               | (201,851)                               | (201,851)                               |                  | 03/15/2018               | 1FE        |
|                            | AMERICAN EXPRESS CREDIT                             |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               | ( , , , , , , , , , , , , , , , , , , , | ( , , , , , , , , , , , , , , , , , , , | ,                |                          |            |
| 0258M0-DC-0                | CORP  |          | 06/02/2014.   | . MERRILL LYNCH PIERCE                        |             | 1, 357, 239            |             | 1, 363, 349 | 1, 362, 593            |            |  |                  |                 |               | 1,352,894              |               |   | 4,345                                   |                  | 09/19/2016               | 1FE        |
|                            | AMERICAN EXPRESS CREDIT                             |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          |            |
| 0258M0-DF-3                | CORP  |          | 04/22/2014    | NON-BROKER TRADE, BO                          |             | 4,045,192              |             | 4,000,000   | 4,000,000              |            |  |                  |                 |               | 4,000,000              |               |   |   |                  | 06/12/2015               | 1FE        |
| 005010 01 0                | AMERICAN EXPRESS CREDIT                             |          | 0010010011    |   |             | 0.044.500              | 0 000 000   | 0 000 000   |                        |            |  |                  |                 |               | 0 000 000              |               | 11 500                                  | 11 500                                  | 0.445            | 0014010040               |            |
| 0258M0-DL-0                | CORP.   |          | 06/02/2014    | GOLDMAN SACHS & CO,                           |             | 2,011,520              | 2,000,000   | 2,000,000   |                        |            |  |                  |                 |               | 2,000,000              |               |   | 11,520                                  | 3,445            | 03/18/2019               | 1FE        |
| 03523T-BA-5                | ANHEUSER-BUSCH INBEV<br>WORLDWIDE INC.              |          | 05/13/2014    | MERRILL LYNCH PROFES                          |             | 2,081,380              |             | 2,131,500   | 2.078.575              |            | (13,617)                               |                  | (13,617)        |               | 2.064.958              |               | 16.422                                  |   |                  | 02/15/2016.              | 1FE        |
| U30231-DA-0                | ANHEUSER-BUSCH INBEV                                |          | 03/13/2014    | MERNILL LINGH FROFES                          |             | 2,001,300              |             | 2,131,300   |                        |            | (13,017)                               |                  | (13,017)        |               | 2,004,930              |               |   | 10,422                                  |                  | 02/13/2010               | ·····      |
| 03523T-BL-1                | WORLDWIDE INC                                       |          | 05/21/2014    | BNP PARIBAS SECS CP/                          |             | 576,052                |             | 584,269     | .577,255               |            | (1,626)                                |                  | (1,626)         |               | 575,628                |               | .424                                    | .424                                    |                  | 07/14/2014               | 1FE        |
| 000201-DE-1                | ANHEUSER-BUSCH INBEV                                |          |               | BNI TANTERO DEGO GIT                          |             | 0,052                  |             |             |                        |            | (1,020)                                |                  | (1,020)         |               | 070,020                |               |   |   |                  |                          |            |
| 03523T-BM-9                | WORLDWIDE INC                                       |          | 06/16/2014    | VARIOUS                                       |             | 3,867,057              | 3,850,000   | 3.853.725   | 3,855,402              |            | (1.732)                                |                  | (1.732)         |               | 3.853.670              |               | 13.387                                  | 13.387                                  |                  | 07/15/2015               | 1FE        |
|                            | ANHEUSER-BUSCH INBEV                                |          |               |   | 1           |                        |             |             |                        |            | ( , , ,                                |                  | ( , , ,         |               |                        |               |   |   | ,.               |                          |            |
| 03523T-BN-7                | WORLDWIDE INC                                       |          | 04/29/2014    | CITIGROUP GBL MKTS/S                          |             | 3,017,760              |             | 2,991,360   | 2,993,820              |            |  |                  |                 |               | 2,994,390              |               | 23,370                                  |   |                  | 07/15/2017               | 1FE        |
|                            | ANHEUSER-BUSCH INBEV                                |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          | I I        |
| 035242-AD-8                | FINANCE INC   |          | 05/28/2014    | VARIOUS                                       |             | 4,070,675              |             | 4,049,757   | 4,049,834              |            |  |                  |                 |               | 4,049,865              |               |   |   |                  | 01/15/2016               | 1FE        |
| 037833-AJ-9                | APPLE INC   |          | 04/30/2014.   | JPMORGAN SECURITIES                           |             | 1,268,527              | 1,300,000   | 1,295,203   | 1,295,825              |            |  |                  |                 |               | 1,296,150              |               |   |   | 6,608            | 05/03/2018               | 1FE        |
| 037833-AP-5<br>05531F-AH-6 | APPLE INC.  |          | 06/09/2014    | _ GOLDMAN SACHS & CO,                         |             | 1,852,632              | 1,850,000   | 1,850,000   | 999.949                |            | 51                                     |                  |                 |               | 1,850,000              |               |   | 2,632                                   |                  | 05/06/2019               | 1FE        |
|                            | BB&T CORP.<br>BANK OF AMERICA CORP                  |          | 04/28/2014.   | MATURITY                                      | •           | 4,000,000              | 1,000,000   |             |                        |            | (51,304)                               |                  | (51 204)        |               | 4,000,000              |               |   |   |                  | 04/28/2014               | 1FE        |
|                            | BANK OF MONTREAL                                    | Λ        | 05/15/2014.   | MATURITY                                      | -           | 2,250,000              |             |             |                        |            |  |                  |                 |               | 2,250,000              |               |   |   |                  | 03/15/2014               | IFE        |
|                            | BANK OF MONTREAL                                    | <u>^</u> | 06/16/2014.   |   | •           | 1,243,021              |             | 1,235,000   |                        |            |  |                  |                 |               | 1,235,000              |               |   |   |                  | 07/15/2016               | 1FE        |
| 000001-10-0                | BANK OF NEW YORK MELLON                             | ···^··   | 00/10/2014.   | 1000 0200 110, 121 1                          |             |                        |             |             |                        |            |  |                  |                 |               | 1,200,000              |               |   |   |                  | 0//10/2010               |            |
| 06406H-CG-2                | CORP/THE.   |          | 06/03/2014.   | BNY/MIZUHO SECURITIE                          |             | 9,624,618              |             |             | 9.516.448              |            |  |                  |                 |               | 9,532,803              |               |   |   |                  | 03/04/2016               | 1FE        |
|                            | BANK OF NEW YORK MELLON                             |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          |            |
| 06406H-CK-3                | CORP/THE  | +        | 05/02/2014.   | MERRILL LYNCH PIERCE                          |             |                        | 3,000,000   |             |                        |            |  |                  |                 |               |                        |               |   |   |                  | 03/06/2018               | 1FE        |
|                            | BANK OF NOVA SCOTIA                                 | A.       | 05/30/2014    | SCOTIA CAPITAL (USA)                          | ·           | 10,046,100             | 10,000,000  |             |                        |            |  |                  |                 |               | 9,999,864              |               |   |   |                  | 10/09/2015               | 1FE        |
|                            | BANK OF NOVA SCOTIA.                                | A.       | 05/20/2014.   | SCOTIA CAPITAL (USA)                          | +           | 4,997,400              |             | 4,994,450   |                        |            |  |                  |                 |               | 4,995,997              |               |   | 1,403                                   |                  | 12/18/2017               | 1FE        |
| 071813-BH-1<br>071813-BK-4 | BAXTER INTERNATIONAL INC.                           | +        | 06/16/2014    |   |             | 4,665,843              | 4,645,000   |             |                        |            |  |                  |                 |               | 4,641,914              |               |   |   |                  | 06/01/2016               | 1FE        |
| 071813-BK-4<br>084670-BD-9 | BAXTER INTERNATIONAL INC.<br>BERKSHIRE HATHAWAY INC | +        | 06/19/2014.   | NON-BROKER TRADE, BO                          |             | 1,646,199<br>8,879,174 | 1,645,000   | 1,645,000   | 1,645,000<br>8,669,199 |            | (2,489)                                |                  | (2,489)         |               | 1,645,000<br>8,666,710 |               |   | 1,199<br>212,464                        | 3,567<br>135,346 | 12/11/2014<br>01/31/2017 | 1FE<br>1FE |
| 097014-AN-4                | BOEING CAPITAL CORP                                 |          | 05/01/2014    | DEUTSCHE BK SECS INC.                         |             | 5,165,750              | 5.000.000   |             |                        |            | (17,717)                               |                  | (17,717)        |               | 5,114,731              |               |   |   |                  | 08/15/2016               | 1FE        |
| 001014-40-4                | CANADIAN IMPERIAL BANK OF                           | 11       | 00/01/2014    | BEOTOGINE DIV OEGO TING                       | 1           |                        |             |             |                        |            | ·••••••••••••••••••••••••••••••••••••• |                  | 1               |               |                        |               | ,019                                    | 010,10                                  |                  |                          | ·····      |
| 136069-FV-8                | COMMERCE/CANAD                                      | Α        | 06/17/2014    | GOLDMAN SACHS & CO.                           |             | 1,212,343              | 1,205,000   | 1,205,000   | 1,205,000              |            |  |                  |                 |               | 1,205,000              |               | 7,343                                   |   | 6,192            | 07/18/2016               | 1FE        |
|                            | CANADIAN NATIONAL RAILWAY                           | Y        |               |   |             |                        |             |             |                        |            | 1                                      |                  | 1               |               | 1                      |               |   |   |                  |                          |            |
| 136375-BY-7                | CO  | . A.     | 06/17/2014    | CORTVIEW CAPITAL LLC                          |             |                        |             |             |                        |            |  |                  | l               |               |                        |               |   |   | 1,533            | 11/06/2015               | 1FE        |
| 1                          | CANADIAN NATURAL                                    |          |               | I   |             |                        |             | I           |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          |            |
| 136385-AS-0                | RESOURCES LTD                                       | A.       | 06/25/2014_   | GOLDMAN SACHS & CO,                           |             |                        |             |             |                        |            | +                                      |                  |                 |               |                        |               |   |   |                  | 03/30/2016               | 2FE        |
| 144141-CW-6                | DUKE ENERGY PROGRESS INC.                           | +        | 06/04/2014.   | J.P. MORGAN CLEARING                          |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   | 1,781                                   |                  | 04/01/2015               | 1FE        |
| 149123-BZ-3                | CATERPILLAR INC.                                    | +        | 06/02/2014    | VARIOUS                                       | +           | 2,528,205              | 2,500,000   | 2,497,000   | 2,497,886              |            |  |                  |                 |               | 2,498,130              |               |   |   |                  | 06/26/2017               | 1FE        |
| 14912L-4S-7                | CATERPILLAR FINANCIAL<br>SERVICES CORP              |          | 06/02/2014    | WELLS FARGO SECURITI                          |             | 3,110,550              | 3,000,000   | 2,994,690   |                        |            | .456                                   |                  | 456             |               | 2.997.983              |               | 112,567                                 | 112,567                                 |                  | 04/01/2016               | 1FE        |
| 14912L-40-/                | CATERPILLAR FINANCIAL                               | ++       |               | THELES FANOU SECURITI                         | 1           | J                      | 000,000, د  |             |                        |            | 400                                    |                  | 400             |               | 2,997,983              | l             | 112,00/                                 |   |                  |                          | ·····      |
| 14912L-4U-2                | SERVICES CORP                                       |          | 04/01/2014    | MATURITY                                      |             | 4,000,000              | 4,000,000   | 4,000,000   | 4,000,000              |            | 1                                      |                  |                 |               | 4,000,000              |               |   |   |                  | 04/01/2014               | 1FE        |
| 1.10.22 10 2               | CATERPILLAR FINANCIAL                               |          |               |   | 1           |                        |             |             |                        |            | 1                                      |                  | 1               |               | 1 .,000,000            | [             | 1                                       |   |                  |                          | ·····      |
| 14912L-4X-6                | SERVICES CORP                                       |          | 06/02/2014.   | MERRILL LYNCH PIERCE                          | <u> </u>    | 2,055,700              | 2,000,000   | 2,055,680   | 2,032,252              |            | (5,248)                                |                  | (5,248)         |               | 2,027,004              |               |   |   |                  | 08/01/2016               | 1FE        |
|                            | CATERPILLAR FINANCIAL                               |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          |            |
| 14912L-4Y-4                | SERVICES CORP                                       |          | 06/02/2014    | BNP PARIBAS SECS CP/                          | <u> </u>    |                        | 2,000,000   | 1,995,880   | 1,998,675              | <u> </u>   |  |                  |                 | <u> </u>      | 1,999,265              |               |   |   |                  | 12/15/2014               | 1FE        |
|                            |   |          |               |   |             |                        |             |             |                        |            |  |                  |                 |               |                        |               |   |   |                  |                          |            |

