

Citizens Property Insurance Finance and Investment Committee Agenda

Tuesday, June 18, 2019 • *To convene immediately following Audit committee*

Teleconference Number: 888-942-8686 • Participant Code: 944 710 6691#

Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

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| 1. Approval of Prior Meeting's Minutes | Chairman Aubuchon |
| <ul style="list-style-type: none">• March 26, 2019 | |
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| 2. Market Update | Kapil Bhatia |
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| 3. Risk Transfer Program Update | Jennifer Montero |
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| 4. Investment Portfolio Update | Jennifer Montero |
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| 5. Depopulation and Clearinghouse Update | For Information |
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Gary Aubuchon, Interim Chairman, Lee County • Bette Brown, Monroe County
Blake Capps, Martin County • Marc W. Dunbar, Leon County • James Holton, Pinellas County
William Kastroll, Collier County • Bo Rivard, Bay County • Freddie Schinz, Okaloosa County • John Wortman, St. Johns County
Barry Gilway, President/CEO and Executive Director