## **SCHEDULE D - PART 4**

|                            |                                   | _                        |                                  | -                                       | 3110                                    | W All Long- |                        |                        | lu, Reueenie |                 |                  | f During the C  |               |                            |               |           |            |                |                          |                                       |
|----------------------------|-----------------------------------|--------------------------|----------------------------------|---|---|-------------|------------------------|------------------------|--------------|-----------------|------------------|-----------------|---------------|----------------------------|---------------|-----------|------------|----------------|--------------------------|---------------------------------------|
| 1                          | 2 3                               | 3 4                      | 5                                | 6                                       | 7                                       | 8           | 9                      | 10                     |              | Change in E     | look/Adjusted Ca | arrying Value   |               | 16                         | 17            | 18        | 19         | 20             | 21                       | 22                                    |
|                            |                                   |                          |                                  |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                |                          | 1                                     |
|                            |                                   |                          |                                  |   |   |             |                        |                        | 11           | 12              | 13               | 14              | 15            |                            |               |           |            |                |                          | 1                                     |
|                            | I F                               | =                        |                                  |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                |                          | NAIC                                  |
|                            |                                   |                          |                                  |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                |                          | Desig-                                |
|                            |                                   |                          |                                  |   |   |             |                        |                        |              |                 | Current Year's   |                 |               | Book/                      |               |           |            | Bond           |                          | nation                                |
|                            | '                                 |                          |                                  |   |   |             |                        | Dries Vees             | Linnadimad   |                 |                  |                 | Total Carolon |                            | Foreign       |           |            | Interest/Stock | Chatad                   |                                       |
|                            | e                                 |                          |                                  |   |   |             |                        | Prior Year             | Unrealized   |                 | Other Than       |                 | Total Foreign | Adjusted                   | Foreign       |           |            |                | Stated                   | or                                    |
| CUSIP                      | 1                                 | 1                        |                                  | Number of                               |   |             |                        | Book/Adjusted          |              | Current Year's  | Temporary        | Total Change in | Exchange      | Carrying Value             | Exchange Gain |           | Total Gain | Dividends      | Contractual              | Market                                |
| Identi-                    | g                                 | g Disposal               |                                  | Shares of                               |   |             |                        | Carrying               | Increase/    | (Amortization)/ | Impairment       | B./A.C.V.       | Change in     | at                         | (Loss) on     | (Loss) on | (Loss) on  | Received       | Maturity                 | Indicator                             |
| fication                   | Description                       | n Date                   | Name of Purchaser                | Stock                                   | Consideration                           | Par Value   | Actual Cost            | Value                  | (Decrease)   | Accretion       | Recognized       | (11+12-13)      | B./A.C.V.     | Disposal Date              | Disposal      | Disposal  | Disposal   | During Year    | Date                     | (a)                                   |
|                            | CATERPILLAR FINANCIAL             |                          |                                  |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                |                          |                                       |
| 14912L-5D-9                | SERVICES CORP.                    |                          | NON-BROKER TRADE, BO             |   | 1,431,530                               | 1,420,000   | 1,419,546              | 1,419,785              |              |                 |                  |                 |               | 1,419,850                  |               |           |            |                | 05/29/2015.              | 1FE                                   |
|                            | CATERPILLAR FINANCIAL             |                          |                                  |   |   | , ,,,,,     |                        | , , , ,                |              |                 |                  |                 |               |                            |               | l         |            |                |                          |                                       |
| 14912L-5E-7                | SERVICES CORP.                    |                          | VARIOUS.                         |   | 3.489.929                               | 3,440,000   | 3,445,433              |                        |              | (689)           |                  | (689)           |               | 3,445,706                  |               |           |            |                | 06/01/2017               | 1FE                                   |
| 110122 02 111              | CATERPILLAR FINANCIAL             |                          |                                  |   |   |             |                        |                        |              | (000)           |                  | (000)           |               |                            |               |           |            |                |                          |                                       |
| 14912L-5M-9                | SERVICES CORP.                    |                          | RBC CAPITAL MARKETS              |   | 1,002,084                               | 1,000,000   | 1,000,000              | 1,000,000              |              |                 |                  |                 |               | 1.000.000                  |               |           |            |                | 02/26/2016.              | 1FE                                   |
| 110122 011 011             | CATERPILLAR FINANCIAL             |                          | the off the matter officer       |   | ,002,001                                |             |                        |                        |              | 1               |                  |                 |               |                            |               | 2,001     |            |                |                          |                                       |
| 14912L-5N-7                | SERVICES CORP.                    |                          | VARIOUS                          |   | 2,805,434                               |             | 2,796,528              |                        |              |                 |                  | .483            |               | 2,797,980                  |               | 7,454     |            |                | 02/26/2016               | 1FE                                   |
| 110122 011 1               | CATERPILLAR FINANCIAL             |                          |                                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |                        |                        |              |                 |                  |                 |               | 2,101,000                  |               |           |            |                |                          |                                       |
| 14912L-5S-6                | SERVICES CORP.                    |                          | MERRILL LYNCH PIERCE             |   | 1,012,360                               | 1,000,000   |                        | .999.866               |              | 21              |                  | 21              |               | .999.887                   |               | 12.473    |            |                | 09/06/2016.              | 1FE                                   |
| 166764-AA-8                | CHEVRON CORP                      |                          | JEFFERIES & CO (BOND             |   | 2,742,740                               | 2,750,000   | 2,750,000              | 2,750,000              |              |                 |                  |                 |               | 2,750,000                  |               | (7,260)   | (7,260)    | 14,927         | 12/05/2017               | 1FE                                   |
| 17275R-AK-8                | CISCO SYSTEMS INC.                |                          | WELLS FARGO SECURITI             |   | 1.641.094                               | 1,550,000   | 1,703,683              | 1,656,396              |              | (15,003)        |                  | (15,003)        |               | 1.641.393                  |               | (300)     | (300)      | 37.026         | 03/14/2017               | 1FE                                   |
| 191216-AP-5                | COCA-COLA CO/THE                  |                          | KEYBANC CAPITAL MARK             |   | 7,433,044                               | 7,325,000   | 7,050,949              | 7,211,016              |              | 27,895          |                  | 27,895          |               | 7,238,911                  |               | 194,132   |            | 65.315         |                          | 1FE                                   |
| 191216-BA-7                | COCA-COLA CO/THE                  | 05/28/2014               | VARIOUS                          | 1                                       | 8,209,269                               |             | 8,268,426              |                        |              | 472             |                  | 472             | [             | 8,269,942                  |               | (60,673)  | (60,673)   | 62.173         | 04/01/2018               | 1FE                                   |
| 191216-BD-1                | COCA-COLA CO/THE                  |                          | JPMORGAN SECURITIES.             | 1                                       |   |             |                        |                        |              |                 |                  |                 | [             |                            |               | (00,073)  |            |                | 11/01/2016               | 1FE                                   |
| 19416Q-DT-4                | COLGATE-PALMOLIVE CO              |                          | MATURITY                         | 1                                       | 945.000                                 |             | 957.994                |                        |              | (2,276)         |                  | (2,276)         |               |                            |               | 1(243)    |            | 5,906          | 05/01/2014               | 1FE                                   |
| 20826F-AB-2                | CONOCOPHILLIPS CO.                |                          | JEFFERIES & CO INC.              | 1                                       | 2,137,315                               | 2,150,000   | 2.145.077              | 2,146,102              |              |                 |                  |                 |               | 2,146,506                  |               |           | (9,191)    |                | 12/15/2017               | 1FE                                   |
| 200201 -AD-2               | CONSOLIDATED EDISON CO OF         |                          | VENTENTED & CO TNU,              |   | 2, 151, 515                             |             | 2, 143,077             |                        |              | 404             |                  | 404             |               | 2, 140, 300                |               |           |            |                | 12/ 13/ 2017             |                                       |
| 209111-EW-9                | NEW YORK INC.                     | 04/01/2014.              | MATURITY.                        | 1                                       | 1,310,000                               | 1.310.000   | 1,409,691              | 1, 326, 155            |              | (16,155)        |                  |                 |               | 1.310.000                  |               |           |            |                | 04/01/2014               | 1FE                                   |
| 22160K-AD-7                | COSTCO WHOLESALE CORP             |                          | J.P. MORGAN SECURITI             |   | 1, 196, 458                             | 1,192,000   | 1,190,582              | 1, 191, 084            |              | 157             |                  | 157             |               | 1,191,240                  |               | 5,218     | 5,218      |                | 12/07/2015               | 1FE                                   |
| 22160K-AE-5                | COSTCO WHOLESALE CORP             |                          | VARIOUS                          |   | 6,942,400                               | 7,000,000   | 6,989,010              |                        |              | 1,082           |                  | 1,082           |               | 6,991,525                  |               | (49, 125) |            |                | 12/15/2017               | 1FE                                   |
| 235851-AK-8                | DANAHER CORP                      |                          | MATURITY                         |   | 1,605,000                               | 1,605,000   | 1,603,684              |                        |              |                 |                  |                 |               | 1,605,000                  |               |           | (49,125)   |                |                          | 1FE                                   |
| 24422E-RC-5                | JOHN DEERE CAPITAL CORP.          |                          | WELLS FARGO SECURITI             | •                                       | 5, 164, 500                             | 5,000,000   | 4,990,150              | 4,995,071              |              |                 |                  | 794             |               | 4,995,865                  |               | 168.635   | 168.635    |                | 06/07/2016.              | 1FE                                   |
|                            |                                   |                          |                                  |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                |                          |                                       |
| 24422E-RS-0                | JOHN DEERE CAPITAL CORP           | 05/12/2014               | KEYBANC CAPITAL MARK             |   | 2,491,756                               | 2,475,000   | 2,474,332              | 2,474,665              |              |                 |                  |                 |               |                            |               |           |            |                | 06/29/2015               | 1FE                                   |
| 24422E-SE-0<br>25468P-CQ-7 | JOHN DEERE CAPITAL CORP           |                          | GOLDMAN SACHS & CO,              |   |   |             |                        |                        |              | 252             |                  |                 |               |                            |               |           |            |                | 10/11/2016               | 1FE                                   |
|                            | WALT DISNEY CO/THE                |                          | WELLS FARGO SECURITI             |   |   |             |                        |                        |              |                 |                  | 573             |               |                            |               |           |            |                | 12/01/2014               | 1FE                                   |
|                            | WALT DISNEY CO/THE                |                          | WELLS FARGO SECURITI             |   | 1,625,751                               | 1,620,000   |                        | 1,616,087              |              |                 |                  |                 |               | 1,616,661<br>4,995,055     |               |           |            |                | 02/15/2017               | 1FE<br>1FE                            |
|                            | WALT DISNEY CO/THE                |                          | FIRST TENNESSEE BK N             |   | 4,949,300                               |             | 4,995,000              | 4 007 400              |              |                 |                  | 205             |               | 4,995,055                  |               |           |            |                | 05/30/2019               |                                       |
|                            |                                   |                          | RAYMOND JAMES/FI, SAI            |   | 5,035,400                               |             | 4,997,150              | 4,997,463              |              |                 |                  |                 |               |                            |               |           |            |                | 06/01/2018               | 1FE                                   |
| 291011-AZ-7                | EMERSON ELECTRIC CO               |                          | MORGAN STANLEY & CO              |   | 1,030,550                               | 1,000,000   | 1,096,990              | 1,036,972              |              | (13,338)        |                  | (13,338)        |               | 1,023,634                  |               | 6,916     | 6,916      |                | 04/15/2015               | 1FE                                   |
|                            | EXXON MOBIL CORP                  |                          | HSBC SECS INC, NEW Y             |   | 1,506,690                               | 1,500,000   | 1,500,000              |                        |              |                 |                  | +               | +             | 1,500,000                  |               |           |            | 2,763          | 03/15/2017               | 1FE                                   |
| 30231G-AB-8                | EXXON MOBIL CORP                  |                          | GOLDMAN SACHS & CO,              |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                | 03/15/2017               | 1FE                                   |
| 30231G-AD-4                | EXXON MOBIL CORP                  | 05/28/2014               | VARIOUS                          |   | 9,072,940                               |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                | 03/15/2019               | 1FE                                   |
| 246770 AV 5                | FIFTH THIRD<br>BANK/CINCINNATI OH | 06/17/2014               | VADIOUS                          |   | 6 117 601                               | 6 100 000   | 6 110 700              | 6,110,594              |              | (1.100)         |                  | (1.100)         |               | 6,109,396                  |               | 0.004     | 0.004      | 20 724         | 11/10/2016               | 1FE                                   |
| 31677Q-AY-5<br>341099-CD-9 | DUKE ENERGY FLORIDA INC           |                          | VARIOUS<br>KEYBANC CAPITAL MARK  | +                                       | 6,117,631<br>7,452,270                  | 6,100,000   | 6,110,709              |                        |              | (1,198)         |                  | (1,198)         |               |                            |               |           |            |                | 11/18/2016               |                                       |
| 354613-AH-4                | FRANKLIN RESOURCES INC            |                          | MESIROW FINANCIAL IN             |   | 1,146,889                               | 7,000,000   | 7,778,890              | 7, 332, 588            |              |                 |                  |                 |               | 7 ,251 ,588<br>1 ,141 ,101 | •••••         | 5.788     |            |                | 12/01/2015<br>09/15/2017 | 1FE                                   |
| 304013-AH-4                | GENERAL ELECTRIC CAPITAL          |                          | MESTRUW FINANCIAL IN             | +                                       | 1, 140,009                              |             | 1, 140,924             |                        |              |                 |                  |                 |               | 1,141,101                  |               |           |            |                | 09/15/2017               | ·····                                 |
| 2000200 40 5               | CORP                              | 05/10/2014               | MATURITY                         |   | 015 000                                 | 015 000     | 1 000 470              |                        |              | (10, 202)       |                  | (10, 202)       |               | 015 000                    |               |           |            | 26,002         | 05/10/2014               |                                       |
| 36962G-4C-5                | GENERAL ELECTRIC CAPITAL          | 05/13/2014               | MATURITY                         | ·                                       |   |             | 1,000,479              |                        |              | (12,393)        |                  |                 |               |                            |               | t         | t          |                | 05/13/2014               | 1FE                                   |
| 36962G-5C-4                | CORP                              | 06/20/2014               | SUSQUEHANNA BROKERAG             | 1                                       | 1,042,490                               | 1,000,000   | 998,060                | 999.051                |              | 187             |                  | 187             |               | 999.238                    |               | 43.252    | 43.252     | 18.356         | 05/09/2016               | 1FE                                   |
| 000020-00-4                | GENERAL ELECTRIC CAPITAL          |                          | OUDQUELIANINA DRUKERAU           |   |   |             |                        |                        |              | 10/             |                  | 10/             |               |                            |               | 43,252    | 40,202     |                |                          | =                                     |
| 36962G-5D-2                | CORP                              | .04/04/2014              | WELLS FARGO SECURITI             | 1                                       | 6,078,540                               | 6,000,000   | 5,872,210              | 5,924,115              |              |                 |                  | 8,680           |               | 5,932,795                  |               | 145.745   | 145,745    |                | 05/09/2016.              | 1FE                                   |
| JUJUZU-JU-Z                | GENERAL ELECTRIC CAPITAL          |                          | HELEO IANOU SEGUNTIT             |   |   |             | , ۵۱۷,۷۱۵ م            |                        |              |                 |                  |                 |               |                            |               | 140,740   | 140,740    | £1,341         |                          |                                       |
| 36962G-6R-0                | CORP                              |                          | BARCLAYS CAP/FIXED 1             | 1                                       | 1,511,025                               |             | 1,495,185              | 1,496,742              |              | 592             |                  | 592             |               | 1,497,334                  |               | 13.691    |            |                | 01/08/2016               | 1FE                                   |
| JU9020-0K-U                | GENERAL ELECTRIC CAPITAL          |                          | DANULATO CAF/FIXED 1             | +                                       |   |             | 1,490,100              | 1,490,742              |              |                 |                  |                 | l             |                            |               |           |            | 12,792         |                          | · · · · · · · · · · · · · · · · · · · |
| 36962G-7A-6                | CORP.                             |                          | RBC CAPITAL MARKETS.             | 1                                       | 1,009,200                               |             | 1,000,000              |                        |              | 1               |                  |                 |               | 1,000,000                  |               |           |            |                | 07/12/2016               | 1FE                                   |
| 309020-7A-0                | GENERAL ELECTRIC CAPITAL          |                          | NDG GAFTTAL MARKETS              |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            | 0, 102         | 0//12/2010               | ····· IFE                             |
| 260620 K0 4                | CORP                              |                          | WELLS FARGO SECURITI             |   |   | 500,000     | 400.070                |                        |              |                 |                  |                 |               |                            |               |           |            |                | 00/15/2014               | 1FE                                   |
| 36962G-K9-4                | GENERAL ELECTRIC CAPITAL          |                          | WELLS FARGU SECURITI             |   |   |             |                        |                        |              |                 |                  |                 |               |                            | •••••         |           |            |                | 09/15/2014               | ····· IFE                             |
| 2000200 115 4              |                                   | 04/04/2014.              | DELITECHE DI PECO INC            |   | 0 000 507                               | 0 205 000   |                        | 0 150 200              |              | 19.252          |                  |                 |               | 8,169,560                  |               |           | 100.047    | 18.598         | 01/00/2016               | 1FE                                   |
| 36962G-U5-1<br>370334-BQ-6 | CORP.<br>GENERAL MILLS INC.       |                          | DEUTSCHE BK SECS INC             |   |   | 8,295,000   | 3,306,217              | 8, 150, 308            |              |                 |                  |                 |               | 3,304,724                  | •••••         | 3.357     |            |                | 01/08/2016               | 2FE                                   |
| 370334-BQ-0                |                                   |                          | VAR1005                          | +                                       | ، ۵۵۵, ۵۵, ۵                            |             |                        | 3, 306, 145            |              | (1,421)         |                  | (1,421)         |               |                            |               |           |            |                | 01/29/2016               | ZFE                                   |
| 38141E-A3-3                | GOLDMAN SACHS GROUP               |                          | MATURITY.                        |   | 4.750.000                               | 4.750.000   | 5.069.173              | 4.791.045              |              | (41,045)        |                  | (41,045)        |               | 4.750.000                  |               |           |            |                | 0510410044               | 1FE                                   |
| 38259P-AA-0                |                                   |                          |                                  | •                                       |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                | 05/01/2014               |                                       |
| 38259P-AA-0<br>38259P-AC-6 | GOOGLE INC                        | 05/19/2014               | MATURITY.                        | ••••••••••••••••••••••••                | 4,250,000                               |             | 4,249,023              |                        |              |                 |                  |                 |               | 4,250,000                  |               | 20.054    | 20.054     |                | 05/19/2014               | 1FE<br>1FE                            |
|                            | GOOGLE INC.                       |                          | WELLS FARGO SECURITI             |   | 3,089,790                               |             | 3,139,260              |                        |              | (16,544)        |                  |                 |               | 3,068,839                  |               |           |            |                |                          |                                       |
| 40428H-PG-1<br>406216-BB-6 | HSBC USA INC                      | 06/09/2014<br>05/22/2014 | BBVA/SECURITIES. NEW             | +                                       | 7,257,190<br>3,634,453                  | 7,150,000   | 7,290,552<br>3,600,458 | 7,216,624<br>3,600,869 |              |                 |                  |                 |               | 7,195,784<br>3,601,509     |               |           |            |                | 02/13/2015<br>08/01/2016 | 1FE<br>1FE                            |
| 406216-BB-6<br>428236-AV-5 | HALLIBURION CO                    | 05/22/2014<br>06/02/2014 | VARIOUS                          | +                                       | 7,003,815                               | 7,000,000   | 7.667.560              |                        |              | (93.862)        |                  | (93,862)        | l             | 7.003.206                  |               |           |            |                | 08/01/2016<br>06/02/2014 | 2FE                                   |
|                            |                                   |                          |                                  | +                                       |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                |                          |                                       |
|                            | HEWLETT-PACKARD CO                | 05/30/2014<br>           | VARIOUS.<br>BBVA SECURITIES INC. | +                                       | 10,750,345                              | 10,750,000  | 10,746,883             | 12,749,481             |              |                 |                  |                 | l             |                            |               |           |            |                | 05/30/2014               | 2FE<br>1FE                            |
| 43/0/0-DE-1                |                                   |                          | DUTA DECONTITES INC              | ••••••••••••••••••••••••                |   | 000,000 دو  |                        |                        |              | 1               |                  | 1               |               | 2,900,088                  |               | (1,998)   | (1,998)    | 2,167          |                          |                                       |
| 438516-AP-1                | HONEYWELL INTERNATIONAL           | 05/06/2014               | RBS SECURITIES INC.              | 1                                       | 2,181,580                               | 2,000,000   | 2.239.800              | 2,192,819              |              | (30,478)        |                  | (30,478)        |               | 2,162,341                  |               | 19.239    | 19.239     | 70.200         | 03/15/2016               | 1FE                                   |
|                            | INTEL CORD                        |                          |                                  | ••••••••••••••••••••••••••••••••••••••• |   |             |                        |                        |              |                 |                  |                 | ·             |                            |               |           |            |                |                          |                                       |
| 458140-AL-4                | INTEL CORP.                       | 06/04/2014               | VARIOUS                          |   |   | 2,850,000   | 2,846,979              | 2,847,600              |              |                 |                  |                 |               | 2,847,825                  |               |           | 3,536      |                | 12/15/2017               | 1FE                                   |
| 450000 01 4                | INTERNATIONAL BUSINESS            | 04/40/2044               | CITIGROUP GBL MKTS/S             | 1                                       | 0.000.040                               | 0.000.000   | 0.050.700              | 0 007 000              |              | (00.404)        |                  | (00.404)        |               | 0.004.400                  |               | 14.411    | 14.411     | 66 047         | 00/14/2017               | 1FF                                   |
| 459200-GJ-4                | MACHINES CORP                     |                          | CITICKUUP GBL MK15/5             |   | 2,298,840                               | 2,000,000   | 2,353,700              | 2,307,623              |              |                 |                  |                 |               | 2,284,429                  |               |           | 14,411     |                | 09/14/2017               | IFE                                   |
|                            |                                   |                          |                                  |   |   |             |                        |                        |              |                 |                  |                 |               |                            |               |           |            |                |                          |                                       |

## **SCHEDULE D - PART 4**

| 1                                  | 2  | 3 4                      | 5  | 6                  | 7                      | 8                      | 9                      | 10                                    |                         |                              | ook/Adjusted Ca          | rrving Value            | unent guarte           | 16                     | 17                    | 18                    | 19                    | 20                      | 21                       | 22               |
|------------------------------------|--|--------------------------|--|--------------------|------------------------|------------------------|------------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|-------------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|-------------------------|--------------------------|------------------|
| 1                                  | 2  | 5 -                      | 5  | 0                  | ,                      | 0                      |                        |                                       |                         |                              |                          |                         |                        |                        | ''                    |                       | 15                    | 20                      | 21                       |                  |
|                                    |  |                          |  |                    |                        |                        |                        |                                       | 11                      | 12                           | 13                       | 14                      | 15                     |                        |                       |                       |                       |                         |                          | 1 1              |
|                                    |  | F                        |  |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         |                          | NAIC             |
|                                    |  | 0                        |  |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         |                          | Desig-           |
|                                    |  | r                        |  |                    |                        |                        |                        |                                       |                         |                              | Current Year's           |                         |                        | Book/                  |                       |                       |                       | Bond                    |                          | nation           |
| 011015                             |  | e                        |  |                    |                        |                        |                        | Prior Year                            | Unrealized              |                              | Other Than               |                         | Total Foreign          | Adjusted               | Foreign               |                       |                       | Interest/Stock          | Stated                   | or               |
| CUSIP<br>Identi-                   |  | I Dispasel               |  | Number of          |                        |                        |                        | Book/Adjusted                         | Valuation               | Current Year's               | Temporary                | Total Change in         |                        | Carrying Value         |                       |                       | Total Gain            | Dividends               | Contractual              | Market           |
| fication                           | Description  | g Disposal<br>n Date     | Name of Purchaser                              | Shares of<br>Stock | Consideration          | Par Value              | Actual Cost            | Carrying<br>Value                     | Increase/<br>(Decrease) | (Amortization)/<br>Accretion | Impairment<br>Recognized | B./A.C.V.<br>(11+12-13) | Change in<br>B./A.C.V. | Disposal Date          | (Loss) on<br>Disposal | (Loss) on<br>Disposal | (Loss) on<br>Disposal | Received<br>During Year | Maturity<br>Date         | Indicator<br>(a) |
| lication                           | INTERNATIONAL BUSINESS                                 | Date                     | Name of Furchaser                              | SIUCK              | Consideration          |                        | Actual Cost            | value                                 | (Decrease)              | Accretion                    | Recognizeu               | (11+12-13)              | B./A.C.V.              |                        | Disposai              | Disposai              | Disposal              | During real             | Date                     |                  |
| 459200-GW-5                        | MACHINES CORP.   |                          | MATURITY                                       |                    | 1,000,000              |                        | 1,012,570              | 1,002,322                             |                         |                              |                          |                         |                        | 1,000,000              |                       |                       |                       |                         | 05/12/2014               | 1FE              |
|                                    | INTERNATIONAL BUSINESS                                 |                          |  |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         |                          | 1 1              |
| 459200-HB-0                        | MACHINES CORP.   | 04/30/2014               | . MORGAN STANLEY & CO                          |                    |                        | 6, 115,000             |                        |                                       |                         |                              |                          |                         |                        | 6,107,839              |                       |                       |                       |                         | 02/06/2015               | 1FE              |
| 459200-HW-4                        | INTERNATIONAL BUSINESS<br>MACHINES CORP.               |                          | MORGAN STANLEY & CO.                           |                    | 1.559.362              |                        | 1.550.000              |                                       |                         |                              |                          |                         |                        | 1.550.000              |                       | .9.362                |                       |                         | 02/12/2019               | 1FE              |
| 46623E-JN-0                        | JPMORGAN CHASE & CO.                                   |                          |  |                    | 4.535.717              | 4,500,000              | 4,561,470              | 4.535.029                             |                         | (10,669)                     |                          | (10,669)                |                        | 4.524.360              |                       | 11.357                |                       |                         | 03/20/2015               | 1FE              |
| 46623E-JP-5                        | JPMORGAN CHASE & CO                                    | 06/04/2014               | VARIOUS.                                       |                    | 7,436,895              | 7, 350, 000            | 7,379,995              | 7,371,583                             |                         | (7,804)                      |                          | (7,804)                 |                        | 7,363,779              |                       | 73,116                |                       |                         | 03/20/2015               | 1FE              |
| 46623E-JR-1                        | JPMORGAN CHASE & CO                                    | 06/03/2014               | VARIOUS  |                    | 7,237,872              | 7,200,000              | 7, 177, 176            | 7,186,181                             |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         | 10/15/2015               | 1FE              |
| 46625H-HN-3<br>46625H-JA-9         | JPMORGAN CHASE & CO                                    |                          |  |                    | 2,000,000              | 2,000,000              | 2,115,920              | 2,020,722                             |                         |                              |                          | (20,722)<br>(2,545)     |                        | 2,000,000              |                       | 1,449                 | 1,449                 |                         | 06/01/2014               | 1FE<br>1FE       |
| 478160-AX-2                        | JPMORGAN CHASE & CO<br>JOHNSON & JOHNSON               |                          |  |                    |                        |                        | 9.912.338              |                                       |                         | (2,545)<br>1,565             |                          | 1,565                   |                        | 9,924,970              |                       |                       |                       |                         | 07/05/2016<br>05/15/2014 | 1FE              |
| 478160-BF-0                        | JOHNSON & JOHNSON                                      |                          | KGS ALPHA CAPITAL MK                           |                    | 1,753,273              | 1,750,000              | 1,747,883              | 1,747,935                             |                         |                              |                          |                         |                        | 1,748,259              |                       | 5,013                 |                       |                         | 11/28/2016               | 1FE              |
| 525ESC-1D-1                        | LEHMAN BRTH HLD ESC                                    | 04/03/2014               | NON-BROKER TRADE, BO                           |                    |                        | 1                      |                        |                                       |                         |                              |                          | ļ                       |                        |                        |                       |                       |                       |                         | 12/30/2016               | 6FE              |
| 525ESC-1J-8                        | LEHMAN BRTH HLD ESC                                    | 04/03/2014               | NON-BROKER TRADE, BO                           |                    |                        | 1                      |                        | ••••••••••••                          |                         |                              |                          | +                       | l                      | <b>.</b>               | <u>+</u>              | 448,651               |                       |                         | 12/30/2016               | 6FE              |
| 525ESC - 1V - 1<br>525ESC - 1Y - 5 | LEHMAN BRTH HLD ESC                                    |                          |  |                    |                        | 1                      |                        | · · · · · · · · · · · · · · · · · · · |                         | · [ ]                        |                          | t                       | <u> </u>               | t                      | t                     | 159,613<br>446,575    |                       |                         | 12/30/2016               | 6FE<br>6FE       |
| 585055-AR-7                        | MEDTRONIC INC.   |                          | MORGAN STANLEY & CO                            |                    | 3,110,451              | 3,050,000              | 3,203,659              |                                       |                         | (19,607)                     |                          | (19,607)                |                        | 3,081,608              |                       | 28,843                |                       |                         | 03/15/2015               | 1FE              |
| 589331-AP-2                        | MERCK SHARP & DOHME CORP.                              |                          | MORGAN STANLEY & CO                            |                    | 8, 174, 074            | 7,867,000              | 8,640,480              | 8,193,815                             |                         |                              |                          | (94, 389)               |                        | 8.099.426              |                       |                       |                       |                         | 06/30/2015               | 1FE              |
| 594918-AB-0                        | MICROSOFT CORP.  |                          | MATURITY                                       |                    | 3,110,000              | 3,110,000              |                        | 3,130,976                             |                         |                              |                          | (20,976)                |                        | 3,110,000              |                       | (00,005)              | (00,005)              |                         | 06/01/2014               | 1FE              |
| 594918-AS-3<br>594918-AV-6         | MICROSOFT CORP<br>MICROSOFT CORP                       |                          | WELLS FARGO SECURITI<br>CITIGROUP GBL MKTS/S   |                    | 1,970,300<br>4,983,950 | 2,000,000<br>5,000,000 | 1,998,740<br>4,971,150 | 1,998,904<br>4,971,546                |                         |                              |                          |                         |                        | 1,998,995<br>4,973,436 |                       |                       |                       |                         | 05/01/2018<br>12/06/2018 | 1FE<br>1FE       |
| 61166W-AL-5                        | MONSANTO CO.   |                          | VARIOUS  |                    | 3,489,042              | 3,485,000              |                        | 3,485,000                             |                         | 1,000                        |                          | 1,000                   |                        | 3,485,000              |                       | 4.042                 |                       |                         | 11/07/2016               | 1FE              |
|                                    | NATIONAL RURAL UTILITIES                               |                          |  |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         |                          |                  |
| 63743H-EG-3                        | COOPERATIVE FIN  |                          | RBC CAPITAL MARKETS                            |                    | 3,504,018              | 3,500,000              | 3,500,000              | 3,500,000                             |                         |                              |                          |                         |                        |                        |                       | 4,018                 | 4,018                 | 8,589                   | 05/27/2016               | 4FE              |
| 63946B-AC-4                        | NBCUNIVERSAL MEDIA LLC<br>NORTHERN STATES POWER        | 05/14/2014               | WELLS FARGO SECURITI                           |                    | 4,731,681              |                        | 4,734,767              | 4,732,887                             |                         |                              |                          | (32,396)                |                        | 4,700,491              |                       |                       |                       |                         | 04/01/2016               | 1FE              |
| 665772-CF-4                        | CO/MN  |                          | J.P. MORGAN SECURITI                           |                    | 1.014.060              | 1.000.000              | 979.510                |                                       |                         |                              |                          |                         |                        | 994.322                |                       | 19.738                |                       | 16.467                  | 08/15/2015               | 1FE              |
| 66989H-AC-2_                       | NOVARTIS CAPITAL CORP.                                 |                          | J.P. MORGAN SECURITI                           |                    | 12,260,400             |                        | 12,415,810             | 12,146,404                            |                         | (53,888)                     |                          | (53,888)                |                        | 12.092.516             |                       | 167,884               |                       | 234,900                 | 04/24/2015               | 1FE              |
| 68389X-AN-5                        | ORACLE CORP  | 06/09/2014               | JEFFERIES & CO (BOND                           |                    | 5,836,077              | 5,850,000              | 5,839,880              | 5,842,240                             |                         |                              |                          |                         |                        | 5,843,132              |                       |                       | (7,055)<br>           |                         | 10/15/2017               | 1FE              |
| 69349L-AN-8                        | PNC BANK NA.   | 06/17/2014               | JEFFERIES HIGH YIELD                           |                    | 5,550,435              | 5,500,000              |                        | 5,495,515                             |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         | 10/03/2016               | 1FE              |
| 69371R-K6-2<br>69371R-K8-8         | PACCAR FINANCIAL CORP<br>PACCAR FINANCIAL CORP         | 05/29/2014               |  |                    | 1,511,535              | 1,500,000              | 1,498,545              | 1,499,301<br>2,296,685                |                         |                              |                          |                         |                        | 1,499,506<br>2,296,251 |                       |                       |                       |                         | 06/05/2015<br>08/14/2015 | 1FE<br>1FE       |
| 69371R-L2-0                        | PACCAR FINANCIAL CORP                                  |                          |  |                    | 1,039,388              | 1.035.000              | 1,033,592              | 1.034.010                             |                         |                              |                          |                         |                        | 1.034.210              |                       | 5,178                 |                       |                         | 02/08/2016               | 1FE              |
| 69371R-L5-3                        | PACCAR FINANCIAL CORP                                  |                          | RBC CAPITAL MARKETS                            |                    |                        | 520,000                | 520,000                |                                       |                         |                              |                          |                         |                        | 520,000                |                       | 631                   |                       |                         | 05/05/2015               | 1FE              |
| 713448-CE-6                        | PEPSICO INC  |                          |  |                    | 2,002,980              | 2,000,000              | 1,999,300              | 1,999,495                             |                         |                              |                          | 103                     |                        | 1,999,599              |                       |                       |                       |                         | 02/26/2016               | 1FE<br>1FE       |
| 717081-DA-8<br>74005P-AR-5         | PFIZER INC<br>PRAXAIR INC                              |                          |  |                    | 1,552,080              | 1,500,000<br>2,350,000 | 1,704,403              | 1,567,384<br>2,412,899                |                         | (25,799)<br>(21,262)         |                          | (25,799)<br>(21,262)    |                        | 1,541,585              |                       | 10,495<br>40,977      | 10,495<br>40,977      | 61,079<br>74,019        | 03/15/2015<br>03/30/2015 | 1FE              |
| 742718-DM-8                        | PROCTER & GAMBLE CO/THE                                |                          | JPMORGAN SECURITIES.                           |                    | 11,114,839             | 10,900,000             | 11,595,318             | 11,116,052                            |                         | (94,865)                     |                          | (94,865)                |                        |                        |                       |                       |                       |                         | 02/15/2015               | 1FE              |
| 742718-DV-8                        | . PROCTER & GAMBLE CO/THE                              |                          | JEFFERIES & CO (BOND                           |                    |                        |                        |                        |                                       |                         | (552)                        |                          | (552)                   |                        |                        |                       | 1,374                 | 1,374                 |                         | 08/15/2016               | 1FE              |
| 744560 AW C                        | PUBLIC SERVICE ELECTRIC &                              | 05/00/0044               |  |                    | 1 220 424              | 1 011 000              | 1 204 504              | 1 246 240                             |                         | (11,073)                     |                          | (11.070)                |                        | 1 225 000              |                       | 2,000                 | 2 000                 | 20 747                  | 05/01/2015               |                  |
| 74456Q-AW-6                        | GAS CO<br>COOPERATIEVE CENTRALE                        | 05/28/2014               | PERSHING LLC, JERSEY                           |                    | 1,339,134              | 1,311,000              | 1,384,521              | 1,346,342                             |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         | 05/01/2015               | 1FE              |
| 74977E-PY-3                        | RAIFFEISEN-BOERENL                                     |                          | PERSHING LLC, JERSEY                           |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       | 4,541                 | 4,541                 |                         | 03/18/2016               | 1FE              |
| 78008S-PH-3                        | ROYAL BANK OF CANADA                                   |                          | RBC CAPITAL MARKETS                            |                    | 8,053,896              | 8,025,000              | 8,034,242              | 8,031,184                             |                         | (1,519)                      |                          | (1,519)                 |                        |                        |                       |                       |                       |                         | 10/30/2015               | 1FE              |
| 042400 EU 0                        | SOUTHERN CALIFORNIA                                    | 06/47/0044               |  |                    | 1.033.840              | 1 000 000              | 1 110 540              | 1.041.401                             |                         | (4E 200)                     |                          | (4E 000)                |                        | 1 000 044              |                       | 7 000                 | 7 000                 | 22.454                  | 04/04/2015               |                  |
| 842400-EU-3<br>863667-AA-9         | EDISON CO  |                          | . CREDIT SUISSE, NEW Y<br>CITIGROUP GBL MKTS/S |                    | 2,040,713              | 1,000,000              | 1,119,540              |                                       |                         | (15,390)<br>(24,059)         |                          | (15,390)<br>(24,059)    |                        | 1,026,011<br>2,039,251 |                       |                       |                       |                         | 04/01/2015               | 1FE<br>1FE       |
| 871829-AP-2                        | SYSCO CORP.  |                          | NON-BROKER TRADE, BO                           |                    | 1,000,820              | 1,000,000              |                        |                                       |                         | 1.056                        |                          | 1.056                   |                        |                        |                       | 3.064                 |                       |                         | 06/12/2015               | 1FE              |
| 882508-AQ-7                        | TEXAS INSTRUMENTS INC                                  |                          | MATURITY                                       |                    | 3,500,000              |                        | 3,495,625              | 3,499,447                             |                         | 553                          |                          | 553                     |                        | 3.500.000              |                       |                       |                       |                         | 05/15/2014               | 1FE              |
| 882508-AT-1<br>88579Y-AE-1         | TEXAS INSTRUMENTS INC                                  | 04/01/2014<br>04/30/2014 | WELLS FARGO SECURITI<br>BANK OF NEW YORK, NE   |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       |                       |                       | 2,531<br>17,917         | 08/03/2015               | 1FE<br>1FE       |
| 88579Y-AE-1<br>89114Q-AA-6         | JM CU<br>TORONTO-DOMINION BANK/THE                     | A06/02/2014              |  |                    | 4,995,650              |                        | 4,967,140              |                                       |                         |                              |                          |                         |                        | 4,975,591              |                       |                       |                       |                         | 06/26/2017<br>07/14/2014 | 1FE              |
| 89114Q-AK-4                        | TORONTO-DOMINION BANK/THE                              | A06/17/2014              | SCOTIA CAPITAL (USA)                           |                    | 5,074,250              | 5,000,000              | 4.989.500              | 4,990,572                             |                         | 1,595                        |                          | 1.595                   |                        | 4,992,168              |                       |                       |                       |                         | 09/09/2016               | 1FE              |
| 89114Q-AL-2                        | TORONTO-DOMINION BANK/THE                              | A06/16/2014              | VARIOUS  |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       | 1,738                 |                       |                         | 09/09/2016               | 1FE              |
| 89233P-4R-4                        | TOYOTA MOTOR CREDIT CORP.                              | 05/13/2014               |  |                    |                        |                        |                        |                                       |                         |                              |                          |                         |                        |                        |                       |                       |                       |                         | 01/11/2016               | 1FE<br>1FE       |
| 89233P-5S-1<br>89233P-5Z-5         | TOYOTA MOTOR CREDIT CORP.<br>TOYOTA MOTOR CREDIT CORP. |                          | MORGAN STANLEY & CO.                           |                    | 2,054,040<br>2,011,620 | 2,000,000              | 2,046,720<br>2,000,840 | 2,039,506<br>3,000,495                |                         | (5,727)                      |                          | (5,727)<br>(108)        |                        | 2,033,779              |                       |                       |                       |                         | 01/12/2017<br>02/17/2015 | 1FE              |
| 89233P-6J-0                        | TOYOTA MOTOR CREDIT CORP.                              | 05/13/2014               | VARIOUS  |                    | 2,334,649              | 2,320,000              | 2,318,770              | 2,319,362                             |                         |                              |                          |                         |                        | 2,319,487              |                       | 15,162                |                       | 15,479                  | 07/17/2015               | 1FE              |
| 89233P-6S-0                        | . TOYOTA MOTOR CREDIT CORP.                            | 06/09/2014               | VARIOUS  |                    | 4,749,130              |                        |                        |                                       |                         |                              |                          |                         |                        | 4,748,121              |                       |                       | 1,009                 |                         | 10/05/2017               | 1FF              |
| 89236T-AD-7                        | TOYOTA MOTOR CREDIT CORP.                              | 06/02/2014               | NON-BROKER TRADE, BO                           |                    |                        |                        |                        |                                       |                         | ·                            |                          | l                       | l                      |                        |                       |                       |                       |                         | 03/10/2015               | 1FE              |
| 89236T-AL-9<br>89236T-BH-7.        | TOYOTA MOTOR CREDIT CORP.<br>TOYOTA MOTOR CREDIT CORP. |                          | . MERRILL LYNCH PROFES<br>CITIGROUP GBL MKTS/S |                    | 2,010,160              | 2,000,000              | 1,999,180<br>499,735   | 1,999,349                             |                         |                              |                          |                         |                        | 1,999,435<br>499,738   |                       |                       |                       |                         | 05/17/2016               | 1FE<br>1FE       |
| 893526-DG-5                        | TRANSCANADA PIPELINES LTD                              | A06/17/2014              |  |                    |                        |                        |                        |                                       |                         |                              |                          | (60,553)                |                        |                        | l                     |                       |                       |                         | 01/15/2017               | 1FE              |
| 893526-DL-4                        | TRANSCANADA PIPELINES LTD                              | A06/17/2014              | NON-BROKER TRADE, BO                           |                    | 2,507,950              |                        |                        | 2,496,364                             |                         | 1,445                        |                          | 1,445                   |                        | 2,497,808              |                       | 10,142                |                       |                         | 03/02/2015               | 1FE              |
| 90331H-MF-7                        | US BANK NA/CINCINNATI OH.                              | 05/14/2014               | PERSHING LLC, JERSEY                           |                    | 1,000,967              | 1,000,000              | 1,000,000              |                                       |                         |                              |                          |                         |                        | 1,000,000              |                       |                       |                       |                         | 04/22/2016               | 1FE              |
| 904764-AL-1                        | UNILEVER CAPITAL CORP                                  |                          | CITIGROUP GBL MKTS/S                           |                    | 2,898,695              |                        | 2,981,902              | 2,893,836                             |                         | (20,586)                     |                          | (20,586)                | l                      | 2,873,250              |                       |                       |                       |                         | 02/10/2016               | 1FE              |

## **SCHEDULE D - PART 4**

|   |  |                   | -                              |           | . 0110        | w All Long-   | ionn Bonao    | -             |            |                 |                 |                 | arront Quarte | 1              |               |               |                   |                |             | <u> </u>                                |
|---|--|-------------------|--------------------------------|-----------|---------------|---------------|---------------|---------------|------------|-----------------|-----------------|-----------------|---------------|----------------|---------------|---------------|-------------------|----------------|-------------|---|
| 1   | 2  | 3 4               | 5                              | 6         | 7             | 8             | 9             | 10            |            | Change in E     | ook/Adjusted Ca | arrying Value   |               | 16             | 17            | 18            | 19                | 20             | 21          | 22                                      |
| I Í   |  |                   |                                | 1         |               |               | 1             |               |            |                 |                 |                 |               | 1              |               |               |                   |                |             | 1                                       |
|   |  |                   |                                | 1         |               |               | 1             |               | 11         | 12              | 13              | 14              | 15            |                |               |               |                   |                |             |   |
|   |  | F                 |                                |           |               |               |               |               |            | l               |                 | l               |               |                |               |               |                   |                |             | NAIC                                    |
|   |  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             | Desig-                                  |
|   |  | 0                 |                                |           |               |               |               |               |            |                 | a               |                 |               |                |               |               |                   |                |             |   |
|   |  | r                 |                                |           |               |               |               |               |            |                 | Current Year's  |                 |               | Book/          |               |               |                   | Bond           |             | nation                                  |
|   |  | e                 |                                |           |               |               |               | Prior Year    | Unrealized |                 | Other Than      |                 | Total Foreign | Adjusted       | Foreign       |               |                   | Interest/Stock | Stated      | or                                      |
| CUSIP   |  | i                 |                                | Number of |               |               |               | Book/Adjusted | Valuation  | Current Year's  | Temporary       | Total Change in | Exchange      | Carrying Value | Exchange Gain | Realized Gain | Total Gain        | Dividends      | Contractual | I Market                                |
| Identi-   |  | g Disposal        |                                | Shares of |               |               |               | Carrying      | Increase/  | (Amortization)/ | Impairment      | B./A.C.V.       | Change in     | at             | (Loss) on     | (Loss) on     | (Loss) on         | Received       | Maturity    | Indicator                               |
|   | Description  | n Disposal        | Name of Purchaser              |           | Consideration | Par Value     | Actual Cost   |               | (Decrease) |                 |                 |                 |               |                | Disposal      | Disposal      | Disposal          |                |             |   |
| fication  | Description  |                   |                                | Stock     | Consideration | Parvalue      |               | Value         | (Decrease) | Accretion       | Recognized      | (11+12-13)      | B./A.C.V.     | Disposal Date  | Disposal      |               |                   | During Year    | Date        | (a)                                     |
| 904764-AN-7   | UNILEVER CAPITAL CORP  |                   | VARIOUS                        |           |               | 6,270,000     |               | 6,260,654     |            |                 |                 |                 |               |                |               |               |                   |                | 07/30/2015  | 1FE                                     |
| 904764-AP-2   | UNILEVER CAPITAL CORP  | 05/13/2014        | RAYMOND JAMES/FI, SAI          |           |               |               | 2,964,480     | 2,974,324     |            |                 |                 |                 |               | 2,976,938      |               |               | (13,298)<br>4,340 |                | 08/02/2017. | 1FE                                     |
| 90521A-PG-7   | UNION BANK NA  |                   | GOLDMAN SACHS & CO,            |           | 419,340       |               | 415,000       |               |            | L               |                 | L               |               | 415,000        |               | 4,340         |                   |                | 09/26/2016  | 1FE                                     |
| 911312-AL-0   | UNITED PARCEL SERVICE INC  | 04/01/2014        | MATURITY                       |           | 2,290,000     | 2,290,000     | 2,476,795     |               |            | (17,905)        |                 | (17,905)        |               |                | L             |               |                   |                | 04/01/2014. | 1FE                                     |
| 911312-AP-1   | UNITED PARCEL SERVICE INC  |                   | RBC CAPITAL MARKETS            |           | 3,983,440     |               |               | 3,995,029     |            | 599             |                 | 599             | l             | 3,995,628      |               | (12,188)      | (12,188)          | 32,125         | 10/01/2017. | 1FE                                     |
| 913017-BH-1   | UNITED TECHNOLOGIES CORP.  |                   | CREDIT SUISSE, NEW Y           |           |               |               | 5,544,550     | 5.185.728     |            | (67,292)        |                 | (67,292)        |               | 5,118,436      |               | 75.014        |                   |                | 05/01/2015. | 1FE                                     |
|   | VERIZON COMMUNICATIONS   |                   |                                |           |               |               |               |               |            | 1               |                 | 1               |               |                |               |               |                   |                |             |   |
| 92343V-BH-6   | INC  |                   | GOLDMAN SACHS & CO.            |           | 4,681,171     |               | 4,674,159     | 4,674,481     |            |                 |                 |                 |               | 4,674,604      |               |               | 6,567             |                | 11/02/2015. | 2FE                                     |
|   | VERIZON COMMUNICATIONS   |                   |                                |           |               |               |               |               |            | 1               |                 | 1               |               | 1              |               |               |                   |                |             |   |
| 92343V-BL-7   | INC  | 06/04/2014        | MERRILL LYNCH PIERCE           |           |               |               |               |               |            | (2,859)         |                 | (2,859)         |               | 589,646        |               | 1.633         | 1.633             |                | 09/15/2016. | 2FE                                     |
| 020401 DE-1   | VERIZON COMMUNICATIONS   |                   | Second Environmente            | 1         | ,210          |               |               |               |            |                 |                 | 1               |               | 1              |               | 1,000         |                   |                |             | · [ · · · · · · · · · · · · · · · · · · |
| 92343V-BM-5   | INC  |                   | GOLDMAN SACHS & CO,            | 1         | 542.819       |               |               | .542.638      |            | (2,577)         |                 | (2,577)         |               |                | 1             |               |                   |                | 09/14/2018. | 2FE                                     |
| 92343V-BM-5<br>931142-DA-8  | WAL-MART STORES INC  |                   | MATURITY                       |           | 2,300,000     | 2,300,000     | 2,293,790     |               |            |                 |                 |                 |               | 2.300.000      |               | 2,100         |                   | 18.688         | 09/14/2018  | 2FE<br>1FE                              |
|   | WAL-MART STORES INC  |                   | VARIOUS                        | •         |               |               |               |               |            |                 |                 |                 | l             | 4,396,857      | l             | (20 404)      | (00 404)          |                | 04/15/2014  | 1FE                                     |
| 931142-DF-7   |  |                   |                                | +         | 4,368,666     |               | 4,395,952     | 4,396,525     |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
|   | WAL-MART STORES INC  |                   | US BANCORP INVESTMEN           | +         | 4,505,475     |               |               | 40.044.500    |            | 16              |                 | 16              |               | 4,499,341      |               |               |                   |                | 04/21/2017. | 1FE                                     |
| 94974B-FD-7   | WELLS FARGO & CO   |                   | WELLS FARGO SECURITI           | +         |               | 13,000,000    | 13,049,960    | 13,044,560    |            | (3,724)         |                 | (3,724)         |               | 13,040,836     |               |               |                   |                | 05/08/2017. | 1FE                                     |
| 94974B-FK-1   | WELLS FARGO & CO   |                   | MERRILL LYNCH PIERCE           |           | 1,260,313     | 1 , 250 , 000 | 1,250,000     |               |            | l               |                 | l               |               |                |               |               |                   | 6,582          | 04/23/2018. | 1FE                                     |
|   | ISSUER ENTITY LLC SEC LIQ  | 0010010011        | 0.111 400                      | 1         | 005 005       | 005 005       | 00 -00        | 00 500        |            |                 |                 |                 |               | 00 500         |               |               |                   |                | 10101100.00 |   |
| 999A49-94-1   | NI.  | 06/28/2014        | CALL 100                       |           |               |               |               | 60 , 526      |            | l               |                 | l               |               |                |               | 144,810       | 144 ,810          |                | 12/31/2049. | 6FE                                     |
|   | AUSTRALIA & NEW ZEALAND  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
| 05252W-EP-4   | BANKING GROUP LT   | _R04/16/2014      | NON-BROKER TRADE, BO           | +         |               |               |               |               |            | <b>.</b>        |                 | <b>.</b>        | l             |                |               |               | 6,321             |                | 01/29/2015. | 1FE                                     |
|   | BHP BILLITON FINANCE USA   |                   |                                | 1         |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
| 55451-AG-3  | LTD  | F04/01/2014       | MATURITY                       |           |               | 2,000,000     | 2,210,540     | 2,023,801     |            | (23,801)        |                 |                 |               |                |               |               |                   |                | 04/01/2014  | 1FE                                     |
|   | BHP BILLITON FINANCE USA   |                   |                                | 1         | L _           | I .           | 1 .           |               |            | l i             |                 |                 |               | L .            |               |               |                   |                | L           | 1                                       |
| 055451-AK-4   | LTD  | F04/22/2014       | KEYBANC CAPITAL MARK           |           |               |               | 5,072,400     |               |            |                 |                 |                 |               |                |               |               |                   |                | 11/21/2016. | 1FE<br>1FE                              |
| 05565Q-BL-1   | BP CAPITAL MARKETS PLC   | _F05/08/2014_     | MATURITY                       |           | 2,000,000     |               | 2,118,200     | 2,018,176     |            | (18,176)        |                 | (18,176)        |               | 2,000,000      |               |               |                   |                | 05/08/2014  | 1FE                                     |
| D5565Q-CM-8   | BP CAPITAL MARKETS PLC   | F06/19/2014       | NON-BROKER TRADE, BO           |           | 4,263,124     |               |               |               |            |                 |                 |                 |               | 4,250,000      |               |               |                   |                | 11/06/2015. |   |
| 05574L-XG-8   | BNP PARIBAS SA   | .F04/30/2014.     | CITIGROUP GBL MKTS/S           |           | 2,501,300     |               | 2,499,425     |               |            |                 |                 |                 |               | 2,499,450      |               | 1,850         |                   |                | 03/17/2017  | 1FE                                     |
|   | COMMONWEALTH BANK OF   |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             | 1 1                                     |
| 20271R-AA-8   | AUSTRALIA/NEW YORK   | .R05/29/2014      | VARIOUS.                       |           |               |               | 5,788,716     |               |            | (5,839)         |                 | (5.839)         |               |                |               |               |                   |                | 03/16/2015. | 1FE                                     |
| -   | COOPERATIEVE CENTRALE  |                   |                                |           |               |               |               |               |            |                 |                 | 1               |               |                |               |               | ,                 | ,              |             |   |
| 21685W-CG-0   | RAIFEEISEN-BOERENI   | .F04/14/2014      | MATURITY                       |           | 400.000       |               | 400.000       | 400.000       |            |                 |                 |                 |               | 400.000        |               |               |                   |                | 04/14/2014. | 1FF                                     |
| 22546Q-AA-5   | CREDIT SUISSE/NEW YORK NY  |                   | MATURITY                       |           | 4,000,000     | 4,000,000     | 4,323,040     | 4,041,187     |            | (41, 187)       |                 | (41.187)        |               | 4,000,000      |               |               |                   | 110.000        | 05/01/2014  | 1FE                                     |
| 22549T-TJ-7   | CREDIT SUISSE/NEW YORK NY  | .R05/22/2014      | RBC CAPITAL MARKETS            |           | 1,300,359     |               | 1,300,000     |               |            | 1               |                 | 1               |               | 1,300,000      | [             |               |                   |                | 01/28/2016. | 1FE                                     |
| 25152R-VQ-3   | DEUTSCHE BANK AG/LONDON  | F05/22/2014       | DEUTSCHE BK SECS INC.          |           | 1,808,856     | 1.800.000     | 1,800,000     |               |            | I               |                 | I               |               | 1.800.000      |               | 8,856         | 8.856             | 4,393          |             | 1FE                                     |
| 2515A0-U7-6   | DEUTSCHE BANK AG/LONDON  |                   | NON-BROKER TRADE. BO           | 1         | 1,645,285     |               | 1,655,310     |               |            | (10,803)        |                 | (10,803)        |               | 1.644.508      |               | 777           |                   |                | 03/30/2015. | 1FE                                     |
| 2515A1-4E-8   | DEUTSCHE BANK AG/LONDON  | F 04/24/2014      | NOMURA SECS INTL INC.          | 1         | 3,124,410     | 3,000,000     | 3,144,069     | 3,088,576     |            | (14,031)        |                 | (14,031)        |               | 3,074,546      |               | 49,864        | 49.864            |                | 01/11/2016  |   |
|   | DIAGEO CAPITAL PLC   | .F04/01/2014.     | JPMORGAN CHASE BK/RB           | 1         | 5,037,300     |               |               | 4,990,122     |            | 737             |                 | 737             |               | 4,990,859      |               | 46,441        |                   |                |             |   |
| 202101 141 0  | GLAXOSMITHKLINE CAPITAL  |                   | of montorial of mole bit in be |           |               |               |               |               |            |                 |                 |                 |               | 1,000,000      |               |               |                   | 20,102         |             |   |
| 377373-AB-1   | PIC  |                   | VARIOUS.                       | 1         |               |               |               |               |            | (11,073)        |                 | (11,073)        |               |                |               | 73.522        |                   |                | 05/08/2015. | 1FE                                     |
|   | NATIONAL AUSTRALIA BANK  |                   |                                | 1         |               |               |               |               |            | 1               |                 | 1               |               | 1              | [             |               |                   |                |             | · [·····]                               |
| 3254A-AC-2  | LTD/NEW YORK   |                   | NOMURA SECS, NEW YOR           | 1         | 3,042,750     |               |               |               |            | (7,043)         |                 | (7,043)         |               | 3,022,821      | 1             | .19.929       |                   |                | 08/07/2015. | 1FE                                     |
| 0204n-nu-2  | NATIONAL AUSTRALIA BANK  |                   | Nomonal deod, nen ton          | 1         | ,042,750      |               |               |               |            | 1               |                 |                 |               |                |               | 10,020        |                   | ,000           |             | · [·····]                               |
| 3254A-AF-5  | LTD/NEW YORK   | .R05/22/2014.     | MERRILL LYNCH PROFES           | 1         | 2,113,860     |               | 2,095,674     | 2.097.023     |            | 584             |                 | 584             |               | 2.097.606      | 1             |               |                   | 16,170         | 01/20/2016  | 1FE                                     |
| 85218-AA-7  | ORANGE SA.   | E 06/00/2014      | SG AMERICAS SECURITI           | 1         | 3,063,690     |               | 2,997,480     |               |            |                 |                 | 165             |               | 2,097,000      |               |               |                   |                | 02/06/2019. |   |
| 0105N-AD-7  | SANOF I  | .F04/07/2014.     | CITIGROUP GBL MKTS/S           | 1         | 1,040,470     | 1,000,000     | 1,054,950     | 1,041,556     |            | (5,023)         |                 | (5,023)         |               | 1,036,534      |               |               |                   |                | 03/29/2016  | 1FE                                     |
| 0100N-AD-1  | SHELL INTERNATIONAL  |                   | UNITARIA DE MILIO/O            | 1         |               |               |               |               |            |                 |                 | (0,020)         |               | 1,030,334      |               |               |                   |                |             | · [·····]                               |
| 322582-AQ-5   | FINANCE BV   | F 06/24/2014      | VARIOUS                        | 1         | 12,850,660    | 12,500,000    | 12,940,485    |               |            | (51,936)        |                 | (51,936)        |               | 12,610,266     |               | 240.394       |                   |                | 06/28/2015  | 1FE                                     |
| 22002-AU-0  | SHELL INTERNATIONAL  |                   | YAILTUUS                       | +         |               | 12,000,000    | 12,940,465    | 12,002,202    |            | (01,930)        |                 | (01,930)        |               |                |               |               | 240,394           | 190,203        |             | · [·····]                               |
| 322582-AR-3   |  | F05/13/2014       | VARIOUS                        | 1         | 7 000 140     | 8 000 000     | 7,954,000     | 7,966,247     |            | 3,197           |                 | 3, 197          |               | 7,969,443      |               | 13,667        |                   |                | 08/21/2017. | 1FE                                     |
| 22002-AK-3  | FINANCE BV   |                   | YAILTUUS                       | +         | 7,983,110     | 8,000,000     |               |               |            | 3, 197          |                 | 3, 197          |               |                |               |               | 13,007            |                |             | · [·····]                               |
| 000500 DC 5   | SHELL INTERNATIONAL  | E 04/00/2014      | NON PROVED TRADE DO            | 1         | 1 400 044     | 1 400 000     | 1 400 000     | 1 400 000     |            |                 |                 |                 |               | 1 400 000      |               | 2.044         | 2 0.11            | 4 650          | 11/15/0040  |   |
| 322582-BC-5   | FINANCE BV   | F04/09/2014       | NON-BROKER TRADE, BO           | +         | 1,403,044     | 1,400,000     | 1,400,000     | 1,400,000     |            | (510)           |                 | (640)           | <u> </u>      | 1,400,000      |               |               |                   | 4,650          | 11/15/2016  | 1FE                                     |
| 6960B-AA-0  | SVENSKA HANDELSBANKEN AB.  | F05/21/2014       | HSBC SECS INC, NEW Y           | +         | 5,251,600     | 5,000,000     |               | 5,003,308     |            | (510)           |                 |                 |               | 5,002,797      |               |               |                   |                | 07/12/2016. | 1FE                                     |
| 6960B-AD-4  | SVENSKA HANDELSBANKEN AB.  | F06/10/2014       | VARIOUS                        | +         | 7,502,419     | 7,465,000     | 7,465,000     | 7,465,000     |            | <u> </u>        |                 | <b> </b>        | <u> </u>      | 7,465,000      |               |               |                   |                | 03/21/2016. | 1FE                                     |
| 6960B-AF-9  | SVENSKA HANDELSBANKEN AB.  | F06/10/2014       | GOLDMAN SACHS & CO,            | •         | 4,527,495     |               | 4,500,000     |               |            | ///0.070        |                 | (10.070)        |               | 4,500,000      |               |               |                   |                | 09/23/2016. | 1FE                                     |
| 9152U-AA-0  | TOTAL CAPITAL SA   | _F06/16/2014      | MARKETAXESS CORP, NJ           |           | 1,808,118     | 1,750,000     | 1,837,833     | 1,822,028     |            | (18,972)        |                 | (18,972)        |               | 1,803,056      |               |               | 5,061             |                | 10/02/2015  | 1FE                                     |
| 61214-BW-2  | WESTPAC BANKING CORP   | .F05/14/2014      | GOLDMAN SACHS & CO,            |           |               | 2,140,000     | 2,133,901     | 2, 136, 458   |            |                 |                 |                 |               |                |               |               |                   |                | 09/25/2015. | 1FE                                     |
| 61214-BY-8  | WESTPAC BANKING CORP   | .F06/09/2014.     |                                |           | 9,765,458     | 9,700,000     |               | 9,692,403     |            | 1,616           |                 | 1,616           |               |                |               |               |                   |                | 01/12/2016. | 1FE                                     |
| 3899999 - Bonds - Industrial and Miscellaneous (Unaffiliated) 647,104,535 638,740,341 647,822,097 594,374,003 (1,247,881) 641,032,787 6,071,742 6,071,742 6,726,287 XXX XXX |  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
| Bonds - Hybrid Securities   |  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
|   |  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
| 3onds - Parent, Subsidiaries, and Affiliates  |  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
|   | 839997 - Subtotals - Bonds - Part 4 2,066,084,388 2,022,631,264 2,096,462,495 1,599,262,808 (7,875,570) 2,055,106,434 10,977,939 10,977,939 24,111,452 XXX XXX |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
| 8399999 -   | Subtotals - Bonds  |                   |                                |           | 2,066,084,388 | 2,022,631,264 | 2,096,462,495 | 1,599,262,808 |            | (7,875,570)     |                 | (7,875,570)     |               | 2,055,106,434  |               | 10,977,939    | 10,977,939        | 24,111,452     | XXX         | XXX                                     |
|   | ocks - Industrial and Misce  | ellaneous (Linaff | iliated)                       |           |               |               |               | , . ,         | •          |                 |                 |                 | •             |                |               |               | .,. ,             | . , ,          |             | ·                                       |
|   |  |                   | indica)                        |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
|   | ocks - Parent, Subsidiaries  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
| Common Sto  | cks - Industrial and Misce   | ellaneous (Unaffi | liated)                        |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |
|   |  |                   |                                |           |               |               |               |               |            |                 |                 |                 |               |                |               |               |                   |                |             |   |

# **SCHEDULE D - PART 4**

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

|                             |                       |           |               |                              |           | 0110          | All Long-1 | crin Donas    |               |            |                 |                  | f During the C  |               |                |               |               |            |                |             |           |
|-----------------------------|-----------------------|-----------|---------------|------------------------------|-----------|---------------|------------|---------------|---------------|------------|-----------------|------------------|-----------------|---------------|----------------|---------------|---------------|------------|----------------|-------------|-----------|
| 1                           | 2                     | 3         | 4             | 5                            | 6         | 7             | 8          | 9             | 10            |            | Change in E     | Book/Adjusted Ca | arrying Value   |               | 16             | 17            | 18            | 19         | 20             | 21          | 22        |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               | 11         | 12              | 13               | 14              | 15            |                |               |               |            |                |             |           |
|                             |                       | F         |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             | NAIC      |
|                             |                       | 0         |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             | Desig-    |
|                             |                       | r         |               |                              |           |               |            |               |               |            |                 | Current Year's   |                 |               | Book/          |               |               |            | Bond           |             | nation    |
|                             |                       | е         |               |                              |           |               |            |               | Prior Year    | Unrealized |                 | Other Than       |                 | Total Foreign | Adjusted       | Foreign       |               |            | Interest/Stock | Stated      | or        |
| CUSIP                       |                       | i         |               |                              | Number of |               |            |               | Book/Adjusted |            | Current Year's  | Temporary        | Total Change in | Exchange      | Carrying Value | Exchange Gain | Realized Gain | Total Gain | Dividends      | Contractual | Market    |
| Identi-                     |                       | g         | Disposal      |                              | Shares of |               |            |               | Carrying      | Increase/  | (Amortization)/ | Impairment       | B./A.C.V.       | Change in     | at             | (Loss) on     | (Loss) on     | (Loss) on  | Received       | Maturity    | Indicator |
| fication                    | Description           | n         | Date          | Name of Purchaser            | Stock     | Consideration | Par Value  | Actual Cost   | Value         | (Decrease) | Accretion       | Recognized       | (11+12-13)      | B./A.Č.V.     | Disposal Date  | Disposal      | Disposal      | Disposal   | During Year    | Date        | (a)       |
|                             | cks - Parent, Subsidi | iaries, a | nd Affiliates |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
| Common Stock - Mutual Funds |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
| Common Stoo                 | cks - Money Market    | Mutual I  | Funds         |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            | I               |                  | 1               | 1             |                | I             | I             | I          |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              | <b>.</b>  |               |            |               |               |            | <b>.</b>        |                  |                 |               |                | <b>.</b>      | <b>.</b>      | <b>.</b>   |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                | ·····       | +         |
|                             |                       |           |               |                              |           |               |            |               |               |            | <b>.</b>        |                  |                 |               |                | <b> </b>      | <b>.</b>      | <b>.</b>   |                |             | +         |
|                             |                       |           | ••••••        |                              |           |               |            |               | •••••         |            |                 |                  |                 |               |                |               |               |            |                | ·····       | +         |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  | 1               |               | 1              | 1             |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             | 1         |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                | ·····       |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               | +             |            |                |             |           |
|                             |                       |           | ••••••        |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  | 1               | 1             | 1              |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            | [               |                  |                 |               |                | I             | [             | [          |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                | l             |               |            |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            | <b> </b>        |                  | l               | l             |                | <b> </b>      | <b> </b>      | <b> </b>   |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            | <b>+</b>        |                  | +               | +             |                | <u>+</u>      | +             | <b>+</b>   |                |             | +         |
|                             |                       |           |               |                              | <b>.</b>  |               |            |               |               |            | <u>+</u>        |                  | <b> </b>        | <b> </b>      | +              | t             | <u>+</u>      | <u>+</u>   |                |             | +         |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                | t             | +             |            |                | •••••       | 1         |
|                             |                       |           |               |                              | 1         |               |            |               |               |            | 1               |                  | 1               | 1             | 1              | 1             | 1             | 1          |                |             | 1         |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  | 1               | 1             |                | l             |               |            |                |             | 1         |
|                             |                       |           |               |                              |           |               |            |               |               |            |                 |                  |                 |               |                |               |               |            |                |             | 1         |
|                             |                       |           |               |                              |           |               |            |               |               |            | ļ               |                  | ļ               | ļ             |                | ļ             | ļ             | ļ          |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            | <b>.</b>        |                  |                 |               |                | <b>.</b>      | <b>.</b>      | <b>.</b>   |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            | l               |                  | l               | l             |                | l             | l             | l          |                |             |           |
|                             |                       |           |               |                              |           |               |            |               |               |            | +               |                  |                 |               |                | <b> </b>      | +             | +          |                |             | +         |
|                             |                       |           |               |                              |           |               |            |               |               |            | +               |                  | +               | +             |                | <u>+</u>      | +             | +          |                |             | +         |
| 0000000 T-                  |                       |           |               |                              |           | 0.000.004.000 | WWW        | 0.000.400.405 | 4 500 000 000 |            | (7.075.570)     |                  | (7.075.570)     |               | 0.055.400.404  |               | 40.077.000    | 40.077.000 | 04 444 450     | VVV         |           |
| 9999999 To                  |                       |           |               | actor "I I" provido: the num |           | 2,066,084,388 | XXX        | 2,096,462,495 | 1,599,262,808 |            | (7,875,570)     |                  | (7,875,570)     |               | 2,055,106,434  |               | 10,977,939    | 10,977,939 | 24,111,452     | XXX         | XXX       |

......

(a) For all common stock bearing the NAIC market indicator "U" provide: the number of such issues

Schedule DB - Part A - Section 1

Schedule DB - Part B - Section 1

Schedule DB - Part D - Section 1

Schedule DB - Part D - Section 2

Schedule DL - Part 1

Schedule DL - Part 2

### SCHEDULE E - PART 1 - CASH Month End Depository Balances

|   |  | Mont       | h End Dep  | ository Balance  | S   |                              |   |                              |                  |
|---|--|------------|------------|--|---|------------------------------|---|------------------------------|------------------|
| 1   |  | 2          | 3          | 4  | 5   |                              | Balance at End of                       |                              | 9                |
|   |  |            |            | Amount of  | Amount of   |                              | During Current Q                        |                              | $\left  \right $ |
|   |  |            | Rate<br>of | Amount of<br>Interest<br>Received<br>During<br>Current | Amount of<br>Interest<br>Accrued at<br>Current<br>Statement | 6                            |   | 8                            |                  |
| Depository  |  | Code       | Interest   | Quarter  | Date  | First Month                  | Second Month                            | Third Month                  | *                |
| Open Depositories   |  |            |            |  |   |                              |   |                              |                  |
| MASTER ACCOUNT/RESIDENTIAL<br>OPERATING ACCOUNT                   |  |            |            |  |   | 2, 169, 856<br>(8, 686, 629) | 2,314,308<br>(2,995,389)                | 2,872,694<br>(3,165,869)     |                  |
| EPAS PREMIUM  | Wells Farge - Jax, FL                              |            |            |  |   | 1.295.767.744                | 1.303.819.728                           | 1,311,514,812                |                  |
| EPAS PLA/COASTAL COMMISSION                                       | Wells Farge - Jax, FL                              |            |            |  |   | (484,802)                    | (553,742)                               | (581,764)                    | XXX              |
| EPAS CLAIMS<br>EPAS FIELD CLAIMS                                  | Wells Farge - Jax, FL                              |            |            |  |   |                              | (20,068,162)                            | (15,023,066)                 | XXX              |
| EPAS PLA/COASTAL ADJUSTER FEES                                    | Wells Farge - Jax, FL                              |            |            |  |   |                              | (571)                                   |                              | XXX              |
| PLA RETURN ITEMS  | Wells Farge - Jax Fl                               |            |            |  |   | (1 302 734 202)              | (1.310.086 754)                         | (1,317,662,595)              |                  |
| AGENT CONTRACT FEES   | Wells Farge - Jax, FL<br>Wells Farge - Jax FL      |            |            |  |   |                              |   |                              | XXX<br>XXX       |
| PMSC CLAIMS RUN OFF   | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX .            |
| PMSC PREMIUM RUN OFF  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| TAMPA RTN PREM MASTER<br>TAMPA RES RTN PREMIUM                    | Nells Farge - Jax, FL<br>Wells Farge - Jax Fl      |            |            |  |   |                              |   |                              |                  |
| TAMPA RESIDENTIAL MASTER  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| TAMPA RES PREMIUM DEPOSITORY                                      | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| TAMPA RES CLAIMS  | Wells Farge - Jax, FL<br>Wells Farge - Jax Fl      |            |            |  |   | 3 032 576                    |   |                              | XXX              |
| PMSC-COMMERCIAL DEPOSITORY  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| COMMERCIAL DISBURSEMENT-PC CLAIMS.                                | Wells Farge - Jax, FL                              |            |            |  |   | (4,156)                      | (4,156)                                 | (4,156)                      |                  |
| COMMERCIAL DISBURSEMENT-PC<br>CLA 18 PREMIUM DEPOSITORY           | wells Farge - Jax, FL<br>Wells Farge - Jax FL      |            |            |  |   | (21)                         |   | (1,921)                      | XXX              |
| CLA 18 RETURN PREMIUM   | Wells Farge - Jax, FL                              |            |            |  |   |                              | (144,587)                               | (357,847)                    | XXX              |
| CLA 18 COMMISSIONS  | Wells Farge – Jax, FL                              |            |            |  |   | (8,028)                      |   |                              | XXX              |
| CLA 18 CLAIMS<br>CLA 38 PREMIUM DEPOSITORY                        | wells Farge - Jax, FL<br>Wells Farge - Jay FL      |            |            |  |   | (95,425)                     |   | (93,787)                     | XXX              |
| CLA 38 RETURN PREMIUM   | Wells Farge - Jax, FL                              |            |            |  |   | (10.562)                     | (7.484)                                 | (7,089)                      | XXX              |
| CLA 38 COMMISSIONS  | Wells Farge - Jax, FL                              |            |            |  |   |                              | (3,925)                                 | (3,925)                      | XXX              |
| CLA 38 CLAIMS<br>TAMPA COMMERCIAL MASTER                          | Wells Farge - Jax, FL                              |            |            |  |   |                              |   | (12,050)                     | XXX              |
| TAMPA COMMER PREMIUM DEPOSITORY.                                  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| TAMPA COMMER CLAIMS   | Wells Farge - Jax El                               |            |            |  |   |                              |   |                              | XXX              |
| COASTAL EPAS PREMIUM DEPOSITORY                                   | Wells Farge - Jax, FL                              |            |            |  |   | 1,521,856                    | 1,548,104<br>(4,836,946)                | 1,437,583<br>(5,059,565)     | XXX              |
| COASTAL EPAS FIELD CLAIMS.  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   | (0,009,000)                  | XXX              |
| COASTAL EPAS CLAIMS   | Wells Farge - Jax, FL                              |            |            |  |   |                              | (2,843,090)                             | (2,072,200)                  |                  |
| COASTAL EPAS RETURN ITEMS<br>CASH - CLA 23 MULTIPERIL DEPOSITORY  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   | 12,040                       | XXX              |
| CASH - CLA 23 RETURN PREMIUM                                      | Wells Farge - Jax, FL                              |            |            |  |   | (163,781)                    |   | (4,638)                      |                  |
| CASH - CLA 23 COMMISSIONS   | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| CASH - CLA 23 CLAIMS.<br>CASH - CLA 23 RETURN ITEMS.              | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| CASH - CLA 33 PREMIUM DEPOSITORY                                  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| CASH - CLA 33 RETURN PREMIUM                                      | Wells Farge - Jax, FL                              |            |            |  |   | (4,084)                      | (4,965)                                 | (6,130)                      | XXX              |
| CASH - CLA 33 COMMISSIONS   | Wells Farge – Jax, FL<br>Wells Farge – Jax, FL     |            |            |  |   | (3,057)                      | (3,057)                                 | (3,057)                      |                  |
| CASH - CLA 33 RETURN ITEMS  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX<br>XXX       |
| CASH - SWEEP #280195  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   | 4,642,557                    | XXX              |
| PAYROLL   | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX<br>XXX       |
| HEALTHCARE REIMBURSEMENT ACCT                                     | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              |                  |
| CLAIMS- A.L.E. ONLY (FIELD CLAIMS)                                | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| CASH - COASTAL EWIND RETURN ITEMS                                 | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| CASH - EWIND - FREMIOW DEFOSITIONT                                | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              |                  |
| CASH - EWIND CLAIMS   | Wells Farge - Jax, FL                              |            |            |  |   |                              | (1,250,621)                             |                              | XXX              |
| CASH - RESTRICTED CASH - FSLSO<br>CASH - RESTRICTED - FSLSO       | Kegions - Tallahassee, FL.                         |            |            |  |   |                              |   |                              | XXX<br>XXX       |
| CASH - WELLS FARGO - FSLSO SWEEP                                  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   | 10,041,297                   | XXX              |
| GW CLA INDEMNITY  | Wells Farge - Jax, FL                              |            |            |  |   | (290,213)                    | (1,017,753)                             | (2,571,556)                  | XXX              |
| GW PLA CASH COMMISSION  | Wells Farge – Jax, FL<br>Wells Farge – Jax, FL     |            |            |  |   |                              |   | (1,308,561)                  | XXX<br>XXX       |
| GW CLA PREMIUM DEPOSIT  | Wells Farge - Jax, FL                              |            |            |  |   |                              |   |                              | XXX              |
| GW CLA RETURN PREMIUM   | Wells Farge - Jax, FL                              |            |            |  |   | (46,916)                     | (173,831)                               | (502,096)                    | XXX              |
| GW COASTAL PREMIUM DEPOSITORY<br>GW COASTAL RETURN PREMIUM        | Wolle Fargo Jay El                                 |            |            |  |   |                              |   | 279,457                      |                  |
| GW CLA RETURN ITEMS ACCOUNT                                       | wells raige - Jax, FL<br>Wells Farce - Jax Fl      |            |            |  |   | (300,379)                    | (215,685)                               | (253,611)<br>.3,776          |                  |
| GW COASTAL RETORN FREMTON<br>GW CLA RETURN ITEMS ACCOUNT          | Wells Farge - Jax, FL                              |            |            |  |   |                              | (8,788)                                 |                              | XXX              |
| GW COASTAL INDEMNITY  | Wells Farge - Jax, FL                              |            |            |  |   | (3.725.556)                  | (7,356,243)<br>(162,517)                | (9,668,031)<br>(80,642)      |                  |
| GW CLA LAE  | Wells Farge - Jax, FL                              |            |            |  |   | (110,020)<br>(599,614)       |   |                              |                  |
| GW CLAIMS DISBURSMENT   | Wells Farge - Jax, FL                              |            |            |  |   | (23,516,926)                 | (35,459,180)                            | (46,908,390)                 | XXX              |
| GW PLA LAE DISBURSEMENT   | Wells Farge – Jax, FL<br>CREDIT SUISSE GROUP INSTL |            |            |  |   |                              | (3,026,434)                             | (1,724,386)                  | XXX              |
| 22549TDF2   | C/D 0.550% 0                                       |            | 0.550      |  | 7.709   |                              | 1,450,000                               | 1,450,000                    | XXX              |
|   | CREDIT SUISSE GROUP INSTI                          |            |            |  |   |                              |   |                              |                  |
| 22549TKV9   | C/D CH 1   |            | 0.500      |  |   |                              |   | 2,000,000                    | XXX              |
| 22549TTK4   | CREDIT SUISSE GROUP INSTL<br>C/D 0.520% 0          |            | 0.520      |  | 4 564   |                              |   |                              | XXX              |
|   | CREDIT SUISSE/NEW YORK NY                          |            |            |  |   |                              |   | , ,                          |                  |
| 22549TUX4   | CH 02/18   |            | 0.454      |  |   |                              |   |                              | XXX              |
| 48125P022   | JPMORGAN CHASE BK INSTL<br>C/D 0.370%              |            | .0.370     |  | 2 760   |                              |   | 1,500,024                    | XXX              |
| BANK OF NEW YOR   |  |            |            |  | ×۲ ۵٫۷ و  |                              |   | 5,911,273                    |                  |
| 0199998 Deposits in   |  |            |            |  |   | ,                            |   |                              |                  |
| not exceed the allowable limi                                     | it in any one depository                           |            |            |  |   |                              |   |                              |                  |
| (See Instructions) - Open Dep                                     | positories   | XXX        | XXX        | 10,000   | 05 600  | (06 A00 0EF)                 | (20 140 640)                            | (11 056 750)                 | XXX              |
| 0199999 Total Open Depositories<br>03999999 Total Cash on Deposit |  | XXX<br>XXX | XXX<br>XXX | 19,928<br>19,928                                       | 25,633<br>25,633  | (26,408,855)<br>(26,408,855) | (38,149,618)<br>(38,149,618)            | (44,256,753)<br>(44,256,753) |                  |
| 0499999 Cash in Company's Office                                  |  | XXX        | XXX        | XXX  | XXX   | (20,400,000)                 | (00, 140,010)                           | (17,200,100)                 | XXX              |
| 0599999 Total   |  | XXX        | XXX        | 19,928   | 25,633  | (26, 408, 855)               | (38,149,618)                            | (44,256,753)                 |                  |
| ·   |  |            |            | .,. *  | - ,   | , ,, <del>.</del> ,          | • |                              |                  |

## **SCHEDULE E - PART 2 - CASH EQUIVALENTS**

|  |                   | s                   | how Investments Owned End         | of Current Quarter                    |                |                    |                 |
|--|-------------------|---------------------|-----------------------------------|---------------------------------------|----------------|--------------------|-----------------|
| 1  | 2                 | 3                   | 4                                 | 5                                     | 6              | 7                  | 8               |
|  |                   | Date                | Rate of                           | Maturity                              | Book/Adjusted  | Amount of Interest | Amount Received |
| Description  | Code              | Acquired            | Interest                          | Date                                  | Carrying Value | Due & Accrued      | During Year     |
| Bonds: U.S. Governments - Issuer Obligations   |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. Governments - Residential Mortgage-Backed Securities   |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. Governments - Commercial Mortgage-Backed Securities  |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. Governments - Other Loan-Backed and Structured Securities  |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: All Other Governments - Issuer Obligations  |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: All Other Governments - Residential Mortgage-Backed Securities  |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: All Other Governments - Commercial Mortgage-Backed Securities   |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: All Other Governments - Other Loan-Backed and Structured Securities   |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. States, Territories and Possessions (Direct and Guaranteed) - Issuer Obligatio   |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. States, Territories and Possessions (Direct and Guaranteed) - Residential Mort   |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. States, Territories and Possessions (Direct and Guaranteed) - Commercial Mortg<br>Bonds: U.S. States, Territories and Possessions (Direct and Guaranteed) - Other Loan-Backe |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. Political Subdivisions of States, Territories and Possessions (Direct and Guar   |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. Political Subdivisions of States, Territories and Possessions (Direct and Guar<br>Bonds: U.S. Political Subdivisions of States, Territories and Possessions (Direct and Guar |                   |                     | d Securities                      |                                       |                |                    |                 |
| Bonds: U.S. Political Subdivisions of States, Territories and Possessions (Direct and Guar<br>Bonds: U.S. Political Subdivisions of States, Territories and Possessions (Direct and Guar |                   |                     |                                   |                                       |                |                    |                 |
| Bonds: U.S. Political Subdivisions of States, Territories and Possessions (Direct and Guar   |                   |                     |                                   |                                       |                |                    |                 |
| U.S. Special Revenue and Special Assessment Obligations and all Non Guaranteed Obligations   |                   |                     |                                   | visions - Issuer Obligations          |                |                    |                 |
| FEDERAL HOME LOAN BANK DISCOUNT NOTES  |                   | 06/17/2014          |                                   | 07/09/2014                            | 7.181.904      |                    | 156             |
| 2599999 - U.S. Special Revenue and Special Assessment Obligations and all Non Guaranteed<br>Obligations  | Obligations of Ag | encies and Authorit | ies of Governments and Their Poli | tical Subdivisions - Issuer           | 7,181,904      |                    | 156             |
| U.S. Special Revenue and Special Assessment Obligations and all Non Guaranteed Obligations   | of Agencies and A | uthorities of Gover | nments and Their Political Subdiv | risions - Residential Mortgage-Backed |                |                    |                 |
| U.S. Special Revenue and Special Assessment Obligations and all Non Guaranteed Obligations   | of Agencies and A | uthorities of Gover | nments and Their Political Subdiv | isions - Commercial Mortgage-Backed S | Securities     |                    |                 |
| U.S. Special Revenue and Special Assessment Obligations and all Non Guaranteed Obligations   | of Agencies and A | uthorities of Gover | nments and Their Political Subdiv | isions - Other Loan-Backed and Struct |                |                    |                 |
| 3199999 - U.S. Special Revenue and Special Assessment Obligations and all Non Guaranteed   | Obligations of Ag | encies and Authorit | ies of Governments and Their Poli | tical Subdivisions – Subtotals        | 7,181,904      |                    | 156             |
| Industrial and Miscellaneous (Unaffiliated) - Issuer Obligations   |                   |                     |                                   |                                       |                |                    |                 |
| Industrial and Miscellaneous (Unaffiliated) - Residential Mortgage-Backed Securities   |                   |                     |                                   |                                       |                |                    |                 |
| Industrial and Miscellaneous (Unaffiliated) - Commercial Mortgage-Backed Securities  |                   |                     |                                   |                                       |                |                    |                 |
| Industrial and Miscellaneous (Unaffiliated) - Other Loan-Backed and Structured Securities  |                   |                     |                                   |                                       |                |                    |                 |
| Hybrid Securities - Issuer Obligations   |                   |                     |                                   |                                       |                |                    |                 |
| Hybrid Securities - Residential Mortgage-Backed Securities   |                   |                     |                                   |                                       |                |                    |                 |
| Hybrid Securities - Commercial Mortgage-Backed Securities  |                   |                     |                                   |                                       |                |                    |                 |
| Hybrid Securities - Other Loan-Backed and Structured Securities<br>Parent, Subsidiaries and Affiliates Bonds - Issuer Obligations  |                   |                     |                                   |                                       |                |                    |                 |
| Parent, Subsidiaries and Affiliates Bonds - Issuer Obligations<br>Parent, Subsidiaries and Affiliates Bonds - Residential Mortgage-Backed Securities                                     |                   |                     |                                   |                                       |                |                    |                 |
| Parent, Subsidiaries and Affiliates Bonds - Commercial Mortgage-Backed Securities  |                   |                     |                                   |                                       |                |                    |                 |
| Parent, Subsidiaries and Affiliates Bonds - Other Loan-Backed and Structured Securities  |                   |                     |                                   |                                       |                |                    |                 |
| 7799999 - Total Bonds - Subtotals - Issuer Obligations   |                   |                     |                                   |                                       | 7,181,904      |                    | 156             |
| 8399999 - Total Bonds - Subtotals - Bonds  |                   |                     |                                   |                                       | 7,181,904      |                    | 156             |
| Sweep Accounts   |                   |                     |                                   |                                       | .,             |                    |                 |
| Other Cash Equivalents   |                   |                     |                                   |                                       |                |                    |                 |
| 8699999 Total Cash Equivalents   |                   |                     |                                   |                                       | 7,181,904      |                    | 156             |
|  |                   |                     |                                   |                                       | ,,             |                    |                 |